LINCOLN COUNTY, NV RPTT:\$592.80 Rec:\$37.00

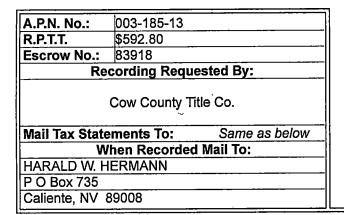
2021-160653

Total:\$629.80

06/15/2021 02:49 PM Pgs=3 AE

COW COUNTY TITLE CO.

OFFICIAL RECORD AMY ELMER, RECORDER



## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That MARK HOLT and LINDA HOLT, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to HARALD W. HERMANN, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate within portions of Section 8, Township 4 South, Range 67 East, M.D.B.&M.

Parcel 2 of the Record of Survey Boundary Line Adjustments Map recorded June 17, 2020 in the Office of the County Recorder of Lincoln County, Nevada as File No. 2020-158638, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 003-185-13

## SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 10, 2021

_	,
Mark Holf	Linda Holl LINDAHOLT
WARK HOLI	LINDA HOLI
State of Newada )	
County of Almalu ) ss.	
This instrument was acknowledged before me on the MARK HOLT and LINDA HOLT	ne 14th day of 100 By:
Signature: Netary Public Expiration Date: 5/7/2024	DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN 2024
	No. 16-2505-11 MY APPT. EXPIRES MAY 7, 2024

## STATE OF NEVADA DÉCLARATION OF VALUE FORM

	_	sor Parcel Numbe	er(s)					
	a) <u>003</u> .	-185-13						\ \
	b)	,						\ \
	c)				_			\ \
	d)					•		\ \
	7 -	f Property:			<del></del>	277710	0.07101111	UOE ONLY
	a) 🔲	Vacant Land	b) 🗵	Single Fam. Res.		ORDER'S	OPTIONAL	USE ONLY
	c) 🔲	Condo/Twnhse	· —	2-4 Plex	Book:	- a a malin au	Page:	
	e) 🔲	Apt.Bldg	, —	Comm'l/Ind'l	Date of Ro	ecoraing: _		
	ġ) 🗀	Agricultural	h) 🗀	Mobile Home	Notes:			
	i) 🔲	Other						
2	Total M	/alue/Sale Price o	of Drone	arty /			1	\$152,000.00
Э.				nly (value of Prope	rtv) (	_		
		er Tax Value:	ouic oi	ily (value of thope	<u> </u>			\$152,000.00
		Property Transfer	Tax Du	e:	1		<del></del>	\$592.80
4.		nption Claimed:	, 4, 7, 2, 4, 1		1			<u> </u>
<u></u>			otion pe	r NRS 375.090, Se	ection	- /	/	
		plain Reason for	•			$\vee$		
		•					•	
5.	Partial	Interest Percent	age bei	ng transferred: 10	0 .	_ %		
	The u	ndersigned decla	res and	acknowledges, un	der penalty	of perjury,	pursuant to	
NF	RS 375.	.060 and NRS 37	'5.110, t	hat the information	provided is	correct to	the best of t	neir
inf	ormatic	on and belief, and	can be	e supported by docu ermore, the parties	umentation	if called up	on to substa	muate ine simod
inte	ormatic	on provided nerei	n. Furin	of additional tax d	ayıee mat	uisaiiowaii ult in a nen	alty of 10%	of the tax
ex	empuoi A blue i	interest at 1% ne	r month	. Pursuant to NRS	375 030 th	e Buver an	d Seller sha	li be
				additional amount			<b>a a a a a a a a a a</b>	
,	ing wind		\ <b>,</b>					
		10/1/	10	1611				•
Sig	nature	Mach	K	tou		Capacity	Grantor	
		MARK HOLT			///			
	and the same of th	,	<b>%</b>		/ /			
<u> </u>		1/ 1/1	111.	//		Canacity	Crantos	
Sig	gnature		TDAAAA	M		Capacity	Grantee	
		HARALD W. HE	ZKIVIAN	N				
	SE	LLER (GRANTO	OR) IÑE	ORMATION	<u>BU</u>	YER (GRA	NTEE) INFO	<u>ORMATION</u>
			JIRED)			(R	EQUIRED)	
Pr	int Nan	ne: MARK HOLT	Γand Li	NDA HOLT	-	e: HARALI	D.W. HERM	ANN
Ad	ldress:	P O Box 416	3 /		_Address:	ff (	DOY 7.	35
Cit	700	Caliente			City:	Call	ute_	112 m 2 84
Sta	ate: <u>N</u>	V .	Zip:	89008	_State: _ <del>/</del> /	0	Zip:	89008
Č	OMPAN	IY/PERSON REG	QUESTI	ING RECORDING	(required if	not seller	or buyer)	
		ne: Cow County			Escrow #:	83918		,
	ldress:				•			
Ci		Pioche			State: NV		Zip:	89043