2021-160113

05/21/2021 02:32 PM

LINCOLN COUNTY, NV RPTT:\$195.00 Rec:\$37.00

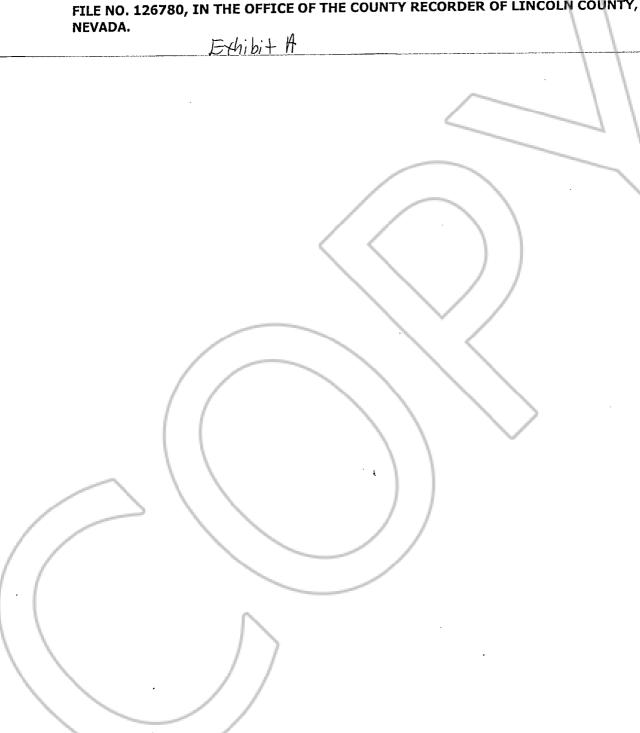
No: 17-4166-11 Expires October 31, 2021

Total:\$232.00

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION SITUATED WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL THIRTY EIGHT (38), (NE1/4, NW1/4, SE1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JULY 3, 2006 IN PLAT BOOK "C" PAGE 231, AS FILE NO. 126780, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.



## STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s)

1.	Assessor Parcel Number(s)	$\wedge$
	a) 001-260-28	
	b)	\ \
	c)	\ \
	d)	\ \
2.	Type of Property:	
	a) Vacant Land b) Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY
	c) Condo/Twnhse d) 2-4 Plex	Book: Page:
	e) Apt. Bldg f) Comm'l/Ind	<sup>2</sup> 1 Date of Recording:
	g) Agricultural h) Mobile Hom	e Notes:
	Other	
3.	Total Value/Sales Price of Property	\$ 50,000
	Deed in Lieu of Foreclosure Only (value of pr	operty) (
	Transfer Tax Value:	\$ 195.00
	Real Property Transfer Tax Due	\$
<u>4.</u>	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090	, Section
	b. Explain Reason for Exemption:	
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledg	es, under penalty of perjury, pursuant to
NF	RS 375.060 and NRS 375.110, that the informat	on provided is correct to the best of their
	formation and belief, and can be supported by de	
inf	ormation provided herein. Furthermore, the part	ties agree that disallowance of any claimed
exe	emption, or other determination of additional ta	x due, may result in a penalty of 10% of the tax
due	e plus interest at 1% per month. Pursuant to NF	RS 375.030, the Buyer and Seller shall be
joi	ntly and severally liable for any additional amo	ant owed.
Sig	gnature	Capacity
e de la companya de	aid of a specie	
Sig	enature amy Somprey	Capacity as grantee
	<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
	(REQUIRED)	(REQUIRED)
Pri	nt Name: Marchello Living Trust	Print Name: Lomprey Family Trust
Ad	dress: 175 N. 2M Street	Address: P.O. Box 270
Cit	y: Panaca	City: Pioche
Sta	ite: NV Zip: 89042	State: <u>NV</u> Zip: <u>89043</u>
79		
<u>CC</u>	OMPANY/PERSON REQUESTING RECOR	
Pri	nt Name:	Escrow #:
Ad	dress:	
Cit	y:	State: Zip: