LINCOLN COUNTY, NV RPTT:\$834.60 Rec:\$37.00

2021-160675

Total:\$871.60

06/16/2021 03:00 PM

COW COUNTY TITLE

CHEENEYK



OFFICIAL RECORD AMY ELMER, RECORDER

A.P.N. No.:	002-073-04						
R.P.T.T.	\$834.60						
Escrow No.:	84044						
Recording Requested By:							
Cow County Title Co.  Mail Tax Statements To: Same as below							
IVIAII TAX State	ments 10:	Same as below					
When Recorded Mail To:							
IBEETH A. LO	PEZ						
8661 Sparrow Desert Avenue							
Las Vegas, NV 89148							

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID B. CARLSON and ASHLEY AMANDA CARLSON, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to IBEETH A. LOPEZ, an unmarried woman, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 128 in SUN GOLD MANOR ADDITION, plat of which was recorded March 7, 1973, in Book A of Plats page 101, as File No. 52689 in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 002-073-04

## SUBJECT TO:

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 08, 2021

DAVID B. CARLSON	ASHLEYAMANDA CARLSON
State of New ) ss.	
County of Sincalus )	with I
This instrument was acknowledged before me on the DAVID B. CARLSON and ASHLEY AMANDA CARL	ne 47 day of June 2021 By:
Signature: Multa Mice Notary Public Expiration Date: 5/1/302	DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN No. 16-2505-11 MY APPT. EXPIRES MAY 7, 2024

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. /	Assess	sor Parcel Number	er(s)					
á	a) 002-	-073-04						\ \
ŀ	b)							\ \
(	c)				•			\ \
(	d)							\ \
	·	f Property:			•	2000		/ /
		Vacant Land	b) 🗷	Single Fam. Res.	FOR RECO	ORDER'S	S OPTIONAL	LUSE ONLY
	. —	Condo/Twnhse		2-4 Plex	Book:		Page	
	. —	Apt.Bldg		Comm'l/Ind'l	Date of Re	cording:		
	,	Agricultural		Mobile Home	Notes:			
		Other	, Ц			The state of the s	<b>N</b> .	
	" <b>山</b>						-/	
3.	Total V	alue/Sale Price o	of Prope	ertv /		The state of the s	1	\$214,000.00
				nly (value of Proper	ty) (			)
		er Tax Value:			< <u></u>			\$214,000.00
ı	Real P	roperty Transfer	Tax Du	e:	The same of the sa			\$834.60
		nption Claimed:		1				
		•	•	r NRS 375.090, Se	ction	_/_	_/	
	b. Ex	plain Reason for	Exemp	tion:		<u> </u>		
	<b>.</b>	1-11 <b>D</b> 1	-		7	% <		
				ng transferred: <u>100</u> l acknowledges, un			nurcuant to	
ND	1118 UI S 275	nersigned decia	5 110 1	that the information	nrovided is	correct to	, pursuant it	, their
info	rmatio	n and helief and	can be	supported by docu	mentation if	called u	pon to subst	antiate the
info	rmatio	n provided herei	n. Furth	ermore, the parties	agree that o	lisallowa	nce of any o	laimed
exe	mptior	n, or other detern	nination	of additional tax du	ue, may resu	ilt in a pe	nalty of 10%	of the tax
due	plus i	nterest at 1% pe	r month	. Pursuant to NRS	375,030, the	Buyer a	nd Seller sh	all be
join	tly and	I severally liable	for any	additional amount	owed.			
		$\sim \sim 1$	\ \		1 1			
Cin.	noturo	9/100/12	-1/		1 1	Canacity	Grantor	
Signature DAVID B. CARLSON				<del>-/-</del> /	oupdoity	Cidito		
	And the second	DAVID B. CATA			/ /			
/			The same of					
Sig	nature		-			Capacity	Grantee	
		IBEETH A. LOP	EZ					
	-	ULED (ODANIT	INIE	ODMATION	BUV	ED (CD)	ANTEEL ING	ORMATION
	<u>SE</u>	LLER (GRANTO	JR) INF JIRED)	ORIVIATION	<u> 50 î</u>		REQUIRED	
Prir	nt Nam			N and ASHLEY	Print Name		H A. LOPEZ	
V.	it itali	AMANDA CA	- 10		Address:		Sparrow Des	
Add	iress:	P O Box 413		7	City:	Las Ve	egas	
City	<b>/</b>	Panaca	/		State: NV		Zip:	89148
Sta	te: N		Zip:	89042	<u> </u>			
April 1	\							
				ING RECORDING				
	nt Nam				Escrow #:	84044		
	dress:	P.O. Box 518	5, 328 P	viain Street	State: NV		Zip:	89043
City	<b>/</b> :	Pioche			_ State. 14 V	<u></u>		