LINCOLN COUNTY, NV

2021-160656

RPTT:\$117.00 Rec:\$37.00 **06/15/2021 03:45 PM**

AMY ELMER, RECORDER

OFFICIAL RECORD

FIRST AMERICAN TITLE INSURANCE COMPARISE 2 AE

A.P.N.:

005-241-13

File No:

116-2623968 (AK)

R.P.T.T.:

\$117.00

When Recorded Mail To: Mail Tax Statements To: Frank Ari Friedlander and Lelia Anne Friedlander, Co-trustees of The Frank A. Friedlander Family Trust dated June 3, 2020. 9765 Bright Angel Way Las Vegas, NV 89149

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey T. MacBurnie, a married man

do(es) hereby GRANT, BARGAIN and SELL to

Frank Ari Friedlander and Lelia Anne Friedlander, Co-trustees of The Frank A. Friedlander Family Trust dated June 3, 2020.

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF LAND SITUATED WITHIN SECTIONS 34 AND 35, TOWNSHIP 5 NORTH. RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, FURTHER DESCRIBED AS **FOLLOWS:**

PARCEL 4 OF SUBSEQUENT PARCEL MAP FOR JEFFREY T. MACBURNIE RECORDED APRIL 13, 2018 AS DOCUMENT NO. 2018-154100 OF OFFICIAL RECORDS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Jeffrey T. Mad	::Burnie	· · · · · · · · · · · · · · · · · · ·				
STATE OF	NEVADA	Y				
		. ss.				
COUNTY OF	CLARK)				
			-	14,202	f	
inis instrume Jeffrey T. Ma	nt was acknowledg acBurnie.	ed before me on	June	1 1 we	by	
		2	N.	ENEIGH RODR	IQUEZ f Nevada	
		<u> </u>		APPT. NO. 16-15	28-1	
My commission	Notary Public on expires: 3-5-	7024	No no ich	y Appt. Expires 03-	05-2024	
	on expires: 3-5-		JE12911	1600 W	uez	25-7
This Notary Ac No. 116-2623	cknowledgement is	attached to that of	certain Grant, Ba	rgain Sale Deed	under Escrow	
NO. 110-2023	968.					
	\					

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a) 005-241-13	
b)	
<u>()</u>	
d)	
2. Type of Property	
a) x Vacant Land b) Single Fam. Re	es. FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'l	
	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Uther	
3. a) Total Value/Sales Price of Property:	\$30,000.00
b) Deed in Lieu of Foreclosure Only (value of	property) (_\$)
c) Transfer Tax Value:	\$30,000.00
d) Real Property Transfer Tax Due	\$117.00
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption, per 375.090, Sec	tion: n/a
b. Explain reason for exemption: n/a	uon: 14a
D. Explain reason for excitipation. 1/4	
5. Partial Interest: Percentage being transferred	: 100 %
The undersigned declares and acknowledges	, under penalty of periury, pursuant to NRS
3/3,000 dilu NKS 3/3.110. That the information	n nrovided is correct to the best of their
information and belief, and can be supported by on the information provided herein. Furthermore,	the nortice agree that dicallourance of any
. Cidillieu exemblion, or other determination of ad-	ditional tay due may recult in a nonalty of
10% of the tax due plus interest at 1% per mont. Seller shall be jointly and severally liable for any a	B PUPELIONS TO NIDE 3/6 HIZD. The Distance and
Signature:	Capacity: Escrow Agent
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	Frank Ari Friedlander and
	Lelia Anne Friedlander, Co-trustees of The Frank
	A. Friedlander Family
Print Name: <u>Jeffrey T. MacBurnie</u>	Print Name: Trust dated June 3, 2020.
Address: Hc 10 Box 9	Address: 9765 Bright Angel Way
City: Pioche	City: Las Vegas
State: NV Zip: 89043	State: NV Zip: 89149
COMPANY/PERSON REQUESTING RECORDIN	G (required if not seller or buyer)
First American Title Insurance Print Name: Company	
Address 701 N Green Valley Pkwy, Ste 120	File Number: 116-2623968 AK/ mi
City: Henderson	State: NV Zip:89074
(AS A PUBLIC RECORD THIS FORM MAY	_ State: NVZip:89074