LINCOLN COUNTY, NV RPTT:\$136.50 Rec:\$37.00 Total:\$173.50 2021-160696

06/21/2021 04:08 PM

2021.04.001.10

COW COUNTY TITLE CO

.Pgs=4 KC



OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N. No.: | 014-010-11
R.P.T.T. | \$136.50
Escrow No.: | 84127
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: | Same as below | When Recorded Mail To:

JOHN RILEY McDANIEL IV
P O Box 36
Caliente, NV 89008

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID FOSTER and JUANITA FOSTER, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **JOHN RILEY McDANIEL IV,** an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That part of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 35, Township 5 South, Range 66 East, M.D.B. & M., being further described as follows:

Parcel 3 of that certain Parcel Map recorded June 10, 1998 in the Office of the County Recorder of Lincoln County Nevada in Book B of Plats, page 121 as File No. 111112 and Amended by that certain Parcel Map recorded October 3, 2000 in Book B of Plats, page 341 as File No. 115348 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 014-010-11

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 16, 2021

DAVID FOSTER	JUANITA FOSTER
State of Nevada)	
County of Lincoln) ss.	
This instrument was acknowledged before me DAVID FOSTER and JUANITA FOSTER	e on the <u>18</u> day of <u>JUNE</u> , <u>2021</u> By:
Signature: 11). (Mthiring) Symmin Notary Public Expiration Date: May 1202:	Americanneri Recorded in Lincoln County

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 014-010-11 b) C) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) X Vacant Land Single Fam. Res. Book: Page: c) Condo/Twnhse 2-4 Plex d) 🗆 Date of Recording: f) 🔲 Comm'l/Ind'l e) Apt.Bldg Notes: · h) ☐ Mobile Home i) 🗍 Other \$35,000.00 3. Total Value/Sale Price of Property Deed in Lieu of Foreclosure Only (value of Property) \$35,000.00 Transfer Tax Value: \$136.50 Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor DAVID FOSTER Capacity Grantee Signature JOHN McDANIEL **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) (REQUIRED) Print Name: JOHN-McDANIEL Print Name: DAVID FOSTER and JUANITA **FOSTER** Address: P O Box 36 P O Box 305 Caliente Address: City: Zip: 89008 City: Caliente State: NV State: NV Zip: 89008 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) 84127 Cow County Title Co. Escrow #: Print Name: P.O. Box 518, 328 Main Street Address: 89043 State: NV Pioche City:

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STATE OF NEVADA