

LINCOLN COUNTY, NV

2021-160035

\$37.00

RPTT:\$0.00 Rec:\$37.00

05/05/2021 02:08 PM

MESQUITE TITLE COMPANY

Pgs=5 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E03

A.P.N.: 010-250-02

Mail Document & Tax Statement to:

Name: **Ramzi S. & Laura Boyd Hughes**

Address: **215. S. 100 E.**

City/State/Zip: **Enterprise, UT 84725**

GRANT, BARGAIN and SALE DEED

The Grant, Bargain and Sale Deed recorded as Doc. No. 2021-159937 of O/R is being rerecorded to include Exhibit "A" which describes Water Rights and Grazing Privileges included in sale.

LINCOLN COUNTY, NV **2021-159937**
\$1,207.00
RPTT:\$1170.00 Rec:\$37.00 **04/21/2021 04:18 PM**
MESQUITE TITLE COMPANY Pgs=2 AE
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N.: 010-250-02
Order No. 19618
R.P.T.T. \$1,170.00
RECORDING REQUESTED BY:
Mesquite Title Company

MAIL DOCUMENT & TAX STATEMENT TO:
Ramzi S. & Laura Boyd Hughes
215 S. 100 E.
Enterprise, UT 84725

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
D/4 Enterprises, Inc., a Nevada corporation, a.k.a. D-4 Enterprises Corporation; and Steve L. Medlin
and Glenda W. Medlin, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to
Ramzi S. Hughes and Laura Boyd Hughes, husband and wife as joint tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

**The Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4) of Section 25, Township 6
South, Range 57 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.**

SUBJECT TO:
1. Taxes for the current fiscal year.
2. Covenants, conditions, restrictions, reservations, right of ways and easements of record.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging or appertaining.

Dated: 17th, 2021

D/4 Enterprises, Inc., a Nevada corporation

By: Steve Medlin
Steve Medlin, President/Director

Steve L. Medlin
Steve L. Medlin

By: Glenda Medlin
Glenda Medlin, Secretary Treasurer

Glenda W. Medlin
Glenda W. Medlin

A.P.N.: 010-250-02

Order No. 19618

R.P.T.T. \$1,170.00

RECORDING REQUESTED BY:

Mesquite Title Company

MAIL DOCUMENT & TAX STATEMENT TO:

Ramzi S. & Laura Boyd Hughes

215 S. 100 E.

Enterprise, UT 84725

Electronically Recorded

~~BK 4-21-21~~

Inst. 2021-159937

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, D/4 Enterprises, Inc., a Nevada corporation, a.k.a. D-4 Enterprises Corporation; and Steve L. Medlin and Glenda W. Medlin, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to Ramzi S. Hughes and Laura Boyd Hughes, husband and wife as joint tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

The Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4) of Section 25, Township 6 South, Range 57 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

SUBJECT

TO:

1. Taxes for the current fiscal year.
2. Covenants, conditions, restrictions, reservations, right of ways and easements of record.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging or appertaining.

Dated: 12/11, 2021

D/4 Enterprises, Inc., a Nevada corporation

By: Steve Medlin

Steve Medlin, President/Director

Steve L. Medlin
Steve L. Medlin

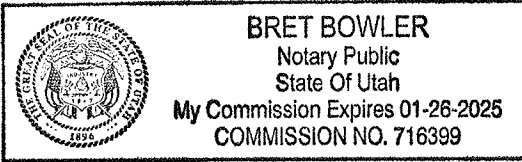
By: Glenda Medlin


Glenda Medlin, Secretary Treasurer

Glenda W. Medlin
Glenda W. Medlin

STATE OF Utah)
COUNTY OF Washington) :ss.

On the 4/12, 2021, personally appeared before me, Steve L. Medlin and Glenda W. Medlin, the signer(s) of the within instrument who duly acknowledged to me that he/she/they executed the same.

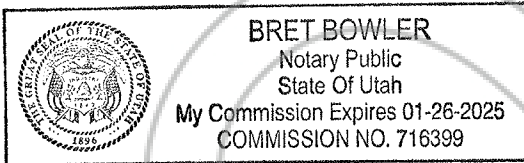





NOTARY PUBLIC
My Commission Expires:

STATE OF Utah)
COUNTY OF Washington) :ss.

On the 4/12, 2021, personally appeared before me, Steve Medlin and Glenda Medlin, who being by me duly sworn, did say that the said Steve Medlin is the President/Director and the said Glenda Medlin is the Secretary Treasurer of D/4 Enterprises, Inc., a Nevada corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and Steve Medlin and Glenda Medlin duly acknowledged to me that said corporation executed the same.





NOTARY PUBLIC
My Commission Expires:

EXHIBIT "A"

Lincoln, NV
Assessor's Parcel Number: 010-250-02

~~The Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4) of Section 25, Township 6 South, Range 57 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.~~

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Water Right Number(s): 14608, 14625, 4735, 11568, V01368, V01371, V01373, V01374, V01377, V01380, V01381, V01382, V01533, V01534, V01536, a portion of Water Right Number 2332 consisting of 11.41 acre-feet for stock watering purposes, a portion of Water Right Number 804 consisting of 1.07 acre-feet for stock watering purposes and a portion of Water Right Number 776 consisting of 11.201 acre-feet for stock watering purposes.

ALSO TOGETHER with all U.S. Bureau of Land Management grazing privileges within the BALD MOUNTAIN allotment.

STATE OF Nevada
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 010-250-02 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo. Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'/Ind'l
- g. Agricultural
- h. Mobile Home
- Other

RECORDERS FOR OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- a. Total Value/Sales Price of Property: \$0.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$0.00
- d. Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption No. 03
- b. Explain Reason for Exemption: Rerecording Doc. No. 2021-159937 of O/R to include Exhibit "A" which describes Water Rights and Grazing Privileges included in sale

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor's Agent

Signature [Signature] Capacity Grantee's Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

D/4 Enterprises, Inc. & Steve L. and
Glenda W. Medlin

Print Name: By: Robert C Sherratt, Agt.

Address: 20031 Rock Springs Rd

City: Alamo

State: Nevada Zip: 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Ramzi S. & Laura Boyd Hughes

Print Name: By: Robert C Sherratt, Agt.

Address: 215 S. 100 E.

City: Enterprise

State: UT Zip: 84725

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Mesquite Title Company Escrow #: 19618

Address: 840 Pinnacle Court #3

City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)