

LINCOLN COUNTY, NV

2021-160079

\$37.00

RPTT:\$0.00 Rec:\$37.00

05/14/2021 02:57 PM

WALLS LAW FIRM

Pgs=4 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

APN: 011-030-02, 011-050-02,
011-050-10, 011-060-23 AND
011-060-24

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
WALLS LAW FIRM
8861 W. SAHARA AVE SUITE 220
LAS VEGAS, NV 89117

MAIL TAX STATEMENTS TO:
THE MICHAEL AND JENNIFER CANNON
TRUST
2520 SAINT ROSE PARKWAY, SUITE 218
HENDERSON, NV 89074

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That **HIKOHAY AND CATTLE, LLC**, a Nevada Limited Liability Company, does hereby grant, bargain and sell to **MICHAEL CANNON AND JENNIFER CANNON, TRUSTEES OF THE MICHAEL AND JENNIFER CANNON TRUST DATED OCTOBER 28, 2004**, all that real property situate in the County of Lincoln, State of Nevada, bound and described as follows:

See Attached Exhibit A for Legal Description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Subject to rights of way, restrictions, easements, covenants, and conditions of record.

Witness my hand this 10th day of May, 2021.

HIKOHAY AND CATTLE, LLC

By:

[Signature]
**MICHAEL CANNON, TRUSTEE OF CORE 4 TRUST
DATED FEBRUARY 29, 2016, ITS MANAGER**

By:

[Signature]
**JENNIFER CANNON, TRUSTEE OF CORE 4 TRUST
DATED FEBRUARY 29, 2016, ITS MANAGER**

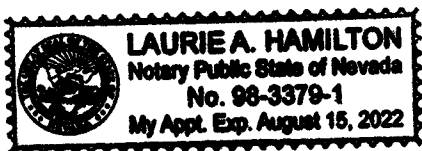
By:

[Signature]
ERIC CHAN, MANAGER

Notary Block for Grant, Bargain and Sale Deed

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

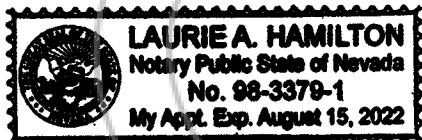
On May 10 2021, personally appeared before me, a Notary Public of the State of Nevada, **MICHAEL CANNON** and **JENNIFER CANNON**, who acknowledged that they executed the above instrument.



Laurie A. Hamilton
NOTARY PUBLIC

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

On May 10 2021, personally appeared before me, a Notary Public of the State of Nevada, **ERIC CHAN**, who acknowledged that he executed the above instrument.



Laurie A. Hamilton
NOTARY PUBLIC

Exhibit A

PARCEL 1:

A parcel of land on the East side of the Easterly right of way of Highway State Route 318 within the East Half (E ½) of Sections 13 and 24, Township 3 South, Range 60 East, M.D.B. & M., more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded May 22, 2014 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 121A as File No. 145412, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016-2017: 011-050-10

PARCEL 2:

TOWNSHIP 3 SOUTH, RANGE 61 EAST, M.D.B. & M.

- Section 18: Southwest Quarter (SW 1/4)
- Section 19: North Half (N ½) of the Northwest Quarter (NW 1/4); Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of Southwest Quarter (SW 1/4)

EXCEPTING THEREFROM that portion of land conveyed to the State of Nevada for highway purposes in that certain document recorded June 15, 1975 in Book 14 of Official Records, page 606 as File No. 56884, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016-2017: 011-030-02

PARCEL 3:

TOWNSHIP 3 SOUTH, RANGE 60 EAST., M.D.B. & M.

- Section 24: South Half (½) of the Southeast Quarter (SE 1/4)
- Section 25: Northeast Quarter (NE 1/4); North Half (N ½) of the Southeast Quarter (SE 1/4) and the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4)
- Section 36: Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4); Northwest Quarter (NW 1/4); Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) and Lot 1

ASSESSOR'S PARCEL NUMBER FOR 2016-2017: 011-050-02

PARCEL 4:

TOWNSHIP 4 SOUTH, RANGE 60 EAST., M.D.B. & M.

- Section 1: Lot 4; the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4)
- Section 2: Lot 1; the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) and the Southeast Quarter (SE 1/4)
- Section 11: Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) and Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4)

ASSESSOR'S PARCEL NUMBER FOR 2016-2017: 011-060-23

PARCEL 5:

TOWNSHIP 4 SOUTH, RANGE 60 EAST., M.D.B. & M.

- Section 11: Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4); the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4); the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) and that portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) described as the Northerly 19 acres being a parcel of land with the dimensions of 627 feet by 1320 feet

ASSESSOR'S PARCEL NUMBER FOR 2016-2017: 011-060-24

