

APN: 001-021-08



OFFICIAL RECORD E02
AMY ELMER, RECORDER

RETURN RECORDED DEED TO:
Lincoln County Clerk
P.O. Box 90
Pioche, NV 89043

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 3rd day of May, 2021, between THE HOUSING AUTHORITY OF LINCOLN COUNTY, a political subdivision of the STATE OF NEVADA, the party of the first part and hereinafter referred to as "GRANTOR", and LINCOLN COUNTY, a political subdivision of the State of Nevada, as the party of the second part and hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR does hereby quitclaim unto the GRANTEE, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in the Town of Pioche, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN 001-021-08, and further described as:

THAT PARCEL OF LAND SITUATED WITHIN THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 01 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, AND FURTHER DESCRIBED AS FOLLOWS:

PARCEL #4 OF THE PARCEL MAP OF LINCOLN COUNTY HOUSING AUTHORITY RECORDED AS DOCUMENT #78464 WITH THE LINCOLN COUNTY RECORDER'S OFFICE ON AUGUST 22, 1983, BUT EXCLUDING THEREFROM THE PORTION OF PARCEL #4 TRANSFERRED BY QUITCLAIM DEED ON RECORD WITH THE LINCOLN COUNTY RECORDER'S OFFICE AS DOCUMENT #96726 ON MAY 20, 1991, WHICH EXCLUDED PORTION IS DESCRIBED AS FOLLOWS:

**A PARCEL OF LAND SITUATED WITHIN THE SE1/4 OF SECTION 15, T1N, R67E, M.D.B.& M., WITHIN THE TOWN OF PIOCHE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THIS PARCEL FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 15 BEARS S. 83° 29' 52" E. A DISTANCE OF 1,259.85 FEET, MORE OR LESS; THEN DUE WEST A DISTANCE OF 225.55 FEET TO THE SOUTHWEST CORNER; THENCE N. 39° 06' E. A DISTANCE OF 329.72 FEET TO THE MOST NORTHERLY POINT; THENCE S. 54° 57' 18" E. A DISTANCE OF 144.75 FEET TO THE**

NORTHWEST CORNER; THENCE S. 35° 06' 25" W. ALONG THE NORTHERLY EDGE OF THE HOUSING STREET A DISTANCE OF 125.53 FEET TO A POINT OF TANJENCY (PT) OF A CURVE, THENCE ALONG A CONCAVE CURVE IN THE STREET WHOSE CHORD BEING S. 22° 17' 15" W. WITH A LENGTH OF 75.72 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS APPROXIMATELY 6.7 ACRES, WHILE THE PORTION BEING EXCLUDED IS APPROXIMATELY .96 ACRES.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set their hand the day and year first above written.

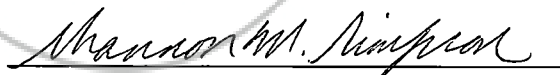
HOUSING AUTHORITY OF LINCOLN COUNTY, NEVADA

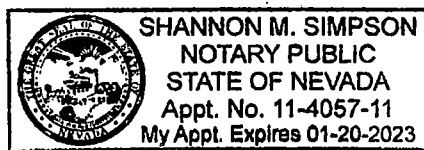

BEVAN LISTER, CHAIRMAN

State of NEVADA)
)ss.
County of LINCOLN)

On this 3rd day of May, 2021, *****BEVAN LISTER*****, personally appeared before me and proved to me to be the persons described in and who executed the foregoing Quitclaim Deed, who acknowledged that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.


NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-021-08
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 0

Deed in Lieu of Foreclosure Only (value of property) _____

(_____)

Transfer Tax Value:

\$ 0

Real Property Transfer Tax Due

\$ 0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 2

b. Explain Reason for Exemption: Transfer from one Govt entity to another Govt. Entity.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] - LC District Atty Capacity Attorney for LC Housing

Signature [Signature] - LC District Atty Capacity Attorney for Lincoln Co

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Lincoln County Housing Authority
Address: P.O. Box 90
City: Pioche
State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lincoln County
Address: P.O. Box 90
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Dylan Frehner / Lincoln County Escrow #: _____
Address: P.O. Box 60
City: Pioche NV State: NV Zip: 89043