

LINCOLN COUNTY, NV

**2021-159981**

\$37.00

Rec:\$37.00

**04/30/2021 10:54 AM**

FIRST AMERICAN TITLE INSURANCE COMPANY

**OFFICIAL RECORD**

**AMY ELMER, RECORDER**

A.P.N.: 011-191-19 and 011-191-20 and 011-191-21 and 011-191-22

File No: 13895-2621174

Recording Requested by:  
First American Title Insurance Company

When Recorded Mail To:  
Steven Harvey and Heather E. Harvey  
6503 Tulip Garden Drive  
Las Vegas, NV 89142

\*\*\*signed in counterpart\*\*\*

***Open Range Disclosure***

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

**OPEN RANGE DISCLOSURE**

011-191-19 and 011-191-20 and

Assessor Parcel Number: 011-191-21 and 011-191-22

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932; commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): Steven Harvey Date: 28 APR 21

Buyer(s): Heather E Harvey Date: 28 APR 21

In Witness Whereof, I/we have hereunto set my hand/our hands this 29<sup>th</sup> day of April, 2021

Ernest J. Freggiaro Seller's Signature  
Print or type name here

STATE OF NEVADA, COUNTY OF Lincoln

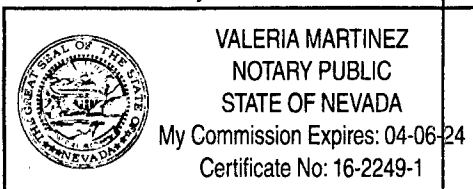
This instrument was acknowledged before me on 4/29/2021 (date)

by [Signature] Person(s) appearing before notary

by \_\_\_\_\_ Person(s) appearing before notary

\_\_\_\_\_  
Signature of notarial officer

Notary Seal



Valeria M Martinez  
Notary Public  
State of Nevada  
My Commission Expires: 04-06-24  
Certificate No: 16-2249-1

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

NOTE: Leave space within 1-inch margin blank on all sides.

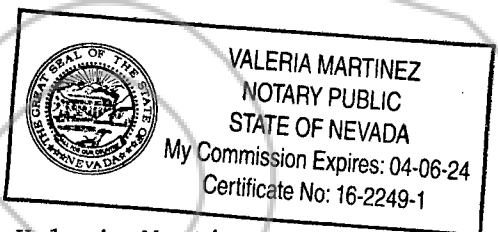
STATE OF NEVADA )  
 )  
:SS.  
COUNTY OF CLARK )

This instrument was acknowledged before me on 4/28/2021 by

Steven Harvey and Heather E. Harvey

Valeria Martinez  
Notary Public

(My commission expires: 4/6/24)



Valeria Martinez  
Notary Public  
State of Nevada  
My Commission Expires: 04-06-24  
Certificate No: 16-2249-1

