LINCOLN COUNTY, NV

\$37.00

2021-159949

RPTT:\$0.00 Rec:\$37.00

04/23/2021 11:08 AM

BRYAN A LOWE & ASSOCIATES

Pgs=2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

QUITCLAIM DEED

FOR VALUE RECEIVED, BENJAMIN WILLIAMS and AMANDA WILLIAMS, husband and wife as joint tenants, hereby quitclaim to BENJAMIN EARL WILLIAMS and AMANDA WILLIAMS, as Trustees of the BEN AND AMANDA WILLIAMS FAMILY TRUST u/t/d April 15, 2021, all their right, title and interest in the following described real property in the County of Lincoln, State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

Property Address: raw land, Ursine, NV

BENJAMIN WILLIAMS

APN: 006-241-36

AMANDA WILLIAMS

STATE OF NEVADA)

: ss.

COUNTY OF CLARK)

On this ______ day of April, 2021, this instrument was acknowledged before me by BENJAMIN WILLIAMS, also known as BENJAMIN EARL WILLIAMS, and AMANDA WILLIAMS, and that they executed the same.

WITNESS my hand and Official Seal.

ANITA B. NORTE-STRAYHAND Notary Public, State of Nevada No. 92-0785-1 My Appt. Exp. Jan. 28, 2024

NOTARY PUBLIC

When Recorded Return to: Mail Tax Statements to:

BEN AND AMANDA WILLIAMS FAMILY TRUST BENJAMIN EARL WILLIAMS and AMANDA WILLIAMS, Tees P. O. Box 386 Alamo, NV 89001

EXHIBIT "A"

All that real property lying East of lots 13, 1,2,3,4 and 5 and West of Lots 12, 11, 10, 7 and 6, of Ursine as shown and depicted on Page 244 of book 67, Instrument No. 83388 and lying North of Lot 5 and South of Lot 4 of Ursine as shown and depicted on Page 244 of Book 67, Instrument No. 83388, further lying West and North of Lots 16 and 17 of Ursine as depicted on the Assessor's Maps, excepting therefrom Lots 8 and 9 of Ursine as shown and depicted on Page 244 of Book 67, Instrument No.83388

APN 006-241-36

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
	a) 006-241-36			\ \
	1 \			\ \
	0) c)			\ \
	d)			\ \
2.				\ \
۷.	Type of Property			
	a) □Vacant land b) ⊠ Single Fam R	les. FOR		PTIONAL USE ONLY
	c) \square Condo/Twnhse d) \square 2-4 Plex	Book		Page:
	e) \square Apt. Bldg f) \square Comm'l/Ind'	I Date	of Recording:	\ \
	g) ☐ Agriculture h) ☐ Mobile Home i) ☐ Other	Note	S:	
•			_ \	
3.	Total Value / Sales Price of Property		\$	0
	Deed in Lieu of Foreclosure Only (value of property)	erty)		-0-
	Transfer Tax Value:		\$	0
	Real Property Transfer Tax Due:		\$	-0-
4.	If Exemption Claimed:	1	///	
	a. Transfer Tax Exemption per NRS 375.090, S	Section: -(07-/	
	b. Explain Reason for Exemption: <u>Transfer v</u>	vithout cons	sideration to a	Trust
		1		
5	Partial Interest: Percentage being transferred:	100	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided in the				
the	information provided is correct to the best of their information	nalty of perjur	y, pursuant to NRS	S 375.060 and NRS 375.110, tha
the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption				
or o	ther determination of additional tax due, may result in a pena	ilty of 10% of	the tax due plus in	terest at 1% per month Durquen
to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.				
Sign	nature (\ \	Consoitu Sal	lou/Cumatan
6-	D		Capacity: Sel	ier/Grantor
Sigr	nature /		Capacity: Buy	ver/Grantee
		1 1		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
	(REQUIRED)			UIRED)
Driv	nt Name: BENJAMIN WILLIAMS + AMANDA	Print Name		ARL WILLIAMS and
	dress: P. O. Box 386 WILLIAMS			ILLIAMS, as Trustees of the
City	-10-11-1			MANDA WILLIAMS
Stat		Address:	P. O. Box 386	JST u/t/d April 15, 2021
	2,0001	City:	Alamo	
	/)	State:	Nevada	Zip: 89001
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1	/ /			
COMPANY REQUESTING RECORDING				
Print Name: BRYAN A LOWE & ASSOCIATES, P.L.C. Escrow # N/A				
Ado	dress: 4011 Meadows Lane, Suite 102, Las Vegas, Nev	vada 89107		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED