

LINCOLN COUNTY, NV **2021-160419**  
\$142.30  
RPTT:\$105.30 Rec:\$37.00 **05/24/2021 10:31 AM**  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER

A.P.N.: 003-121-53  
File No: 13895-2622907 (TV)  
R.P.T.T.: \$105.30

When Recorded Mail To: Mail Tax Statements To:  
Michael Gambino  
2306 Spring Water Dr  
Las Vegas, NV 89134

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Lois A. Alfano, trustee or successor trustee(s) of the Lois A. Alfano Family Trust dated November 14, 2018

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael Gambino, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 1-B AS SHOWN ON PARCEL MAP FOR LOIS A. ALFANO, RECORDED MARCH 18, 2019 AS INSTRUMENT NO. 2019-155972 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

The Lois A Alfano Family Trust dated 11/14/18

The Lois A Alfano Family Trust Dated 11/14/18

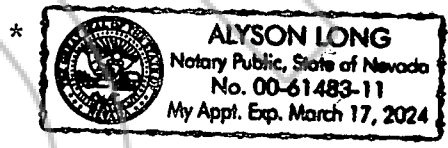
Lois A. Alfano, Trustee  
Lois A. Alfano, Trustee

Lois A. Alfano, Trustee

STATE OF Nevada )  
COUNTY OF Washoe ) ss.

This instrument was acknowledged before me on May 6, 2021 by **Lois A. Alfano, trustee**.

Alyson Long  
Notary Public  
(My commission expires: March 17, 2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2622907.

\* Alyson Long  
Notary Public, State of Nevada  
No. 00-61483-11  
My Appt. Exp. March 17, 2024

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 003-121-53  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$27,000.00  
 b) Deed In Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$27,000.00  
 d) Real Property Transfer Tax Due \$105.30

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_  
 \_\_\_\_\_
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: Grantor/Seller  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Lois A. Alfano, trustee or  
 successor trustee(s) of the Lois A.  
 Alfano Family Trust dated  
 Print Name: November 14, 2018  
 Address: P.O. Box 392  
 City: Caliente  
 State: NV Zip: 89008

Print Name: Michael Gambino  
 Address: 2306 Spring Water Dr  
 City: Las Vegas  
 State: NV Zip: 89134

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

FANV DIRECT TITLE/ First American  
 Print Name: Title Insurance Company File Number: 13895-2622907 TV/ ar  
 Address: 701 North Green Valley Parkway, Suite 120  
 City: Henderson State: NV Zip: 89074