LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00 2021-160670

06/16/2021 11:29 AM

FIRST AMERICAN TITLE

Pgs=4 AE

A.P.N.:

001-035-04

File No:

90594021LA (BM)

R.P.T.T.:

\$

OFFICIAL RECORD
AMY ELMER, RECORDER

E04

When Recorded Mail To: Mail Tax Statements To: PATRICIA HOOD 191 Mill Street Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Helga Jordan and Thomas Lynn Hood And Patricia Hood

do(es) hereby GRANT, BARGAIN and SELL to

Thomas Lynn Hood and Patricia Hood, husband and wife as joint tenants with full rights of survivorship

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

LOT 11 AND 12 IN BLOCK 39 OF THE TOWN OF PIOCHE, NEVADA, AS SHOWN ON SUPPLEMENT "A" TO THE OFFICIAL MAP OF SAID TOWN OF PIOCHE, RECORDED SEPTEMBER 10, 1936 IN BOOK A-1 OF PLATS, PAGE 61, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 06/01/2021

Helpe forda
Helga Jordan
Thomas Lynn Hood
Patricia Hood
Patricia Hood
STATE OF NEVADA) :ss.
COUNTY OF LINIOIN)
This instrument was acknowledged before me on this:
By: Helga Jordan and Thomas Lynn Hood And Patricia Hood
By: Mexical Dique 20ts:



Notary Public (My commission expires: 10.31.2021)

Description of Attached Document Title of Type of Document GRANT, BARGAIN AND SALE DEED	\\
Document Date 06/01/2001 Number of Pages 4	\ \
Acknowledgment	
State of NEVADA	
County of CLARK	
On this $\frac{10}{\text{date}}$ day of $\frac{\text{JUNE}}{\text{month}}$, in the year $20\frac{21}{\text{year}}$, before	
TRACEY E HASLEM a notary public, personally appeare	∌d
HELGA JORDAN, proved on the basis of satisfactory	1
name of document signer evidence to be the person(s) whose name(s) (is/are) subscribed to this inst	,
acknowledged (he/she they) executed the same.	
Witness my hand and official seal. TRACEY E. HASI NOTARY PUBLIC STATE OF Appointment Recorded in Cts No: 99-58097-1 Expires August 18, 20	NEVADA irk County
Novary Signature W099-58097-1	

(seal)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number	(s)		/\
a)_	001-035-04			\ \
b)_				\ \
c)_ d)_				\ \
-	<u> </u>			\ \
2.	Type of Property) X Single Fam. Res.	FOR RECO	RDERS OPTIONAL USE
a)		′ 		
c)		d) 2-4 Plex	Book	Page:
e)		f) Comm'l/Ind'l	Date of Rec	
g)	Agricultural h	n) Mobile Home	Notes: Vez	2001-C1 #JONHE
i)	Other	/		
3.	a) Total Value/Sales Price	ce of Property:	\$0.0	00
	b) Deed in Lieu of Forec	closure Only (value of pro	perty) (_\$)
	c) Transfer Tax Value:		_\$0.0	00
	d) Real Property Transfe	er Tax Due	\$	/_/
4.	If Exemption Claimed			
••		 tion, per 375.090, Section	*4*	
		kemption: Joint Tenant to		oint Tenant. NO
	CONSIDERATION	Compaign Source Conduct Con	1.00	
5.	Partial Interest: Percent	tage being transferred:	9	6
	The undersigned decla	res and acknowledges, u	nder penalty o	of perjury, pursuant to NRS
375	5.060 and NRS 375.110	, that the information p	provided is co	rrect to the best of their called upon to substantiate
tha	information provided hi	erein Furthermore the	narties agree	e that disallowance of any
clai	med evemption or othe	r determination of addition	onai lax due,	Illay result it a penalty of
100	% of the tax due plus into	erest at 1% per month. verally liable for any addi	Pursuant to N	KS 3/5.030, the Buyer and
	nature: "When has	of any habit for any dadi-	Capacity:	Grantor
_	nature: Patrema Hor	The state of the	Capacity:	Grantee
Jig	SELLER (GRANTOR)	INFORMATION	BUYER (GR	ANTEE) INFORMATION
	(REQUIRE	ED)		(REQUIRED)
Drie	Helga Jordan nt Name: Hood And Pati	and Thomas Lynn	Print Name:	Helga Jordan and Thomas Lynn Hood → DUFRICIA HOOD
	dress: 191 Mill Street	TICIU TIOOU	-	191 Mill Street
City		n.	City: Pioch	-
	ite: NV	Zip: 89043	State: NV	Zip: 89043
CO		UESTING RECORDING	(required if	not seller or buyer)
	nt Name: First American			90594021LA BM/ BM
Ad	dress 215 South State #	#280	Ct - t 1 !! 1	7104444
Cit	y: Salt Lake City		State: <u>Utah</u>	Zip:84111
	(AS A PUBLIC RE	CORD THIS FORM MAY E	SE KECOKDED	MITCKOLITIMED)