LINCOLN COUNTY, NV Rec:\$94.00 Total:\$94.00

STEWART TITLE

2021-159872

04/12/2021 04:03 PM

Pgs=8 AE



OFFICIAL RECORD AMY ELMER, RECORDER

APN # 006-251-09 Lincoln County See "Exhibit "C" attached hereto For complete list of parcel numbers Encumbered by this document

Recording Requested by:

STEWART TITLE GUARANTY COMPANY

When Recorded Mail To:

Name US Bank National Assoc.

c/o Conterra Ag Capital

5465 Mills Civic Parkway, Suite 201 Address

West Des Moines, IA 50266 City/State/Zip

> **UCC FINANCING STATEMENT AMENDMENT** (Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

LICO TIMO DE CONTRACTO A REPUBBIEN	T				
UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS	l I			Λ	
A. NAME & PHONE OF CONTACT AT FILER (optional) A. Werts 515-564-5147					·
B. E-MAIL CONTACT AT FILER (optional)				\ \	
alison.werts@conterraag.com  C. SEND ACKNOWLEDGMENT TO: (Name and Address)				\ \	
US Bank National Assoc.	_			\ \	
c/o Conterra	1	,		\ \	
5465 Mills Civic Parkway, Ste. 201 West Des Moines, IA 50266					
1					
				R FILING OFFICE USE	
1a. INITIAL FINANCING STATEMENT FILE NUMBER #2020-158620 filed 6/12/20 Lincoln County Recorder	1	(or recorded) in the	ne REAL ESTATE I		**************************************
2. TERMINATION: Effectiveness of the Financing Statement identified above	ve is terminated wi			m UCC3Ad) and provide Debto cured Party authorizing this	
Statement			/ /		
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7     For partial assignment, complete items 7 and 9 and also indicate affected or a second complete items 7.	collateral in item 8				
CONTINUATION: Effectiveness of the Financing Statement identified at continued for the additional period provided by applicable law	pove with respect t	o the security interest(s	) of Secured Party	authorizing this Continuation	on Statement is
5. PARTY INFORMATION CHANGE:	e of these three box	vesto:			
CHAN	NGE name and/or ac Sa or 6b; <u>and</u> item 7a	Idress Complete	ADD name: Comple 7a or 7b, and item 7	te item DELETE name:	Give record name item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Chan	The same of the sa	70.			
6a. ORGANIZATION'S NAME		/			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONA	ALNAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
			$\mathcal{N} \mathcal{N}$		
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information 7a. ORGANIZATIONS NAME	tion Change - provide or	ily <u>one</u> name (7a or 7b) (use e:	ract, full name; do not on	nit, modify, or abbreviate any part o	f the Debtor's name)
OR 7b. INDIVIDUAL'S SURNAME		<del>-\</del>		<u> </u>	
INDIVIDUAL'S FIRST PERSONAL NAME		7 7			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes:	D collateral	DELETE collateral	RESTATE C	overed collateral	ASSIGN collateral
Indicate collateral:		<b>_</b>			
See attached Exhibit "A"					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AI	MENDMENT: Pr	ovide only <u>one</u> name (9a	or 9b) (name of As	signor, if this is an Assignme	ent)
	name of authorizing				· 
U.S. Bank National Association as Custodian/Trustee for	r Federal Agri	cultural Mortgage	e Corporation	programs	
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONA			NAL NAME(S)/INITIAL(S)	SUFFIX
10 ORTIONAL EN ER REFERENCE DATA:				4.	
10. OPTIONAL FILER REFERENCE DATA: 21902039, 21902040, 21902041 & AG1014 - Golconda					

1. INIT	TIAL FINANCING STATEMENT FILE NUMBER: Same as 20-158620 filed 6/12/20 Lincoln County Reco	s item 1a on Amendment form	n		\ \	
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	U.S. Bank National Association as Custodiar				\ \	
Fe	ederal Agricultural Mortgages Corporation pro	for ograms		~	\ \	
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131	D. INDIVIDUAL'S SURNAME	FIRST PERS	UNAL NAME	ADDITIO	ONAL NAME(S)/INITIAL(S)	SUFFIX
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Nam	e and address of a RECORD OWNER of real estate described in	is filed as a fixture filing	1	on of real estate: ched Exhibit "A" for re	eleased property	******
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This FINANCING STATEMENT AMENDMENT:    Covers timber to be cut   Covers as-extracted collateral   I   I   See attached Exhibit "A" for released property  Name and address of a RECORD OWNER of real estate described in Item 17 (if Debtor does not have a record interest)*  don G. Crawford, Trustee under the Crawford Family Living Trust, ited March 17, 2004, and any amendment thereto  17. Description of real estate:  See attached Exhibit "A" for released property  and Exhibit "A" for released property  18. Description of real estate:  See attached Exhibit "A" for released property  19. Description of real estate:  See attached Exhibit "A" for released property  19. Description of real estate:  See attached Exhibit "A" for released property  19. Description of real estate:  See attached Exhibit "A" for released property  19. Description of real estate:  See attached Exhibit "A" for released property	13b. INDIVIDUAL'S SURNAME	FIRST PER	SONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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UCC FINANCING STATEMENT AMENDMEN' FOLLOW INSTRUCTIONS	T ADDENDUM		Λ	
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form #2020-158620 filed 6/12/20 Lincoln County Recorder  12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form				
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12a. ORGANIZATION'S NAME U.S. Bank National Association as Custodian/Trustee			\ \	
Federal Agricultural Mortgages Corporation programs OR 12b. INDIVIDUAL'S SURNAME		_	\ \	
12b. INDIVIDUAL'S SURNAME				
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13. Name of DEBTOR on related financing statement (Name of a current Debone one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbre				13): Provide only
13a. ORGANIZATION'S NAME Eugene Loveridge, Trustee under the Brenda D. Crawfo	ard Spouse & Family	Frust dated December :	28 2012	
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		IAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):		<del>/_/</del>	<del></del>	
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## **EXHIBIT "A"**

### LINCOLN COUNTY:

The Southeasterly part of the large ranch properties located in Dry Valley, Lincoln County, Nevada on both sides of Mount Diablo Baseline in: (I) Sections 31, 32, 33 and 34, Township 1 North, Range 69 East; and, (II) Sections 2, 3, & 4, Township 1 South, Range 69 East (which properties are originally described in <u>Book 17, P age 150</u> Exhibit A and <u>Book 18, Page 233</u>, and variously described in

Book 65. Page 436, and Book 78. Page 219 and 224, all in the Official Records of Lincoln County, Nevada) and which are depicted on the Record of Survey Map to show Division Boundary of the Mathews- Crawford Ranch in Dry Valley, Lincoln County, Nevada in Sections 2, 3, 4, 5 & 6 of Township 1 South, Range 69 East; Section 36, Township 1 North, Range 68 East; and Sections 31, 32, 33 and 34, Township 1 North, Range 69 East, M.D.M. recorded January 5, 1999 as File No. 112126 in plat Book B, at Page 180 of the Official Records of Lincoln County, Nevada and more particularly described as follows:

#### Parcel 1:

Beginning at a point marked by a 5/8" rebar with cap stamped P.L.S. 12751 located on the Mount Diable baseline. from which the South Quarter (\$1/4) corner of Section 31, Township 1 North, Range 69 East, bears North 89°46'13" West, 520.43 feet marked by a B.L.M. brass cap marked "1/4 South 31, 1974" thence South 89°46'13" East, 797.89 feet along the said baseline to the Southeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31, Township 1 North, Range 69 East; thence North 1320 feet more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31: thence East 2640 feet more or less to the Northwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32, Township 1 North, Range 69 East; thence South 1320 feet more or less to the Southwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32; thence East 3040 feet more or less along the Mount Diablo baseline to the Northwest corner of Lot 1 (located within the Northeast Quarter (NE1/4) of Section 4, Township 1 South Range 69 East); thence South 660 feet more or less along the West line of said Lot 1 to the Southwest corner of said Lot 1; thence East 2640 feet more or less to the Southeast corner of Lot 4 of Section 3, Township 1 South, Range 69 East; thence North 660 feat more or less to the Northeast corner of said Lot 4 (located on the Mount Diablo Baseline); thence West 410 feet more or less along the said baseline to the Southeast corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW1/4) of Section 33, Township 1 North, Range 69 East; thence North 1320 feet more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southwest Quarter of Section 33; thence West 3960 feet more or less to the Northwest corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 32; thence North 1320 feet more or less to the Northeast corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 32; thence West 1320 feet more or less to the Southeast corner of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32; \*\*thence North 929.38 feet along the East line of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32\*; thence South 56°43'07" West, 744.95 feet\* at the Southeast corner of a concrete well pump base; thence South 56°11'13" West, 1837.92 feet\*; thence South 51°22'05" West, 1818.92 feet\*; thence South 37°37'24" East, 261.41 feet", thence South 03°43'51" West, 731.32 feet on the said baseline and the point of beginning\*\*

to a point marked by a 5/8 inch rebar with cap stamped P.L.S. 12751

\*\*distances and bearings within double asterisks are measured

Basis of bearings of measured lines in the North-South centerline of Section 31, Township 1 North, Range 69 East, M.D.M. which is South 00°26'30" West,

#### Parcel 2:

The Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 2, and Lot Three (3) and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 3, in Township 1 South, Range 69 East, M.D.M. in Lincoln County, Nevada.

#### Parcel 3:

The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 34, Township 1 North, Range 69 East, M.D.M. and Lots Two (2) and Three (3) and the South Half (S1/2) of the Northwest Quarter (NW1/4) of Section 2, and Lots One (1) and Two (2) and the South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 3, all in Township 1 South, Range 69 East, M.D.M. in Lincoln County, Nevada

NOTE: The above metes and bounds legal description previously appeared in document recorded March 2, 1999 in Book 140, Page 295 of Official Records as Document No. 112398 in the Office of the County Recorder, Lincoln County, Nevada.

APN#:
006-291-09
006-291-26
006-401-02
006-401-03
012-050-04
012-050-05
012-050-07

# EXHIBIT "C" ASSESSOR PARCEL NUMBER

