LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00 2021-160436

05/27/2021 10:12 AM

COW COUNTY TITLE CO.

Pgs=4 AK

OFFICIAL RECORD AMY ELMER, RECORDER E03

A.P.N. No.: 003-142-12

Escrow No.: 82554
Recording Requested By:

Cow County Title Co.

When Recorded Mail To:

MERVIN U. BAKER and ETHEL Z. BAKER
C/O Cow County Title Co
P O Box 518
Pioche, NV 89043

(for recorders use only)

JOINT TENANCY DEED (Title of Document)

Deed being recorded to correct legal description:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 5 in Block B of the WEST END ADDITION to the City of Caliente, Lincoln County, Nevada as shown on the subdivision map thereof recorded October 6, 1926 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 44, Lincoln County, Nevada records.

ASSESSORS'S PARCEL NUMBER FOR 2020 - 2021: 003-142-12

JOINT TENANCY DEED

LESICKA, JOSEPH J.
TO
BAKER, MERVIN U. and ETHEL Z.

THIS INDENTURE made the seventh day of December one thousand nine hundred and sixty three, Between Joseph J. Lesicka, of 9939 Iris Avenue, Bloomington, California, the party of the first part, and Mervin U. Baker and Ethel Z. Baker, husband and wife of Caliente, Nevada, the parties of the second part,

WITNESSETH: That the said party of the first part, in consideration of the sum of Two Thousand, Six Hundred Dollars (\$2,600.00), lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the said parties of the second part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, all that Certain lot; piece or parcel of land situate in City of Caliente, County of Lincoln, State of Nevada, and bounded and described as follows, to-wit:

All of Lot No. 5 in Block "B" of the Culverwell Addition, Caliente, Nevada, together with all improvements thereon; as said Lot and Block are delineated on the official Plat of said Culverwell Addition now on record in the office of the County Recorder of said County of Lincoln, to which reference is hereby made for a more particular description.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the said party of the first part, has executed this conveyance the day and year first above written.

Signed and Delivered in the Presence of

/s/ Joseph J. Lesicka (Joseph J. Lesicka)

/s/ A. L. Scott

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COUNTY of LINCOLN)

STATE of NEVADA

\$3.30 Documentary Stamps to be affixed and cancelled

On this 21 day of December A.D. 1963, before me, A. L. Scott, a Notary Public in and for said County of Lincoln, personally appeared Joseph J. Lesicka, known to me to be the person described in and who executed the foregoing instrument, who duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

(NOTARIAL SEAL)

/s/ A. L. Scott
Notary Public

My Commission expires: July 2, 1966.

No. 44576 filed and recorded at request of Mervin U. Baker at 15 min. past 2 p.m. this 10th day of October A.D. 1966.

County Recorder

CERTIFICATION OF COPY

State of Nevada }	66		_ \ \
County of Lincoln }	SS.		
			1
I, Amy Elmer, the dul	y elected, qualified an	d acting County Recorde	r of Lincoln County
in the State of Nevada	a, do hereby certify tha	at the foregoing is a true,	full and correct copy
of the original JOINT	TENANANCY DEE	D	
now on file in this off	ice,		/
in Book N-1 of REAL	ESTATE Page 139	\	
as Document Number	44576		

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Monday, December 07, 2020 at 9:49 AM

Amy Elmer Recorder

Amanda Kulani Deputy Recorder

Krysten Elizondo Deputy Recorder

LINCOLN COUNTY RECORDER/AUDITOR OFFICE OF AMY ELMER PO BOX 218 PIOCHE, NV 89043 PHONE (775)962-8076 FAX (775)962-5482

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
	a) <u>003-142-12</u>	Document/Instrument No.
	b)	Book Page
	c)	Date of Recording:
	d)	Notes:
2.	Type of Property a) □ Vacant Land b) ☑ Single Far c) □ Condo/Townhouse e) □ Apartment Bldg. g) □ Agricultural i) □ Other:	ial/Industrial
3.	a. Total Value/Sales Price of Propertyb. Deed in Lieu of Foreclosure Only (Value of Property)	roperty)
	c. Transfer Tax Value d. REAL PROPERTY TRANSFER TAX DUE:	
4.	If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, S b. Explain Reason for Exemption. Re-recording deed #44576	g deed to correct Legal description, RPTT's paid on
5.	Partial Interest: Percentage being transferred:	100%
NRS be s Furt add Pur	undersigned declares and acknowledges, under 3 375.110 that the information provided is correct supported by documentation if called upon to substitutional, the parties agree that disallowance of a itional tax due may result in a penalty of 10% of the suant to NRS 375.030, the Buyer and Seller shiptional amount owed.	to the best of their information and belief, and can stantiate the information provided herein. ny claimed exemption, or other determination of the tax due plus interest at 1% per month.
Sigr	nature:	Capacity (VOIN) (AV) (M)
Sign	Joseph L. Lesicka nature:	Capacity: Chanton
Oigi	Mervin U. Bake	- Change
	SELLER (GRANTOR) INFORMATION (REQUIRED)	<u>BUYER (GRANTEE) INFORMATION</u> (REQUIRED)
Prin		Print Name: Mervin U. Baker and Ethel Z. Baker
Add		Address: C/O Cow County Title, P O Box 518 City/ST/Zip Pioche, NV 89043
City	/ST/Zip Pioche, NV 89043	- 1 100 10 ₁ 110 000 10
Cor	COMPANY/PERSON REQUESTING REC	ORDING (required if not Seller or Buyer) Escrow No.: 82554
Add	ress: P.O. Box 518, 328 Main Street r: Pioche State: NV	Zip: 89043