LINCOLN COUNTY, NV
$37.00
Rec:$37.00
FIRST AMERICAN - TITLE
OFFICIAL RECORD
AMY ELMER, RECORDER

2021-160617
06/09/2021 08:09 AM
Pgs=1 AE

APN#: 003-096-05

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UT 84409

MAIL TAX NOTICE TO:
THE SHONING TRUST
522 MAIN STREET
CALIENTE, NV 89008

33066077.7 AMOUNT $ 40,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 1/24/2020 executed by Bonnie Shoning as Trustee of Shoning Trust

as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 01/27/2020, in Book# NA as Instrument# 2020-158036, of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

ALL OF LOT 12 AND THE EAST HALF OF LOT 11 IN BLOCK 41, AS SHOWN ON THE OFFICIAL PLAT KNOWN AS THE THOMAS E. DIXON ADDITION TO THE CITY OF CALIENTE, RECORDED SEPTEMBER 9, 1936 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK "A" OF PLATS, PAGE 46, LINCOLN COUNTY, NEVADA RECORDS.

PROPERTY ADDRESS: 522 MAIN STREET, CALIENTE, NV 89008

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH)

By Jentri Lee

COUNTY OF WEBER)

Jentri Lee, Home Equity Processor

On this 3rd day of JUNE, 2021 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Jentri Lee is the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jentri Lee duly acknowledged to me that said corporation executed the same.

Lynsie Smith

NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires 11/01/2023

LYNSIE SMITH
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 709061
COMM. EXP. 11/01/2023

COPY