LINCOLN COUNTY, NV

2021-159909

\$161.80

RPTT:\$124.80 Rec:\$37.00

04/15/2021 03:29 PM

FIRST AMERICAN TITLE INSURANCE COMP**.Rbj** \simeq 2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-160-38

File No:

13895-2621025 (TV)

R.P.T.T.:

\$124.80

When Recorded Mail To: Mail Tax Statements To: Clifford J. Ball and Judy Ball 5721 Heron Avenue Las Vegas, NV 89107

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kaye Slack, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Clifford J. Ball and Judy Ball, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 3, AS SHOWN ON PARCEL MAP FOR GARY A. CARRIGAN, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, IN BOOK B OF PLATS AT PAGE 110, AS FILE NO. 110953, AND AMENDED MAY 18, 1999, IN BOOK B, PAGE 221 OF PLATS, AS FILE NO. 112817, LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

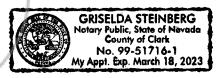
| K | Slack |
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| Kaye Sla | ck |
| Kaye | Slack |
| | |

| STATE OF | NV |)/ / : | / / | • |
|----------------|---------------------|------------------|----------|----|
| COUNTY OF | Clark | SS. |)) | |
| This instrumer | nt was asknowledged | hefore me on AON | 14. 2021 | by |

Notary Public (My commission expires: 3/18/23)

Kaye Slack.

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2621025.



Griselda Steinberg
Notary Public, State of Nevada
County of Clark
No./99-51716-1
My Appt. Exp. March 18, 2023

STATE OF NEVADA DECLARATION OF VALUE

| | Assessor Parcel Number | er(s) | | 1 1 |
|--|--|--|---|--|
| a) | 013-160-38 | | | \ \ |
| b) | | | | \ \ |
| c). | | | | -\ \ |
| d) | | | | \ \ |
| 2. | Type of Property | | ~ | \ \ |
| a) | X Vacant Land | b) Single Fam. Res. | FOR RECORDERS OPT | IONAL USE |
| c) | Condo/Twnhse | d) 2-4 Plex | Book Page: | -11 |
| e) | Apt. Bldg. | f) Comm'l/Ind'l | Date of Recording: | |
| | | · — | | |
| g) | Agricultural | h) Mobile Home | Notes: | |
| i) | Other | | | 1 |
| 3. | a) Total Value/Sales Pi | rice of Property: | \$32,000.00 | |
| | b) Deed in Lieu of Ford | eclosure Only (value of prop | perty) (\$ | j |
| | c) Transfer Tax Value: | | \$32,000.00 | |
| | d) Real Property Trans | fer Tax Due | \$124.80 | |
| 4. | If Exemption Claime | <u>ed:</u> | | |
| | a. Transfer Tax Exem | ption, per 375.090, Section | | • |
| | b. Explain reason for | The state of the s | \ | |
| | | | | |
| | | | | |
| 5. | - APT | ntage being transferred: _ | 100 % | |
| | The undersigned decl | ares and acknowledges, ur | nder penalty of perjury, pur | suant to NRS |
| 375 | The undersigned decl | ares and acknowledges, ur | nder penalty of perjury, pur | best of their |
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