

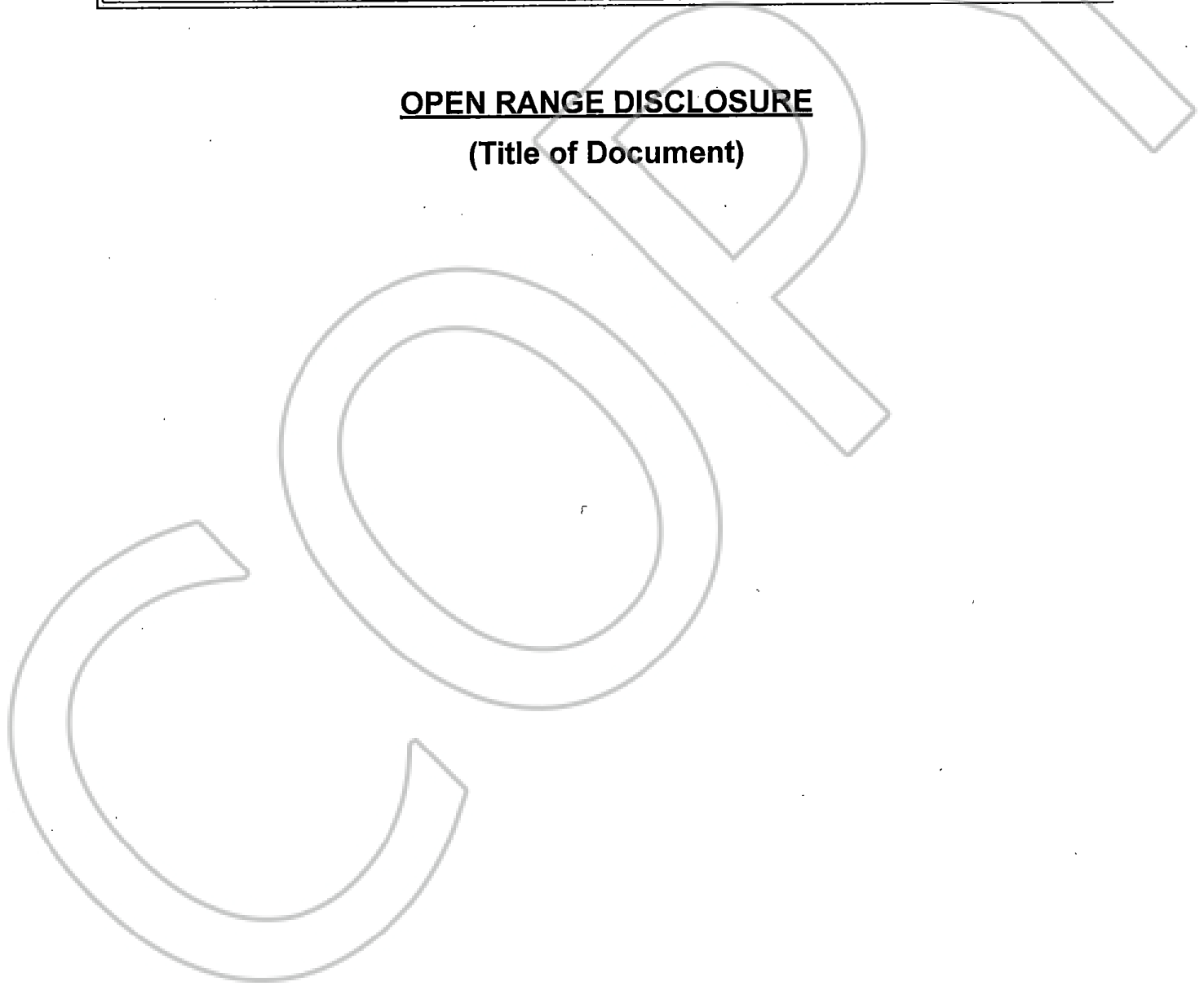
A.P.N. No.:	014-010-11
Escrow No.:	84127
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
JOHN McDANIEL	
P O Box 36	
Caliente, NV 89008	



OFFICIAL RECORD
AMY ELMER, RECORDER

(for recorders use only)

OPEN RANGE DISCLOSURE
(Title of Document)



OPEN RANGE DISCLOSURE

Assessor Parcel Number: 014-010-11

OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): John McDaniel Date: 6-14-2021
John McDaniel

Buyer(s): _____ Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 7th day of June 2021.

David Foster
Seller's Signature
David Foster
Print or type name here

Juanita Foster
Seller's Signature
Juanita Foster
Print or type name here

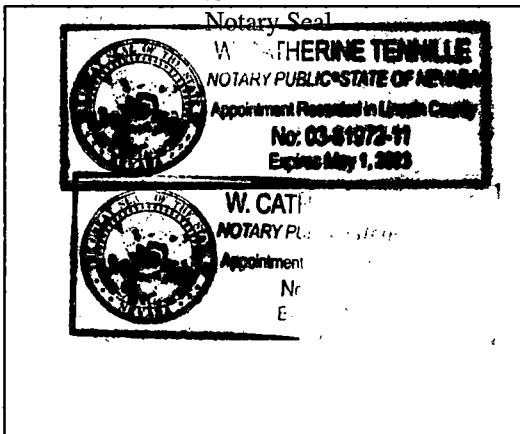
STATE OF NEVADA, COUNTY OF Lincoln

This instrument was acknowledged before me on June 7 2021
(date)

by David Foster
Person(s) appearing before notary

by Juanita Foster
Person(s) appearing before notary

W. Catherine Tennille
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 84127

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That part of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 35, Township 5 South, Range 66 East, M.D.B. & M., being further described as follows:

Parcel 3 of that certain Parcel Map recorded June 10, 1998 in the Office of the County Recorder of Lincoln County Nevada in Book B of Plats, page 121 as File No. 111112 and Amended by that certain Parcel Map recorded October 3, 2000 in Book B of Plats, page 341 as File No. 115348 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 014-010-11