LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00 2021-160060 05/11/2021 11:17 AM

FRANKLIN KATSCHKE, ESQ.

Pgs=5 AK

APN: 010-164-01

00006676202101600600050052

OFFICIAL RECORD
AMY ELMER, RECORDER

E10

DEED UPON DEATH

Title of Document

Franklin James Katschke

Print

05/10/2021

Date

Grantee(s) address and mail tax statements to:

Patrick A. and Marsha D. Jordan 5027 Drennan Horne Dr. Belmont, NC 28012 **APN**: 010-164-01 **R.P.T.T**.:

This Document Prepared By:

FRANKLIN J. KATSCHKE Attorney at Law 820 N. Spring St. Suite A P.O. Box 703 Caliente, NV 89008 (775) 726-3162

After Recording, Return and Mail Tax Statements To:

Patrick A. and Marsha D. Jordan 5027 Drennan Horne Dr. Belmont, NVC28012

DEED UPON DEATH

PATRICK A. JORDAN and MARSHA D. JORDAN, husband and wife as joint tenants with right of survivorship

hereby conveys to GREGGORY JON JORDAN, effective on the death of the surviving joint tenant, all right, title and interest in the real property commonly known as 5350 Coyote Lane, Town of Rachel, County of Lincoln, State of Nevada, more particularly described as:

See Attached Exhibit "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this 6 day of May 2021.

Dated this 28 day of April 2021.

PATRICK A. JORDÁN

MARSHA D. JORDAN

State of Nevada) ss.					
County of Lincoln)					
This instrument was acknowledged before me on this day of May 2021, by PATRICK A. JORDAN.					
BETSY COMELLA Notary Public, State of Nevada Appointment No. 16-4059-11 My Appt. Expires Nov 24, 2024 (Signature of notarial officer)					
The undersigned hereby affirm that this document submitted for recording does not contain a social security number.					
Toate afil					
PATRICK A. JORDAN					
State of North (Uno Ima)					
County of Gastan ss.					
This instrument was acknowledged before me on this day of April 2021, by MARSHA D. JORDAN.					
Ludday Shine (Signature of notarial officer)					
The undersigned hereby affirm that this document submitted for recording does not contain a social					
security number.					
- Mary Dord					
LINDSAY M. RHYNE NOTARY PUBLIC Gaston County MARSHA D. JORDAN					
North Carolina My Commission Expires June 4, 2022					

EXHIBIT "A"

Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

Lots 29 through 34, Sunrise Acres Tract 1, as shown upon map thereof recorded November 1, 1977 in Plat Book A1, Page 130, as File 60792, Lincoln County, Nevada.

(Legal description previously appears in a Grant, Bargain, and Sale Deed recorded on April 16, 2004 as File # 122146).

ASSESSOR'S PARCEL NUMBER: 010-164-01

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)			\wedge
	a) 016-164-01			
	b)			\ \
	c)			\ \
	d)			\ \
2.	Type of Property:	Γ		
	a) Vacant Land b) Single Fam. I	Res. FO	OR RECORI	DER'S OPTIONAL USE ONLY
	c) Condo/Twnhse d) 2-4 Plex	Во	ook:	Page:
	e) Apt. Bldg f) Comm'l/Ind'l	l Da	ite of Record	ling:
	g) Agricultural h) Mobile Home	e No	otes:	
	Other			
3.	Total Value/Sales Price of Property		\$	-0-
	Deed in Lieu of Foreclosure Only (value of pro	perty)	(
	Transfer Tax Value:		\$	
	Real Property Transfer Tax Due		\$	0-
<u>4.</u>	If Exemption Claimed:	1)	1
	a. Transfer Tax Exemption per NRS 375.090,			_ /
	b. Explain Reason for Exemption: DEED UPUN	WTABQ C	/_	
	· · · · · · · · · · · · · · · · · · ·	<u> </u>	<u>\</u>	
5.	Partial Interest: Percentage being transferred: _		_%	
	The undersigned declares and acknowledge		15	
	RS 375.060 and NRS 375.110, that the information			
	ormation and belief, and can be supported by do			
	ormation provided herein. Furthermore, the part			
	emption, or other determination of additional tax			
	e plus interest at 1% per month. Pursuant to NR			ver and Seller shall be
joi	ntly and severally/liable for any additional amou	nt owed	1	
Sig	gnature /////		Capacity	ATTORNEY GRANTOR
~.	7	/ /		
Sig	gnature		Capacity _	
	CELLED (CD ANTOD) ANTODIA TION		D (CD 13)	
	SELLER (GRANTOR) INFORMATION	BUYE		TEE) INFORMATION
	(REQUIRED)			REQUIRED)
	nt Name: PATRICK A. JORDAN HUARSHA D. JSHDAN			
	dress: 5027 ORENDAN HORNE DR.			COUTE LANE
76	y: BeynowT		SVCHEC	7: 90.11
Sta	te: Zip: 28012	State:_	w	Zip: 8900
CC	OMPANY/PERSON REQUESTING RECOR	DING (1	required i	f not seller or buyer)
	nt Name: FRANKUN KATSCHKE, ESG.	Escrov		
	dress: Pu Box 703			
	V: CALIENTE	State:	W	Zip: 89008