

LINCOLN COUNTY, NV **2021-159940**
\$37.00
Rec:\$37.00 **04/22/2021 09:12 AM**
AMERICA FIRST CREDIT UNION Pgs=2 AE
OFFICIAL RECORD
AMY ELMER, RECORDER

Parcel #: 008-291-02
Amount \$ 215,000.00

After recording, mail to:
America First Federal Credit Union
Attn: Mortgage Servicing
P.O. Box 9338
Ogden, Utah 84409

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed dated May 8, 2020, executed by Luther Dean Turley, Jr. and Kimberly Ann Turley as Trustor(s), and recorded May 12, 2020, with Recorder's Entry No. 2020-158337, at Page 14, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in the real property situated in Lincoln County, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 2380 Buckhorn Road, Alamo, Nevada 89001

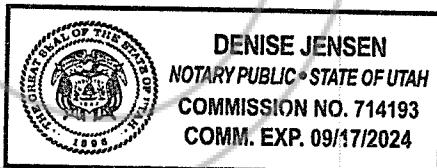
America First Federal Credit Union

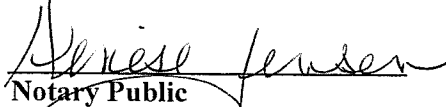
By 
Peggy Empey, Mortgage Servicing Manager

State of Utah)

County of Weber)

On this April 20, 2021, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.




Notary Public
Residing at Weber County

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE & MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 21; THENCE NORTH $89^{\circ}16'28''$ EAST, ON THE NORTH LINE OF SAID SECTION 21, A DISTANCE OF 1,135.50 FEET; THENCE SOUTH $1^{\circ}52'10''$ EAST, A DISTANCE OF 470.81 FEET; THENCE SOUTH $12^{\circ}06'59''$ EAST, A DISTANCE OF 441.74 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $22^{\circ}52'44''$ EAST, A DISTANCE OF 324.88 FEET; THENCE NORTH $67^{\circ}07'16''$ EAST, A DISTANCE OF 268.16 FEET; THENCE NORTH $22^{\circ}52'44''$ WEST, A DISTANCE OF 324.88 FEET; THENCE SOUTH $67^{\circ}07'16''$ WEST, A DISTANCE OF 268.16 FEET TO THE TRUE POINT OF BEGINNING. NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 12, 1994 IN BOOK 109, PAGE 488 AS INSTRUMENT NO. 101844.