LINCOLN COUNTY, NV

\$37.00

2021-160465

Rec:\$37.00

06/02/2021 03:06 PM

AMERICA FIRST CREDIT UNION

Pgs=2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

APN #: 002-192-14 Amount \$ 167,810.00

After Recording, Mail To: America First Federal Credit Union Attn: Mortgage Servicing P.O. Box 9338 Ogden, UT 84409

## **DEED OF RECONVEYANCE**

America First Federal Credit Union, as Trustee under a Trust Deed Dated March 21, 2016, executed by Kade C. Lee and Tia A. Lee as Trustor, and recorded March 29, 2016, INST: 0149086, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured be said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in real property situated in Lincoln County, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A".

Property Address: 1410 Hansen St, Panaca, Nevada 89042

America First Federal-Gredit Union

Peggy Empey, Mortgage Servicing Manager

State of Utah

County of Weber

On this May 25, 2021, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.

DENISE JENSEN
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 714193
COMM. EXP. 09/17/2024

Notary Public

Residing at Weber County



AS ISSUING AGENT 1-800-943-1196

Title No FNTLV-00048620

## LEGAL DESCRIPTION

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN , STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

A PORTION OF LOT TWO (2), BLOCK FIFTY-FOUR, (54) IN THE TOWN OF PANACA, STARTING AT THE NE CORNER OF LOT 2, THENCE RUNNING 256.25 FEET WEST, 120.75 FEET NORTH RETURNING TO THE POINT OF BEGINNING.

Parcel ID: 002-192-14

Commonly known as 1410 Hansen Street, Panaca, NV 89042 However, by showing this address no additional coverage is provided

