

LINCOLN COUNTY, NV  
\$115.00  
RPTT:\$78.00 Rec:\$37.00  
MESQUITE TITLE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER

2021-159958

04/27/2021 02:08 PM

Pgs=2 AE

A.P.N.: 014-070-13

Order No. 19769

R.P.T.T. \$78.00

RECORDING REQUESTED BY:

Mesquite Title Company

MAIL DOCUMENT & TAX STATEMENT TO:

Brent E. & Rhonda L. Hafen

376 BELMONT DRIVE

ST. GEORGE, UT 84790

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Carrol Winsor Best, Surviving Trustee of Donald Alva Best Family Protection Trust, U/A dated October 30, 1993

do(es) hereby GRANT, BARGAIN and SELL to Brent E. Hafen and Rhonda L. Hafen, husband and wife as joint tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

### SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

SUBJECT TO:

1. Taxes for the current fiscal year.
2. Covenants, conditions, restrictions, reservations, rights of way and easements of record.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging or appertaining.

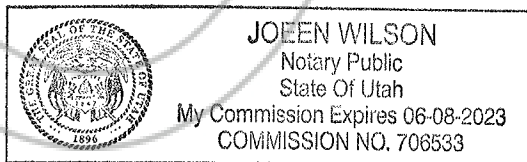
Date: 4/21/, 2021

Donald Alva Best Family Protection Trust, U/A dated October 30, 1993

By: Carrol Winsor Best  
Carrol Winsor Best, Surviving Trustee

STATE OF Utah )  
 )  
 ) :ss.  
 )  
COUNTY OF Washington )

On the 4/21/, 2021, personally appeared before me, Carrol Winsor Best, Surviving Trustee of Donald Alva Best Family Protection Trust, U/A dated October 30, 1993, the signer of the within instrument who duly acknowledged to me that he/she executed the same.



Joen Wilson  
NOTARY PUBLIC  
My Commission Expires: 6/8/2023

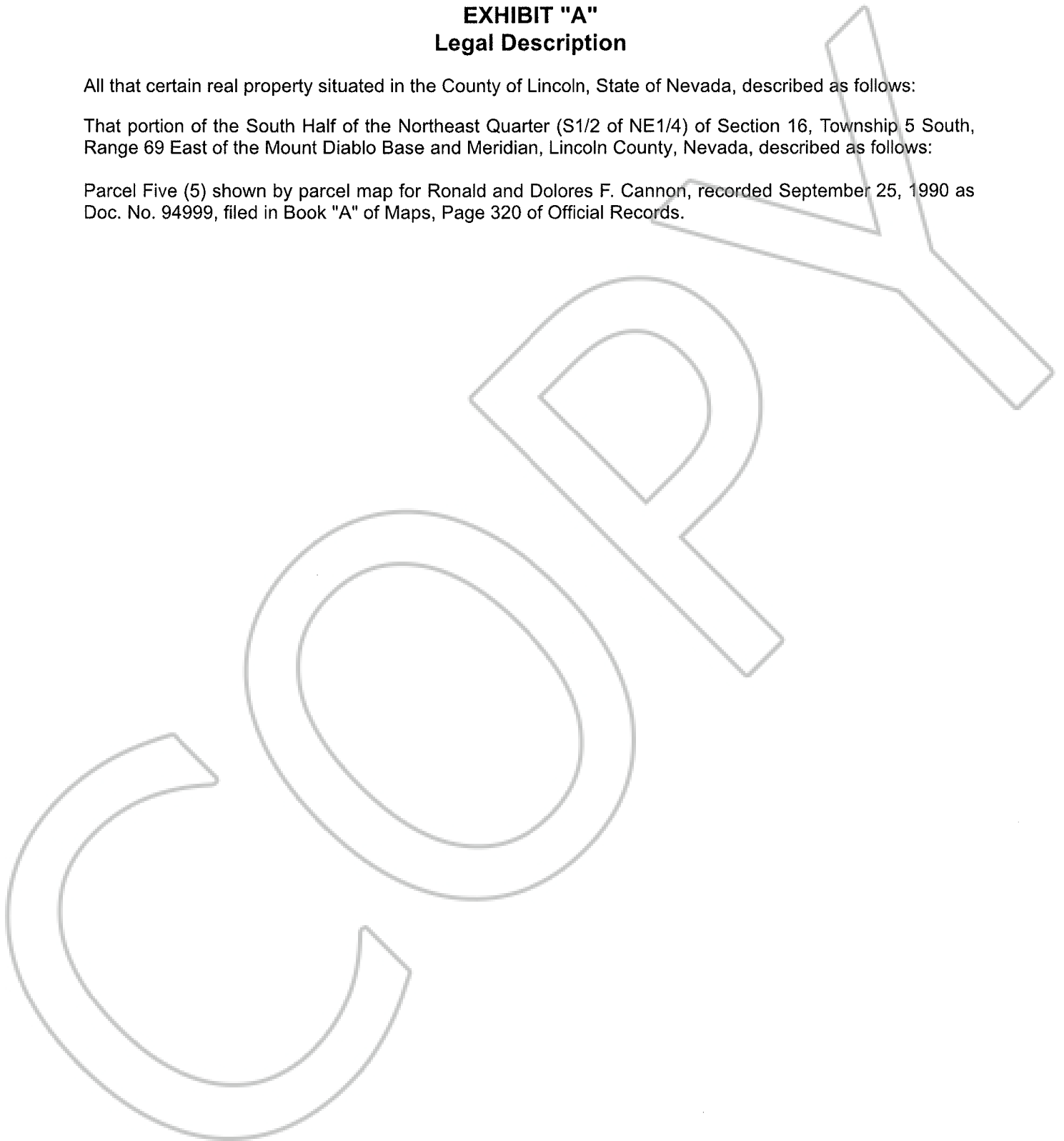
Escrow No: 19769

**EXHIBIT "A"**  
**Legal Description**

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half of the Northeast Quarter (S1/2 of NE1/4) of Section 16, Township 5 South, Range 69 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, described as follows:

Parcel Five (5) shown by parcel map for Ronald and Dolores F. Cannon, recorded September 25, 1990 as Doc. No. 94999, filed in Book "A" of Maps, Page 320 of Official Records.



STATE OF Nevada  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 014-070-13 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo. Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other

|                                 |             |
|---------------------------------|-------------|
| RECORDERS FOR OPTIONAL USE ONLY |             |
| Book: _____                     | Page: _____ |
| Date of Recording: _____        |             |
| Notes: _____                    |             |

- 3. a. Total Value/Sales Price of Property: \$20,000.00
- b. Deed in Lieu of Foreclosure Only(value of property): ( 0.00 )
- c. Transfer Tax Value: \$20,000.00
- d. Real Property Transfer Tax Due \$78.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity \_\_\_\_\_ Grantor's Agent \_\_\_\_\_  
Signature *[Signature]* Capacity \_\_\_\_\_ Grantee's Agent \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Carrol Winsor Best, Surviving Trustee  
of Donald Alva Best Family  
Protection Trust  
Print Name: By: Annie M Frehner, Agt.  
Address: 290 South 100 West  
City: Ivins  
State: Utah Zip: 84738

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Brent E. & Rhonda L. Hafen  
Print Name: By: Annie M Frehner, Agt.  
Address: 376 BELMONT DRIVE  
City: ST. GEORGE  
State: Utah Zip: 84790

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Mesquite Title Company Escrow #: 19769  
Address: 840 Pinnacle Ct. Building 3  
City: Mesquite State: NV Zip: 89027