APN: 001-201-75

Recording requested by: Lorie & Blair Campbell

When recorded mail to and mail tax statements to:

Marisa Lynn Phillips P.O. Box 421 Pioche, Nevada 89043 LINCOLN COUNTY, NV

2021-159916

RPTT:\$78.00 Rec:\$37.00 Total:\$115.00

04/16/2021 01:34 PM

MARISA & MICHAEL PHILLIPS

Pgs=4 AK



0006519202101599160040043

OFFICIAL RECORD
AMY ELMER, RECORDER

QUITCLAIM DEED

THIS INDENTURE made and entered into this 8th day of February, 2021, by and between, LORIE CAMPBELL and BLAIR CAMPBELL, the party in the first part and hereinafter referred to as "GRANTORS," and MARISA LYNN PHILLIPS, an unmarried woman, and MICHAEL SCOTT PHILLIPS, an unmarried man, as joint tenants with full right of survivorship, the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH

That, the GRANTORS, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration in hand paid by the GRANTEES, the receipt of which is hereby acknowledged, do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title, and interest in and to those certain lots, pieces, and parcels of land situate in the Town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows, to wit:

ASSESSOR'S PARCEL NUMBER: 001-201-75

IN THE SE ¼ SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO MERIDIAN, TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA

PARCEL 4-A OF THE SUBSEQUENT PARCEL MAP FOR LORIE & BLAIR CAMPBELL, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON JULY 17, 2020, AS DOCUMENT NO. 158756

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion[s], remainder[s], rents, issues, and profits thereof; also all possession, claim, and demand whatsoever, as well as in law as in equity of the said GRANTORS, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

/// /// /// /// Page 2 of 2

QUITCLAIM DEED

APN: 001-201-75

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first written above.

ORIE CAMPBELL, Grantor

3857 Intermezzo Way

North Las Vegas, Nevada 89032

STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me on this day of Eebruary, 2021, by

Lorie Campbell. March

said County and State.

3857 Intermezzo Way

North Las Vegas, Nevada 89032

STATE OF NEVADA

COUNTY OF CLANK

This instrument was acknowledged before me on this day of February, 2021, by

Blair Campbell.

Manen

NOTARY PUBLIC, in and for

said County and State.



JULIE JACKSON **NOTARY PUBLIC** STATE OF NEVADA Commission Expires: 02-14-22

Certificate No: 14-13258-1

JULIE JACKSON **NOTARY PUBLIC** STATE OF NÉVADA Commission Expires: 02-14-22 Certificate No: 14-13258-1

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Num	ber(s)	•	
a. 001-201-75			
b.			()
c.			\ \
d.	·	•	- w\ \
2. Type of Property:			. \ \
a. Vacant Land	b. Single Fam. Res.	FOR RECORDERS OP	TIONAL USE ONLY
c. Condo/Twithse	d. 2-4 Plex	Book	Page:
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Recording:	
g. Agricultural	h. Mobile Home	Notes:	
Other			
3.a. Total Value/Sales Pri	ice of Property	\$_20,000	
	closure Only (value of pro)
c. Transfer Tax Value:	crossite only (raine or proj	8 mps	
d. Real Property Transfe	er Tax Due	\$ 70.60	1
, P		(
4. If Exemption Claime	<u>ed:</u>		
a. Transfer Tax Exe		Section	/
b. Explain Reason for			/
5. Partial Interest: Perce	entage being transferred:	%	
The undersigned declares	and acknowledges, under	penalty of perjury, pursuant to	o NRS 375.060
		correct to the best of their inf	
and can be supported by	documentation if called up	on to substantiate the informa	ation provided herein.
Furthermore, the parties a	igree that disallowance of a	my claimed exemption, or oth	er determination of
additional tax due, may re	esult in a penalty of 10% of	the tax due plus interest at 1	% per month. Pursuant
to NRS 375.030, the Buy	er and Seller shall be jointl	y and severally liable for any	additional amount owed
(100710	May 1/1/11	\ \	
Signature Advice	Carppin	Capacity: Grantor	• • •
ASA: - O	00 00	/ /	
Signature Den U	emplock	Capacity: Grantor	·
,			
SELLER (GRANTOR)	796	BUYER (GRANTEE)	
(REQUIF		(REQUIR)	•
Print Name: Lorie Campbell		Print Name: Marisa Lynn Phillips	
Address: 3857 Intermezzo Way		Address: P.O. Box 421	
City: North Las Vegas		City: Pioche	
State: Nevada	Zip: 89032	State: Nevada	Zip:89043
	//		• .
	REQUESTING RECORD	ING (Required if not seller	or buyer)
Print Name:		Escrow #	
Address:		~	:
City:		State: Zip:	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Additional Grantor:

Blair Campbell 3857 Intermezzo Way North Las Vegas, Nevada 89032

Additional Grantee:

Michael Scott Phillips P.O. Box 487 Pioche, Nevada 89043