A.P.N.:

001-091-29

File No:

119-2623875 (SC)

R.P.T.T.:

\$312.00

LINCOLN COUNTY, NV

2021-160091

RPTT:\$312.00 Rec:\$37.00 **05/18/2021 01:42 PM**

FIRST AMERICAN TITLE INSURANCE COMPARISE 2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Big Peace Properties, LLC 2016 Griffith Ave Las Vegas, NV 89104

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrew N. Porter and Darby R. Porter, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Big Peace Properties, LLC

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS 48, 49, 50, 51, 52, 53, 54, 55, 56, AND 57 IN BLOCK 31 IN THE TOWN OF PIOCHE, AS SHOWN ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE, RECORDED JANUARY 5, 1874 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, **NEVADA IN BOOK A OF PLATS, PAGES 37, 38 AND 39; AND FURTHER DELINEATED BY** THE SURVEY MAPS COMPILED AUGUST 28, 1947 AND FILED IN BOOK A OF PLATS, PAGES 55, 56 AND 57, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

| Andrew N. Porter |
|--|
| Darby R. Porter |
| Porter |
| |
| STATE OF NEVADA) STATE OF NEVADA) STATE OF NEVADA) |
| COUNTY OF CLARK) |
| This instrument was acknowledged before me on by |
| Andrew N. Porter and Darby R. Porter. |
| (My commission expires: 452) |
| This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/07/2021 under Escrow No. 119-2623875 |
| Rhonda Teris |
| RHONDA TERIS Notary Public-State of Nevada Appointment No. 05-94720-5 My Appointment Expires Sept. 25, 2022 |
| 05-94720-5 |
| 9/25/22 |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | |
|---|---|--|--|
| a)_ | 001-091-29 | \ \ | |
| p) ⁻ | | \ \ | |
| c)_ d) | | \ \ | |
| u /_ | | \ \ | |
| 2. | Type of Property | TOD DECORDED OPTIONAL USE | |
| a) | Vacant Land b) X Single Fam. Res. | | |
| c) | Condo/Twnhse d) 2-4 Plex | BookPage: | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: | |
| g) | Agricultural h) Mobile Home | Notes: | |
| i) | Other | | |
| 3. | a) Total Value/Sales Price of Property: | \$80,000.00 | |
| | b) Deed in Lieu of Foreclosure Only (value of pr | operty) (\$ | |
| | c) Transfer Tax Value: | \$80,000.00 | |
| | | \$312.00 | |
| | d) Real Property Transfer Tax Due | 4312.00 | |
| 4. | If Exemption Claimed: | | |
| | a. Transfer Tax Exemption, per 375.090, Section | on: | |
| | b. Explain reason for exemption: | | |
| 5. | Partial Interest: Percentage being transferred: | 100 % | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS | | | |
| 375.060 and NRS 375.110, that the information provided is correct to the best of their | | | |
| Info the | rmation and belief, and can be supported by do information provided herein. Furthermore, th | e parties agree that disallowance of any | |
| claii | med exemption, or other determination of addi | tional tax due, may result in a penalty of | |
| 10% | 6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add | Pursuant to NRS 375.030, the Buyer and | |
| | nature: | Capacity: Agent | |
| - | nature: | Capacity: | |
| Jigi | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | |
| | (REQUIRED) | (REQUIRED) | |
| Prin | Andrew N. Porter and Darby R. it Name: Porter | Print Name: Big Peace Properties, LLC | |
| | Iress: 16 Pine Grove Road | Address: 2016 Griffith Ave | |
| City | : Yerington | City: Las Vegas | |
| Stat | | State: NV Zip: 89104 | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | |
| Drin | First American Title Insurance | File Number: 119-2623875 SC/ md | |
| Print Name: Company File Number: 119-2623875 SC/ md Address 7674 W Lake Mead Blvd, Ste 108 | | | |
| City: Las Vegas State: NV Zip: 89128 | | | |
| | (AS A PUBLIC RECORD THIS FORM MAY | BE RECORDED/MICROFILMED) | |