LINCOLN COUNTY, NV

**OFFICIAL RECORD** AMY ELMER, RECORDER

\$37.00

2021-160686

Rec:\$37.00

06/21/2021 08:16 AM

TITLE DEEDS & NEEDS, LLC

Pgs=3 AE

APN NO.: 001-341-30

**RECORDING REQUESTED BY:** 

TITLE DEEDS & NEEDS

WHEN RECORDED MAIL TO:

MARY M. NEWTON

P.O. BOX 413

PIOCHE, NV 89043

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

File No. 21-215

### AFFIDAVIT – DEATH OF DOMESTIC PARTNER, AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP

MARY M. NEWTON, of legal age, being duly sworn, deposes and says:

That CHARLES E. DUNHAM, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as CHARLES E. DUNHAM named as one of the parties in that certain Grant, Bargain, Sale Deed dated August 25, 2015, executed by Robert Daskas to Charles E. Dunham, an unmarried man and Mary M. Newton, an unmarried woman, domestic partners, as community property with rights of survivorship, recorded on October 16, 2015 as Instrument No. 0148431, of Official Records of Lincoln County, Nevada, covering the following described property.

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART **HEREOF** 

Commonly known as: 224 Ponderosa Pines Street, Pioche, NV 89043

Mary M. Newton, Surviving Domestic Partner

Mary M. Newton

STATE OF NEVADA COUNTY OF LINCOLN

This instrument was acknowledged before me on

ASHLEY REMINGTON

lotary Public, State of Nevada No. 01-70214-1

Appl. Exp. June. 27, 2021

Notary Public

My commission expires: U/27/2021



#### CERTIFICATION OF VITAL RECORD

# DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 4025476

### **CERTIFICATE OF DEATH**

2018012321

9)			STATE FILE NUMBER		
TYPE OR PRINT IN	1a. DECEASED-NAME (FIRST MIDDLE,	AST,SUFFIX)		2. DATE OF DEATH (Mo/Day/Y	ear) 3a. COUNTY OF DEATH
PERMANENT	Charles Edward DUNHAM			June 19, 2018	Clark
BLACK INK	3b. CITY, TOWN, OR LOCATION OF DEA	ATH 30. HOSPITAL OR OTHER INSTITUTION	-Name(If not either, give	street an 3e.If Hosp, or Inst, ind Inpatient(Specify)	icate DOA, OP/Emer. Rm. 4, SEX
DECEDENT	Las Vegas	Nathan Adelsor	•	Hospice	Facility (HFS) Male
DECEDENT	5. RACE (Specify)	6. Hispanic Origin? Specify Yes - Puerto Rican	7a. AGE-Last birthday (Years)	7b. UNDER 1 YEAR 7c. UNDE MOS   DAYS HOURS	R 1 DAY 8. DATE OF BIRTH (Mc/Day/Yr)
	White 63   October 15, 1954				
IF DEATH OCCURRED IN	! I	96. CITIZEN OF WHAT COUNTRY 10.EDUCA	TION 11. MARITAL STATUS Divorce		USE'S NAME (Last name prior to first marriage)
INSTITUTION SEE	name country) California United States 14 Divorced  13. SOCIAL SECURITY NUMBER 14a USUAL OCCUPATION (Give Kind of Work Done During Most of 14b KIND OF BUSINESS OR INDUSTRY Ever in US Arr				
REGARDING COMPLETION OF	Taper Construction Forces? No				
RESIDENCE ITEMS	ASS. OFFICE OFFICE AND MEMORE OF THE INSIDE				15e INSIDE CITY LIMITS (Specify Yes
<u> </u>	Nevada	Lincoln Pioche	P.O.B	3ox 413	or No) No
DADENTE	16. FATHER/PARENT - NAME (First Mid			ARENT - NAME (First Middle	76.
PARENTS	Wilbert Carter DUNHAM Hilda Esther TORRES				
	18a INFORMANT- NAME (Type or Print)  18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip)  Mary NEWTON  P. O Box 413 Pioche, Nevada 89043				
		OTHER (Specify) 19b. CEMETERY OR CREMA			CATION City or Town State
DISPOSITION	Cremation:		sert Crematory	100.20	Las Vegas Nevada 89101
3	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such)   20b. FUNERAL DIRECTOF   20c. NAME AND ADDRESS OF FACILITY				
	KRISTEN E ANDERSON  LICENSE NUMBER  Desert Memorial Cremation and Burial				
<b></b>	SIGNATURE AU	THENTICATED	160	1111 Las Vegas Blvd	N Las Vegas NV 89101
TRADE CALL	TRADE CALL - NAME AND ADDRESS  21a. To the best of my knowledge, death occurred at the time, date and place and due 22a. On the basis of examination and/or investigation, in my opinion, death occurred				
	22a. On the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)  SIGNATURE AUTHENTICATED  22a. On the basis of examination and/or investigation, in my opinion de				
	RTIFIER    A   2   2   2   2   2   2   2   2   2				
CERTIFIER	June 27, 2018  216. HOUR OF DEATH  226. HOUR OF DEATH  227. HOUR OF DEATH  228. DATE SIGNED (Mo/Day/Tr)				
	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22e. PRONOUNCED DEAD AT (Hour)				
	≥ 8 (Type or Print)				
3	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)  Karleen Carol Adams DO 4141 Swenson St Las Vegas, NV 89119  23b. LICENSE NUMBER  DO2063				
REGISTRAR	24a. REGISTRAR (Signature)	NANCY BARRY	24b. DATE RECEIVED		EATH DUE TO COMMUNICABLE DISEASE
REGISTRAR	Sic	GNATURE AUTHENTICATED	(Mo/Day/Yr) Ju	ne 27, 2018	YES NO X
CAUSE OF		R ONLY ONE CAUSE PER LINE FOR (a), (b), A	AND (c).)	'	Interval between onset and death
DEATH	PART (a) Hepatocellular				:
	DUE TO, OR AS A CON		] ]		interval between onset and death
CONDITIONS IF ANY WHICH GAVE RISE TO	DUE TO, OR AS A CON		<i></i>		interval between onset and death
IMMEDIATE		SECOLINGE OF	/		interval between onset and death
STATING THE /	DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and death				
CAUSE LAST	(d)				
	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.  26. AUTOPSY (Specil 27. WAS CASE REFERRED TO CORONER				
3/	(Specify Yes of No) Yes				
	28a. ACC., SUICIDE, HOM., UNDET. 28b. DA' OR PENDING INVEST. (Specify)	TE OF INJURY (Mo/Day/Yr) 28c. HOUR OF INJ	URY 28d. DESCRIBE H	OW INJURY OCCURRED	
\$ \_\		ACE OF INJURY- At home, farm, street, factory, a etc. (Specify)	office 28g. LOCATION	N STREET OR R.F.D. No	. CITY OR TOWN STATE
	res or No) Duriding	i arc. (Shacus)			
9		and the second of the second o			

LOCAL REGISTRAR

VRS-Rev-20120523a



"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents authorized by the State Board of Health pursuant to NRS 440.175.

DATE ISSUED:

JUL 2 4 2018

Registrac of Vital Statistics

By: Pamele



This Copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar. SOUTHERN NEVADA HEALTH DISTRICT • P.O. Box 3902 • Las Vegas. NV 89127 • 702-759-1010 • Tax ID # 88-0151573

## **EXHIBIT "A"**

That parcel situated in the Northeast Quarter NE ¼) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 33 as shown on Parcel Map for James Vincent recorded March 8, 1999 in the Office of the County Recorder of Lincoln County, Nevada, in Book B of Plats, Page 194 as File No. 112430, together with that Certificate of Amendment recorded March 17, 1999 in Book B of Plats, Page 201 A/B as File No. 112467, Lincoln County, Nevada records.

