

APN: 003-132-04



OFFICIAL RECORD
AMY ELMER, RECORDER

RELEASE OF LIS PENDENS

Title of Document

Affirmation Statement

WD I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

[Signature]

Signature

Kurt Davis

Print

05/13/2021

Date

Grantee(s) address and mail tax statements to:

Kurt Davis
P.O. Box 595
Caliente, NV 89008

FILED

2021 MAY -6 PM 1:23

LISA C. LLOYD
LINCOLN COUNTY CLERK
ll
DEPUTY

1 Case No.: CV 0301420

2 Dept.:

3 APN: 003-132-04

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**IN THE SEVENTH JUDICIAL DISTRICT COURT
IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA**

KURT DAVIS,

Plaintiff,

v.

DOES 1 through 99,

Defendants.

RELEASE OF LIS PENDENS

FRANKLIN J. KATSCHKE, Esq., attorney for the Plaintiff, KURT DAVIS, hereby certifies that:

(1) a Notice of Lis Pendens, with respect to the above-entitled action, which affected real property situated within the City of Caliente, County of Lincoln, State of Nevada, was filed for record in the Office of the County Recorder of said County on April 6, 2020, as Instrument No. 2020-158237 of Official Records; and (2) that said County Recorder is hereby directed to DISCHARGE AND RELEASE the Notice of Lis Pendens on the record.

The real property that is affected by the Notice of Lis Pendens and by this instrument is set forth with particularity in Exhibit "A," attached hereto and by this reference made a part hereof.

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Katschke Law, LLC
820 N. Spring St. Suite A
PO Box 703 ♦ Caliente, NV 89008
(775) 726-3162

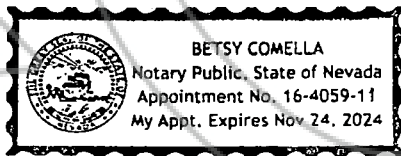
1 IN WITNESS WHEREOF, FRANKLIN J. KATSCHKE, Esq., has executed this instrument
2 on the 3RD day of May 2021.

3
4 By 
5 FRANKLIN J. KATSCHKE, Esq.
6 Nevada Bar No. 13516
7 P.O. Box 703
8 Caliente, NV 89008
9 (775) 726-3162
10 office@katschkelaw.com

11 **ACKNOWLEDGMENT**

12 STATE OF NEVADA)
13) ss.
14 COUNTY OF LINCOLN)

15 On this 3rd day of May 2021, before me, the undersigned, a Notary Public in and for the
16 County of Lincoln, State of Nevada, duly commissioned and sworn, personally appeared Franklin J.
17 Katschke, both individually and as counsel for the Plaintiff, known to me to be the person whose
18 name is subscribed to the within instrument and who acknowledged to me that he executed the same
19 freely and voluntarily and for the uses and purposes therein mentioned.




NOTARY PUBLIC

Katschke Law, LLC
820 N. Spring St. Suite A
PO Box 703 ♦ Caliente, NV 89008
(775) 726-3162

2020 11 17



COPY

Exhibit A

APN: 003-132-04



OFFICIAL RECORD
AMY ELMER, RECORDER

Notice of Lis Pendens

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____, I, the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

(State specific law)

, Attorney for Kurt Davis

Signature

Franklin J. Katschke, Esq.

Print

4/2/20
Date

1 Case No.: CV 0301420
2 Dept.:
3 APN: 003-132-04
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FILED
2020 MAR 24 AM 8:50
LINCOLN COUNTY CLERK
AC
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5 **IN THE SEVENTH JUDICIAL DISTRICT COURT**
6 **IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA**

7 *****

8
9 KURT DAVIS,

10 Plaintiff,

11 v.

12 DOES 1 through 99,

13 Defendants.

NOTICE OF LIS PENDENS

Katschke Law, LLC
820 N. Spring St. Suite A
PO Box 703 ☼ Caliente, NV 89008
(775) 726-3162

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15
16 NOTICE IS HEREBY GIVEN that an action has been commenced in the Seventh Judicial District
17 court of the State of Nevada, in and for the County of Lincoln, by the above-named Plaintiff against
18 the above-named Defendants, which suit is now pending; that this action is brought for the purpose of
19 removing clouds upon, and quieting title to, the hereinafter described real property belonging to the
20 Plaintiff, situated and being in the County of Lincoln, State of Nevada, and to obtain judgment by
21 Order of the above-entitled Court that said Defendants have no, and that none of said defendants have
22 any estate, right, title, interest, or lien in and upon said real property, or any part thereof, but that
23 Plaintiff is the owner thereof in fee simple absolute; that the said Defendants, and each of them, their,
24 and each of their, servants, agents, attorneys, and employees, and all unknown Defendants and all
25 unknown heirs described as such, and each of them, be forever restrained, enjoined, and barred from
26 claiming or asserting any estate, right, title, interest, lien, claim or possession in or to said real
27 property or any part thereof adverse to the Plaintiff herein, and for such other and further relief as
28

1 equity may deem meet and proper in the premises. Said real property is more particularly described as
2 follows:

3 APN: 003-132-04 and further described as:

4 All of Lot numbered Sixteen (16) in Block B in the JAMES H. GOTTFREDSON ADDITION to the
5 City of Caliente, County of Lincoln, State of Nevada.

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7 DATED this 24th day of March 2020.

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9 By [Signature] / Deputy
10 COUNTY CLERK

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Katschke Law, LLC
820 N. Spring St. Suite A
PO Box 703 ♦ Caliente, NV 89008
(775) 726-3162

22 This document to which this certificate is attached
23 is a full, true and correct copy of the original, on
24 file in the County Clerk's Office, Pioche,
25 Nevada. In witness whereof, I have hereunto
26 set my hand and affixed the seal of the
27 Seventh Judicial District Court in and for
28 the County of Lincoln, State of Nevada, this
24th day of March, 2020
[Signature]
County Deputy Clerk