

Prepared By:
Usha Prabhu
1427 Energy Park Drive
St. Paul, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108



OFFICIAL RECORD
AMY ELMER, RECORDER

Full Reconveyance

Date: **April 7, 2021**
MIN: 100314000006259476
MERS Phone: 888-679-6377

Loan: 7140007977
Package: 81925762
Document: 7729480

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company** whose address is **10011 S Centennial Parkway Suite 340, Sandy, UT 84070**, under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: **KELLY R THOMAS AND TIFFANY M THOMAS AND MARC BAWDEN AND TRISHA BAWDEN**
Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for AMERICAN HOME MORTGAGE ACCEPTANCE, INC., its successors and assigns** whose address is **P.O. Box 2026, Flint, MI 48501-2026**
Original Trustee: **FIRST AMERICAN TITLE CO OF NEVADA**
Loan Amount: **\$38,250.00**
Date of Deed of Trust: **September 14, 2004**
Date Recorded: **September 27, 2004**
Book: **191** on Page **380**
Document Number: **2004-123126**
Recorded in the official records of Lincoln County, State of Nevada

I hereby affirm that this document submitted for recording does not contain a social security number.

First American Title Insurance Company

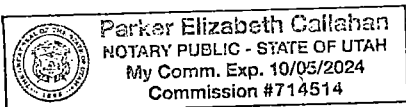
By: S J Davis
S J DAVIS

State of UT
County of Salt Lake



U07729480

The foregoing instrument was acknowledged before me, a Notary Public, on 4/14/21 by S J Davis, authorized agent of **First American Title Insurance Company** on behalf of the corporation.



[Signature]
My Commission expires: 10/05/24, Notary Public