A.P.N.:

002-073-12

File No:

13895-2620610 (TV)

R.P.T.T.:

\$713.70

LINCOLN COUNTY, NV \$750.70

2021-160104

RPTT:\$713.70 Rec:\$37.00 **05/20/2021 03:19 PM**FIRST AMERICAN TITLE INSURANCE COMP**RY**=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Emily M Rosenhan and Jay R Rosenhan 4524 East Hampton Avenue Mesa, AZ 85206

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dana A. Lindquist and Diana Lindquist as Trustees of The Dana A. Lindquist & Diana Lindquist Living Trust dated 6/6/09

do(es) hereby GRANT, BARGAIN and SELL to

Emily M Rosenhan and Jay R Rosenhan, wife and husband as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT NO. 91 IN SUN GOLD MANOR UNIT NO. 1 AS RECORDED INSTRUMENT NO. 27842, SEPTEMBER 30, 1952, IN LINCOLN COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

The Dana A. Lindquist and Diana Lindquist Living Trust dated 6/6/09	The Dana A. Lindquist and DiananLindquist Living Trust dated 6/6/098
the self has	
Dana A. Lindquist, Trustee	Do - William
() ())))	Dana A Lindguist,
Diana Lindquist, Trustee	Trustic
	1.000
	Diana Lindquist,
	Trustee
`	
11	\ \ \ /
STATE OF <u>Nevado</u>	
COUNTY OF Lincoln	
This instrument was acknowledged before me	on $5-18-2021$ by
Dana A. Linguist and Diana Lindquist, TR	USTEES.
Lindguist (BC)	\ \
\mathcal{A}_{1}	BETSY COMELLA
Letsy Comella	Notary Public, State of Nevada
(My commission expires: 11-24-24)	Appointment No. 16-4059-11 My Appt. Expires Nov 24, 2024
(ii) commerce (iii)	
This Notary Acknowledgement is attached to ti	nat certain Grant, Bargain Sale Deed under Escrow
No. 13895-2620610.	
\	Bersy Concura
_	NV
	, , , , , , , , , , , , , , , , , , ,
/ /	10-4059-11
/ /	11/24/24
_ / /	11124124

STATE OF NEVADA DECLARATION OF VALUE

 Assessor Parcel Number(s) 	\ \
a) 002-073-12	\ \
b)	\ \
d)	\ \
	~ \ \
2. Type of Property	FOR RECORDERS OPTIONAL USE
a) Vacant Land b) X Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i)	
3. a) Total Value/Sales Price of Property:	\$183,000.00
b) Deed in Lieu of Foreclosure Only (value of pro	operty) (<u>\$</u>
c) Transfer Tax Value:	\$183,000.00
d) Real Property Transfer Tax Due	\$713.70
4. <u>If Exemption Claimed:</u>	\
a. Transfer Tax Exemption, per 375.090, Section	n:
b. Explain reason for exemption:	
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, to 375.060 and NRS 375.110, that the information	provided is correct to the best of their
information and belief, and can be supported by do	cumentation if called upon to substantiate
the information provided herein. Furthermore, the claimed exemption, or other determination of addit	donal tax due, may result in a penalty of
10% of the tax due plus interest at 1% per month. Seller shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and
Signature: The Standard Single	Capacity: _Grantor/Seller
Signature: Diana Lindrust	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) Linclawist	(REQUIRED)
Lindquist as Trustees of The Dana	Emily M. Rosenhan and Jay R. Rosenhan
だいるはいい A. Ilriquist & Diana Lindquist living Print Name: trust dated 6/6/09	Print Name:
Address: 536 Scenic Tenna Dr	Address: US24 F Hampton
City: Hendenson	City: MISA AVENUE
State: <u>NV</u> Zip: <u>89015</u>	State: <u>A</u> - Zip: <u>852010</u>
COMPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
FANV DIRECT TITLE/ First American Print Name: Title Insurance Company	File Number: 13895-2620610 TV/ ar
701 North Green Valley Parkway, Suite	THE NUMBER 13093 2020010 TV/ OF
Address 120 City: Henderson	State: NV 7In: 99074
(AS A DUBLIC DECORD THIS FORM MAY	State: NV ZIp: 89074