APN: 003-172-08

RECORDING REQUESTED BY DRIGGS TITLE AGENCY, INC. WHEN RECORDED RETURN TO AND MAIL TAX BILL TO:

Annette Raven Brito P.O. Box 713 Caliente, NV 89008

Escrow No. 21-02-129791TO 2616370

LINCOLN COUNTY, NV \$505.00 PPTT:\$468.00 Rec:\$37.00 O5/20/2021 08:56 AM FIRST AMERICAN TITLE INSURANCE COMPRHS=3 AK OFFICIAL RECORD

AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That Patrick Cory Gheen and Krystal S. Gheen, Husband and wife and Andrea S. MacLachlan, an unmarried woman, all as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Annette Raven Brito, an unmarried woman

All that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO:

1. Taxes paid current, rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements anywise appertaining.	, hereditaments	and appurtenances the	ereunto belonging or in
WITNESS my hand this18 day of	May		· ^
Patrick Cory Gheen			
Patrick Cory Gheen			\ \
Krystal S Gheen		~	\ \
Krystal S. Gheen			
Andrea S Maclachlan			
Andrea S. MacLachlan			
State of NEVADA	} ss: <		
COUNTY OF CLARK	}		
OnO5/18/2021 appeared Patrick Cory Gheen, Krystal S. Gh me on the basis of satisfactory evidence) to within instrument and acknowledged to authorized capacity(ies), and that by his/he entity upon behalf of which the person(s) act	een and Andrea o be the person me that he/she r/their signature	S. MacLachlan, know (s) whose name(s) is. /they executed the (s) on the instrument	/are subscribed to the same in his/her/their
WITNESS my hand and official seal.	\	\	
Signature Evans		My Commission Exp	ires: 08/26/2024
Crystal Renee Evans			
CRYSTAL RENEE EVANS Notary Public, State of Nevada Comm. Expires 08-26-2024 Notary ID 06-102019-1	_//		
Notarized audio video co	mmunication		

Exhibit A

April+003-172-08

LOT 7 IN ROWAN SUBDIVISION TO THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA AS RECORDED MAY 19, 1959 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY IN BOOK A OF PLATS, PAGE 68, LINCOLN COUNTY, NEVADA RECORDS.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Num	ber(s):	
a) 003-172-03		\ \
b)		\ \
b)		\ \
b)		\ \
2. Type of Property:		
a) Uacant Land	b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c) Condo/Twnhse	d) □ 2-4 Plex	Book: Page: Date of Recording:
e) 🗆 Apt. Bldg	f) Comm'l/Ind'l	Notes:
g) Agricultural	h) Mobile Home	
☐ Other	_	
3. a) Total Value/Sales I	Price of Property:	120,000.00
	reclosure Only (value of pr	
c) Transfer Tax Value:	· · · · · · · · · · · · · · · · · · ·	\$ 120,000.00
d) Real Property Trans	sfer Tax Due:	\$468.00
4. If Exemption Claimed	d:	
a) Transfer Tax Exemp	ption, per NRS 375.090, Se	ection:
b) Explain Reason for	•	
	entage being transferred: _	%
		enalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that
		information and belief, and can be supported by documentation in
		herein. Furthermore, the parties agree that disallowance of any
		onal tax due, may result in a penalty of 10% of the tax due plus the Buyer and Seller shall be jointly and severally liable for any
additional amount owed.	uisuant to MRS 373.030,	the Buyer and Serier shall be jointly and severally hable for any
	\	\ \
Signature:		Capacity: Grantor
1/2 Ho	21	
Signature: Transparence	att -	Capacity: Grantee
SELLER (GRANTOR) INFO	RMATION	BUYER (GRANTEE) INFORMATION
Print Name: Patrick Cory	Gheen, Krystal S. Gheer	and Print Name: Annette Raven Brito
Andrea S. MacLachlan		Address: P.O. BOX 713
Address: 120 E. Manchester		City/State/Zip: Caliente, NV 89008
City/State/Zip:San Bernadi	1 %.	·
COMPANY/PERSON R	<u>EQUESTING RECOR</u>	
Driggs Title Agency, Inc.	/ /	Escrow No. 21-02-129791TO
5550 Painted Mirage Rd S	uite 330	
Las Vegas, NV 89149	OLIC DECORD THE E	ODM MAY DE DECODED/MICDOEII MED
AS A PUL	SLIC RECORD THIS F	ORM MAY BE RECORED/MICROFILMED
0/		
C/o First American Titl	e Company	
701 N. Green Vall	ey Pkwy #120	
Henderson, NV 8	9074	