

LINCOLN COUNTY, NV

**2021-159942**

\$37.00

Rec:\$37.00

**04/22/2021 11:17 AM**

WESTERN AGCREDIT

Pgs=1 AE

**OFFICIAL RECORD**

AMY ELMER, RECORDER

**WHEN RECORDED MAIL TO:**

Western AgCredit, FLCA  
P.O. Box 95850  
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number: 4500179500 and 4500179501

**DEED OF RECONVEYANCE**


Western AgCredit, FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated August 9, 2010, executed by RUNNIN C RANCH FAMILY PARTNERSHIP, LP, a Utah Limited Partnership in favor of Western AgCredit, FLCA, recorded September 7, 2010, in Book 258, at Page 0130, as Entry No. 0136419, of official records of the County of Lincoln, State of Nevada.

**WATER PERMIT NO. 780 AS REGISTERED WITH THE STATE OF NEVADA DIVISION OF WATER RESOURCES**

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: April 1, 2021

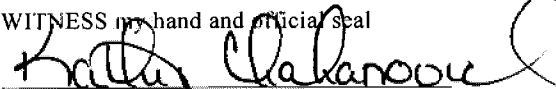
Western AgCredit, FLCA

By:   
Barbara J. Blahnik  
VP Loan Documentation Manager

**Notary Acknowledgment:**

STATE OF UTAH )  
 )  
 ) ss.  
COUNTY OF SALT LAKE )

On this 1st day of April, 2021, before me, the undersigned Notary Public in and for said County and State, personally appeared BARBARA J. BLAHNIK () personally known to me ( ) proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as VP LOAN DOCUMENTATION MANAGER, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official Seal  
  
Notary Public in and for said County and State

