A.P.N.:

001-092-06

File No:

13895-2625381 (ME)

R.P.T.T.:

\$741.00

LINCOLN COUNTY, NV

2021-160658

\$778.00

RPTT:\$741.00 Rec:\$37.00

06/15/2021 04:03 PM

FIRST AMERICAN TITLE INSURANCE COMPARISES AE

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Sara B. Somers and John R. Stever PO Box 657 Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leo Schafer, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Sara B. Somers and John R. Stever, as single people

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 21 IN BLOCK 30, OF THE TOWN OF PIOCHE, RECORDED AND FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

a Selel

STATE OF

COUNTY OF

NEVADA

This instrument was acknowledged before me on <a> 2021 by Leo Schafer.

(My commission expires:

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2625381.



ALYSON LONG Notary Public, State of Nevada No. 00-61483-11 My Appt. Exp. March 17, 2024

Alyson Long # 00 - 61483-11 exp. 03.17.2024

	\ \
Leo Schafer	\ \
	\ \
"Clarification Copy"	$\neg \gamma /$
STATE OF NEVADA	
COUNTY OF	
This instrument was acknowledged before me on	/
2021 by Leo Schafer.	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2625381.

Notary Public

(My commission expires: ____

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\	
a)_	001-092-06	()	
b).		\ \	
c). d)		\ \	
u)		\ \	
2.	Type of Property	\ \	
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) X Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other	Notes.	
,			
3.	a) Total Value/Sales Price of Property:	\$190,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$	
	c) Transfer Tax Value:	_\$190,000.00	
	d) Real Property Transfer Tax Due	\$741.00	
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	in:	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
3/5 info	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct to the best of their	
tne	information provided nerein. Furthermore th	le narties agree that disallowance of any	
claii	med exemption, or other determination of addition of addition of the tax due plus interest at 1% per month.	tional tax due may result in a negalty of	
Sell	er shall be jointly and severally liable for any add	litional amount owed.	
	nature: (IV-Wega	Capacity: Grantor agent	
Sigr	nature:	Capacity: Grantee	
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED) Sarah B. Somers and John	
Prin	t Name: <u>Leo Schafer</u>	Print Name: R. Stever	
Add	ress: PO Box 754	Address: PO Box 657	
City	: Pioche	City: Pioche	
Stat		State: NV Zip: 89043	
CO	MPANY/PERSON REQUESTING RECORDING	G (required if not seller or buyer)	
Drin	First American Title Insurance	File Neural 2005 2025204 MF/ I	
	t Name: Company ress 2500 N Buffalo Drive, Suite 120	File Number: <u>13895-2625381 ME/ hw</u>	
City		State: NV Zip:89128	
-76	(AS A PUBLIC RECORD THIS FORM MAY		