LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00 2021-159955

COW COUNTY TITLE CO.

04/27/2021 01:49 PMPgs=3 AE

OFFICIAL RECORD
AMY ELMER, RECORDER

E03

A.P.N. No.: 002-192-14
R.P.T.T. EXEMPT # 3
Escrow No.: 83528
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

KADE C. LEE and TIAA. LEE
P O Box 534
Panaca, NV 89042

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KADE C. LEE and TIA A. LEE, as husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to KADE C. LEE and TIA A. LEE, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 2 in Block 54 of the Town of Panaca as shown by map thereof on file in the Office of the County Recorder, Lincoln County, Nevada described as follows:

Starting at the Northeast corner of Lot 2, thence running 256.25 feet West, 120.75 feet South, 256.25 feet East, 120.75 feet North, returning to the point of beginning.

The above legal description is a metes and bounds description and was obtained from a GRANT, BARGAIN, SALE DEED, recorded March 29, 2016 in Book 301 Official Records, page 655, as File No. 149085 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 002-192-14

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 16, 2021

KADE C. LEE	- -	TIAA LÉE	4 Jee
State of Nevada)		~
County of Lincoln) ss.) _		(1)
This instrument was acknowle	edged before me	on the With day o	. Andil
By: KADE C-LEE and TIAA.	LEE	on the journal day of	- Jipsul
	A. W.		
Signature: Notary Public	whi	<u>ee</u>	
Don-Rita Rice	<))

DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN MY APPT. EXPIRES MAY 7, 2024

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor	Parcel Number	er(s)					
a) 002-19	2-14						\ \
b)							\ \
c)							\ \
d)		•					\ \
2. Type of P	roperty:						\ \
	cant Land	b) 🗷	Single Fam. Res.	FOR RECO	RDER'S	OPTIONAL	USE ONLY
· —	ondo/Twnhse		2-4 Plex	Book:		Page:	
, —	ot.Bldg	<i>,</i> —	Comm'l/Ind'l	Date of Rec	ording:	The same of the sa	
g) 🗆 🗛	-	, —	Mobile Home	Notes:			
		''/ 🏳	Mobile Home		The state of the s		
i) 📙 O	ther				- 1		
2 Total Volu	e/Sale Price o	f Drone	orty.		The state of the s	\	
			nly (value of Proper	hv) (-	_	7
	ileu of Forecio Tax Value:	Suic Oi	ily (value of troper	7			
	perty Transfer	Tax Due	e:				
	tion Claimed:			1			
a. Trans	fer Tax Exemp	tion pe	r NRS 375.090, Se	ction #3			
b. Expla	in Reason for	Exemp	tion: transfer of title	recognizing t	rue statu	of owners	hip of the real
•		-	property				
		And the second			<		
Partial In	terest Percent	age beii	ng transferred:		%		
The unde	ersigned decla	res and	acknowledges, un	der penalty of	f perjury,	pursuant to	₩ .
NRS 375.06	0 and NRS 37	5.110, t	hat the information	provided is c	orrect to	ine besi oi on to cubet	uieii entiata tha
information a	and belief, and	can be	supported by docu ermore, the parties	mentation ii t	icallowan	ce of any cl	aimed
information	orovided Herei	II. FUIIII sination	of additional tax du	agree mar di	t in a nen	alty of 10%	of the tax
due nius inte	erest at 1% ne	r month	. Pursuant to NRS	375.030. the	Buver an	d Seller sha	all be
iointly and s	everally liable	for any	additional amount	owed.	,		
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and the same of th				/ /			
Signature _		de		//°	Capacity	Grantor	
1	ADE C. LEE	May	***************************************	/ /			
		The same of					
Signature		100			Capacity	Grantee	
	ADE C. LEE				Jupuoni	0.0	
	.,52						
<u>SELI</u>	ER (GRANTO		<u>ORMATION</u>	<u>BUYE</u>			<u>ORMATION</u>
		JIRED)				EQUIRED)	
Print Name:	KADE C. LE		TIAA. LEE	Print Name:	·		HAA. LEE
Address:	P O BOX 53	4	/	Address:	P O BO	X 534	·
City:	PANACA	Zini	90040	City:	Panaca	Zip:	89042
State: NV		Zip:	89042	State: NV		Zip.	03042.
COMPANY	PERSON REC	OUESTI	NG RECORDING	required if n	ot seller	or buver)	
Print Name:				Escrow #:	83528		
Address:	P.O. Box 518			_			
City:	Pioche			State: NV		Zip:	89043