LINCOLN COUNTY, NV

\$1.031.50

2021-160459

RPTT:\$994.50 Rec:\$37.00 **05/28/2021 04:20 PM** 

WFG NATIONAL TITLE COMPANY OF NEVADPgs=3 AK

**OFFICIAL RECORD** 

AMY ELMER, RECORDER

APN#: 004-111-05 Escrow No. 21-182000

MAIL TAX STATEMENT TO AND WHEN RECORDED RETURN TO:

Tierra Lashae Prewitt and Matthew Bucher 516 Michael Way Alamo, NV 89001

## **GRANT, BARGAIN, SALE DEED**

R.P.T.T.\$1994.50

THIS INDENTURE WITNESSETH: That

Michael B. Strong and Ryann Strong, husband and wife as joint tenants,

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Tierra Lashae Prewitt and Matthew Bucher, wife and husband as joint tenants,

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

- Taxes for the fiscal year 2020/2021. 1.
- Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 25 day of May, 2021.  Michael B. Strong  Michael B. Strong  Ryann Strong  Ryann Strong  Ryann Strong	
	_ \ \
STATE OF NEVADA	
COUNTY OF Juroln	
This instrument was acknowledged before me this day of May, 2 Strong.	021 by Michael B. Strong and Ryann
Gobin & Simanen	
Notary Public for Nevada My Commission Expires:	
ROBIN E. SIMMERS  Notary Public, State of Nevada Appointment No. 02-78907-11 My Appt. Expires November 6, 2022  Robin E. Simmer S  App. No. 02-78907-11  Exp. 11. 6. 22	

## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 2 AS DESCRIBED BY THAT CERTAIN PARCEL MAP RECORDED AUGUST 6, 2001, AS FILE NO. 116747, IN BOOK B OF PLATS, PAGE 381, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

APN: 004-111-05

STATE OF NEVADA DECLARATION OF VALUE		
Assessors Parcel Number(s)		
a) <u>004-111-05</u>	_	
b)	_ (\	
c) d)	- \ \ \	
u,	- \ \	
2. Type of Property:		
a) ☐ Vacant Land b) ☒ Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex	FOR RECORDER'S OPTIONAL USE	
c)	ONLY Book: Page:	
g)  Agricultural h)  Mobile Home	Book: Page: Date of Recording:	
	Notes:	
Other		
Total Value/Sales Price of Property:	\$255,000.00	
Deed in Lieu of Foreclosure Only (value of property		
Transfer Tax Value:	\$255,000.00	
Real Property Transfer Tax Due:	\$ 994.50	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Section # b. Explain Reason for Exemption:		
b. Explain Reason for Exemption.	$\overline{}$	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
Signature Mulul AA	Capacity Grantor	
Signature	Capacity Grantee	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED) Print Michael B. Strong and Ryann Strong	(REQUIRED) Print Tierra Lashae Prewitt and Matthew	
Name:	Name: Bucher	
Address:PO BOX 315	Address: 5/6 Michael Was	
City: Alamo	City: Alamo	
State: Nevada Zip: 89001	State: 1/1/ Zip: \$900/	
COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)		
Print Name: WFG National Title Insurance Company Escrow #: 21-182000		
Address: 2485 Village View Drive Suite 160		
City: Henderson	State: NV Zip: 89074	
AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED	