LINCOLN COUNTY, NV

2021-159985

RPTT:\$1014.00 Rec:\$37.00 **04/30/2021 01:38 PM** 

FIRST AMERICAN TITLE INSURANCE COMPARISS AK

OFFICIAL RECORD

AMY ELMER, RECORDER

APN: 011-191-18

Affix R.P.T.T. \$1,014.00

**RECORDING REQUESTED BY:** 

FIDELITY NATIONAL TITLE AGENCY OF

**NEVADA, INC.** 

WHEN RECORDED MAIL TO and MAIL TAX

STATEMENT TO:

**SHAUNA JEAN GOURLEY** 

3995 W 3600 N

PLAIN CITY, UT 84404

ESCROW NO: 00115107-001-NT

2619359

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Jennifer M. Bailey, a married woman as her sole and separate property

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Shauna Jean Gourley, a single woman

all that real property situated in the County of Lincoln, State of NEVADA, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 22 day of April , 2021						
SELLER:						
Jennifer M. Bailey  Jennifer M. Bailey						
State of Nevada County of Lincoln CLARK &C  SS:						
On this April 22, 2021						
appeared before me, a Notary Public						
Jennifer M Bailey						
personally known or proven to me to be the person(s) whose name(s)						
is/are subscribed to the above						
instrument, who acknowledged that						
he/she/they executed the LESLIE B BALES						
instrument for the purposes therein NOTARY PUBLIC STATE OF NEVADA STATE OF NEVADA						
APPT. No. 92-0125-1 MY APPT. EXPIRES MARCH 26, 2024						
Notary Public						
My commission expires: March 26, 2024						
NOTARY ACKNOWLEDGEMENT FOR GRANT, BARGAIN, SALE DEED FOR ESCROW NO.: 00115107-001NT						

The land referred to herein below is situated in the County of Lincoln, State of Nevada, and described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2B OF THAT CERTAIN SUBSEQUENT BOUNDARY LINE ADJUSTMENT RECORDED APRIL 07, 2016 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK D, PAGE 200 AS INSTRUMENT NUMBER 149131 OF OFFICIAL RECORDS.



## STATE OF NEVADA **DECLARATION OF VALUE FORM**

1.	Assessor Parcel Numb	er(s)					
a.	011-191-18	, ,				\ \	
b.				_		\ \	
C.				-		\ \	
d.				-		\ \	
2.	Type of Property:				_	\ \	
a.	□ Vacant Land	b. X	Single Fam. Res.	FOR	RECORDERS	OPTIONAL USE ONLY	
C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex	Boo		Page	
e.	□ Apt. Bldg	f. 🗆	Comm'l/Ind'l	Date	e of Recording:		
g.	☐ Agricultural	h. 🗆	Mobile Home	Not			
i.	Other		/				
3. a.	Total Value/Sales Price	of Proper	tv		260,000,00		
b.	Deed in Lieu of Foreclo		-	e -	260,000.00		
C.	Transfer Tax Value	ouro orny	(value of property)	e -	260,000.00		
d.	Real Property Transfer	Tax Due		<b>.</b> .	1,014.00		
	•			Ψ _	1,014.00		
4.	If Exemption Claimed		ND0 075 000 0	M	///		
			r NRS 375.090, Sect	ion _	//		
	b. Explain Reason fo	or Exempti	on:	<del></del>			
5.	Partial Interest: Percer	stago boing	a transformed. 0		_/		
				<u>//</u>		NDO OZE OOD	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be							
suppo	rted by documentation i	f called up	on to substantiate t	he inform	nation provided	herein Furthermore the	
parties	s agree that disallowand	e of any o	claimed exemption, d	or other o	determination o	f additional tax due may	
result	in a penalty of 10% of t	he tax due	plus interest at 1%	per mon	th. Pursuant to	NRS 375.030, the Buyer	
	eller shall be jointly and :	severally li	- N	- N	t owed.		
Signat	ure Y	16		Capacity	Grantor		
Signat	ure			Capacity	Grantee		
and the same of th	SELLED (ODANTOD) IA	IFOD144T					
	SELLER (GRANTOR) IN REQUIRED		ION	BUYE		INFORMATION	
Print N	lame: Jennifer M. Bailey		Orio	t Nidmai	(REQUIR	,	
Addres		7			Shauna Jean (	ouriey	
201	Shimmering M	222	+ 200	ress:	W. 360	n N I	
Hen			<u> </u>	1915	W. 300	8-4404	
	state, Zip	1013		State, Z	174 , WI	פטפר 8	
Oity, O	nate, zip		City	, State, Z	.ip ·		
	COMPANY/PERSO	N REQUE	STING RECORDING	G (Requi	red if not Selle	r or Buver)	
	lame: Fidelity National 7	Γitle Agenc	y of Nevada, Esci	row No.:	00115107-00	1-NT	
Inc.	500 N. D	<del>                                     </del>					
	ss: 500 N. Rainbow Blvd		JU				
City, State, Zip: Las Vegas, NV 89107							
100	AS A PUBLIC	RECORE	THIS FORM MAY	BE RECO	RDED/MICRO	FILMED	
C/2							

First American Title Company 701 N. Green Valley Pkwy #120 Henderson, NV 89074