

LINCOLN COUNTY, NV

**2021-160645**

\$37.00

RPTT:\$0.00 Rec:\$37.00

06/14/2021 02:18 PM

TITLE DEEDS & NEEDS, LLC

Pgs=3 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

E04

**APN: 006-361-17**

**Recording Requested By :  
TITLE DEEDS & NEEDS, LLC**

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:**

**Linda Marie Mackey Hall  
John Hall  
6130 Evening View Street  
North Las Vegas, NV 89031**

File No: 21-199

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**NEVADA QUITCLAIM DEED**

R.P.T.T. **[Exempt 4]**

THIS INDENTURE WITNESSETH: That

**David Mackey, a single man, who acquired title with no vesting**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby convey, quitclaim and release unto Grantee all interest Grantor has, if any, in said real property to

**Linda Marie Mackey Hall and John Hall, wife and husband as joint tenants with rights of survivorship**

all the rights, title and interest and claim in or to the following described real property situated in the County of Lincoln, State of Nevada, described as follows:

**For legal description of the real property, see Exhibit A attached hereto and made a part hereof.**

SUBJECT TO: 1. Taxes for the fiscal year 2020-2021  
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

GRANTOR'S SIGNATURE AND NOTARY ACKNOWLEDGEMENT ATTACHED AS PAGE 2 HEREOF.

Witness my hand this 5 day of June, 2021.

  
**DAVID MACKEY**  
DAVID MACKEY

STATE OF NEVADA  
COUNTY OF CLARK

On June 5, 2021, personally appeared before me, a Notary Public in and for said County and State, David Mackey, who acknowledged to me that he executed the same.

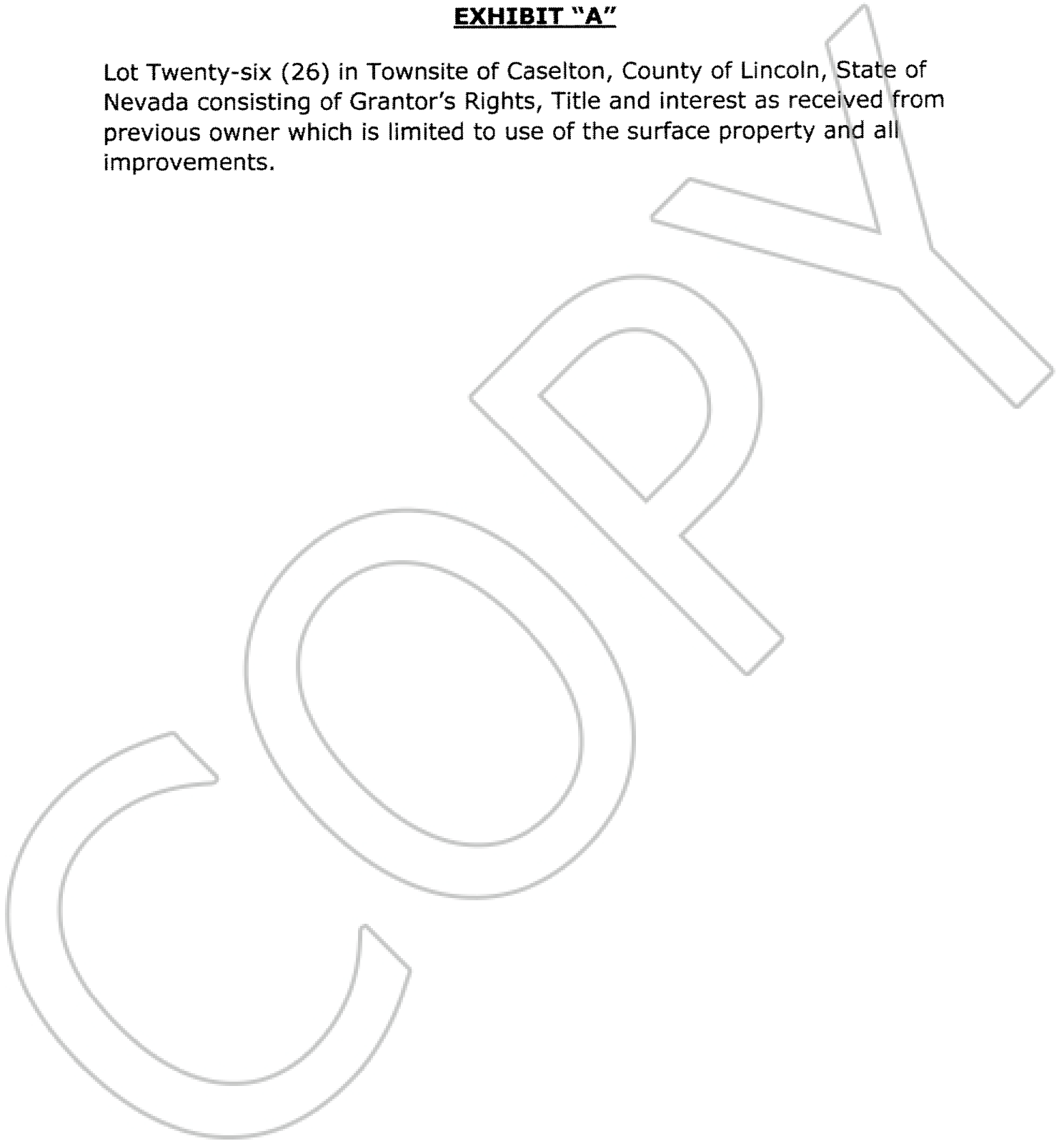
WITNESS my hand and official seal.

  
NOTARY PUBLIC in and for said County and State.



**EXHIBIT "A"**

Lot Twenty-six (26) in Townsite of Caselton, County of Lincoln, State of Nevada consisting of Grantor's Rights, Title and interest as received from previous owner which is limited to use of the surface property and all improvements.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 006-361-17
- b)
- c)
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

- 3. a) Total Value/Sales Price of Property \$ 0.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( )
- c) Transfer Tax Value: \$ 0.00
- d) Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 4

b. Explain Reason for Exemption: **Removing joint tenant without consideration**

5. Partial Interest: Percentage being transferred: 100%

*entering joint tenancy thru doc # 0147979 0147484*

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor \_\_\_\_\_

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: David Mackey

Address: 6130 Evening View Street  
City: North Las Vegas  
State: NV Zip: 89031

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Linda Marie Mackey Hall & John Hall

Address: 6130 Evening View Street  
City: North Las Vegas  
State: NV Zip: 89031

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Title Deeds & Needs, LLC  
Address: P.O. Box 187  
City, State & Zip: Pioche, NV 89043

File No. 21-199