LINCOLN COUNTY, NV

RPTT:\$273.00 Rec:\$37.00 Total:\$310.00

2021-160044

05/07/2021 02:18 PM

COW COUNTY TITLE CO

Pgs=3 AK

00006658202101600440030035

OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N. No.: 001-035-06 and 001-035-07
R.P.T.T. \$273.00
Escrow No.: 83250
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
RICHARD G. WILSON, JESSICA D. WILSON
AND INA MARIE BLEAK
P O Box 538
Pioche, NV 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That OWEN K. DONOHUE, an unmarried man as to Lots 1, 2, 3, 4 and 5 and RANDY J. ROWE and JANA M. ROWE, husband and wife as to Lots 2, 3, 4 and 5 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to RICHARD G. WILSON and JESSICA D. WILSON, husband and wife and INA MARIE BLEAK, a married woman as her sole and separate property, all as Joint Tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Section 22, Township 1 North, Range 67 East, M.D.B.& M., more particularly described as follows:

Lots 1, 2, 3, 4 and 5 in Block 39 in the TOWN OF PIOCHE, as shown on the Official Plat of said Town of Pioche, recorded January 5, 1874 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, pages 37, 38 and 39; and further delineated by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages 55, 56 and 57, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 001-035-06 and 001-035-07

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 28, 2021

2021 By:
. Jan
E IC JDA JLN 77,2024

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assess	sor Parcel Numb	er(s)					()		
	a) 001-	-035-06						\ \		
	b) 001	-035-07			•			\ \		
	c)	_			•			\ \		
	d) —				-			\ \		
_		f Dranartu			•			\ \		
۷.	a) 🗵	f Property: Vacant Land	b) 🗷	Single Fam. Res.	EOP PECC	DDED'S	OPTIONAL	USE ONLY		
	. —			2-4 Plex	Book:	PINDLING	Page:	Sec. 1. 1		
	- —	Condo/Twnhse	-		Date of Re	cording:	r ugo.			
	. —	Apt.Bldg	. —	Comm'l/Ind'l	Notes:					
		Agricultural	h) 🗀	Mobile Home		The state of the s				
	i) 🔲	Other				- 1				
_				. /			\	670.000.00		
3.		alue/Sale Price o			1.3	_		\$70,000.00		
			sure Or	nly (value of Prope	τy) <u>(</u>		_	<u> </u>		
		er Tax Value:	Tay Du					\$70,000.00 \$273.00		
		roperty Transfer	iax Due	ə:	-			φ213.00		
<u>4.</u>		nption Claimed:	ation no	r NDS 375 000 Se	ction			•		
	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:									
	D. LX	piain iteason ioi	Lxemp	uon.						
5.	Partial	Interest Percent	age bei	ng transferred: 100)	%				
	The ur	ndersigned decla	res and	acknowledges, un	der penalty of	f perjury.	pursuant to			
NF				hat the information						
inf	ormatio	n and belief, and	l can be	supported by docu	umentation if	called upo	on to substa	antiate the		
inf	ormatio	n provided herei	n. Furth	ermore, the parties	agree that d	lisallowan	ce of any cl	aimed		
ex	emptior	n, or other detern	nination	of additional tax di	ue, may resu	It in a pen	alty of 10%	of the tax		
due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be										
JOI	jointly and severally liable for any additional amount owed.									
	-		12/5		1 1					
98	gnature	The I	13/	-anni-		Capacity	Grantor			
بالعا	griature	OWEN K. DON	OHUE		/- /	oupuoity .	0,0,0,0	-		
	And the second	9.1	0	7	/./					
Τ			// /							
Si	gnature		en l	Will		Capacity	Grantee			
		RICHARD G. W	/ILSON							
				ODICATION	DUV	CD (CDA)		ODMATION .		
<u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED)					BUY		EQUIRED)	<u>ORMATION</u>		
Dr	int Nam			JE, RANDY J.	Print Name			ON, JESSICA D,		
C	iiit ivaii	ROWE, and			Time Name.			MARIE BLEAK		
A٢	ldress:	P O Box 111		7	Address:	P O Box				
	ty:	Pioche	$\overline{}$	/	City:	Pioche				
	ate: N\		Zip:	89043	State: NV		Zip:	89043		
7	No			,						
<u>C(</u>	OMPAN	Y/PERSON REC	QUESTI	NG RECORDING			or buyer)			
		e: Cow County			_Escrow #:	83250				
	dress:	P.O. Box 51	3, 328 N	Main Street	- a		 -			
Ci	ty:	Pioche			State: NV		Zip:	89043		