LINCOLN COUNTY, NV Rec:\$106.00 Total:\$106.00 STEWART TITLE 2021-159871 04/12/2021 04:02 PM

Pgs=14 AE



OFFICIAL RECORD AMY ELMER, RECORDER

APN # 006-251-09 Lincoln County See "Exhibit "C" attached hereto For complete list of parcel numbers Encumbered by this document

Recording Requested by:

STEWART TITLE GUARANTY COMPANY

When Recorded Mail To:

Name

US Bank National Assoc.

c/o Conterra Ag Capital

Address

5465 Mills Civic Parkway, Suite 201

City/State/Zip

West Des Moines, IA 50266

<u>UCC FINANCING STATEMENT AMENDMENT</u>
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

, <u> </u>				
				•
UCC FINANCING STATEMENT AMENDME	ENT		:	-
FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional) A. Werts 515-564-5147				
B. E-MAIL CONTACT AT FILER (optional)			\ \	
alison.werts@conterraag.com			\ \	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			\ \	•
US Bank National Assoc.	\neg \mid		\ \	
c/o Conterra Ag Capital	ı.	_	_	
5465 Mills Civic Parkway, Ste. 201 West Des Moines, IA 50266				\
vvest Des iviolités, la 30200	,			\
<u> </u>	-	THE ABOVE	SPACE IS FOR FILING OFFICE U	SE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER	1	b. This FINANCING S	TATEMENT AMENDMENT is to be filed	The same of the sa
Doc #2020-158619 filed 6/12/20 Lincoln County Record	ler	r (or recorded) in the	REAL ESTATE RECORDS ent Addendum (Form UCC3Ad) <u>and</u> provide l	Debtor's name in item 13
2. TERMINATION: Effectiveness of the Financing Statement identified	above is terminated wi	th respect to the security	interest(s) of Secured Party authorizing	this Termination
Statement		$\overline{}$		
 ASSIGNMENT (full or partial): Provide name of Assignee in item 7a For partial assignment, complete items 7 and 9 and also indicate affecting the partial assignment. 		Assignee in item 7c <u>and</u> n	ame of Assignor in item 9	
4. CONTINUATION: Effectiveness of the Financing Statement identifie	ed above with respect t	o the security interest(s)	of Secured Party authorizing this Contin	uation Statement is
continued for the additional period provided by applicable law				
5. PARTY INFORMATION CHANGE:		\ /		
Check one of these two boxes.	ck <u>one</u> of these three boo CHANGE name and/or ad	Idress: CompleteAD	D name: Complete itemDELETE na	me: Give record name
This Change affects Debtor or Secured Party of record it	tem 6a or 6b; <u>and</u> item 7a	or 7b <u>and</u> item 7c7a	or 7b, and item 7c to be delete	d in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information 6a. ORGANIZATION'S NAME	Change - provide only of	ne name (6a or 6b)		
	The same of the sa	. \		
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
/ /				
 CHANGED OR ADDED INFORMATION: Complete for Assignment or Party In Tra. ORGANIZATION'S NAME 	formation Change - provide or	lly <u>one</u> name (7a or 7b) (use exac	t, full name; do not omit, modify, or abbreviate any	part of the Debtor's name)
74. ORGANIZATION S NAINE	1	\ \		
OR 75. INDIVIDUAL'S SURNAME		1		
INDIVIDUAL'S FIRST PERSONAL NAME		1 1		
				T
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c. MAILING ADDRESS	CITY	/	STATE POSTAL CODE	COUNTRY
S. MILLION DE CLES	-			
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collatera
Indicate collateral:	TABB constoral	been condicion	The office dollateral	
See attached Exhibit "A"				
\ \				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THI	IS AMENDMENT: Pr	ovide only one name (93 o	- 9h) (name of Assignor, if this is an Assig	noment)
	vide name of authorizing		Con them of Assignor, it this is an Assig	g. n.110111.j
9a. ORGANIZATION'S NAME		. ,	0	
U.S. Bank National Association, as Custodian/Trusto				e) Tourno
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
L 10. OPTIONAL FILER REFERENCE DATA:				
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FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
17. Descripti	ion of real estate:	
I is filed as a fixture filing See attatem 17	ached Exhibit "A" for released property	
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FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as ite	em 1a on Amendment form	1 (\	
Doc #2020-158619 filed 6/12/20 Lincoln County Re 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same		\ \	
12a. ORGANIZATION'S NAME		1 \ \	
U.S. Bank National Association, as Custodian/Tr	rustee for	\ \	
Federal Agricultural Mortgage Corporation progra	ams	- \ \	
FIRST PERSONAL NAME			\
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 Name of DEBTOR on related financing statement (Name of a cone Debtor name (13a or 13b) (use exact, full name; do not omit, modification) 		exing purposes only in some filing offices - see Instruction	
13a. ORGANIZATION'S NAME Crawford Ranches Management LLC			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL	(S) SUFFIX
15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral 16. Name and address of a RECORD OWNER of real estate described in it (if Debtor does not have a record interest): Kade Eldon Crawford 2924 Stuart St. Winnemucca, NV 89445	is filed as a fixture filing See att	otion of real estate: Eached Exhibit "A" for released property	

UCC FINANCING STATEMENT AMEI FOLLOWINSTRUCTIONS	NDMENT ADDENDUM	1	f
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same Doc #2020-158619 filed 6/12/20 Lincoln County			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT:		\ \	
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FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as its		m			1
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Federal Agricultural Mortgage Corporation progr	ams			\ \	
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13b. INDIVIDUAL'S SURNAME Crawford	Brenda	SONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
4. ADDITIONAL SPACE FOR ITEM 8 (Collateral):		/			<u>'</u>
5. This FINANCING STATEMENT AMENDMENT:			on of real estate;		1
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(if Debtor does not have a record interest): Kade Eldon Crawford					
2924 Stuart St.					
Winnemucca, NV 89445					}
18. MISCELLANEOUS:					

	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item to #2020-158619 filed 6/12/20 Lincoln County Reco					t
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as				\ \	
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OR	13b. INDIVIDUAL'S SURNAME Crawford	FIRST PERSONAL I	NAME	2 2	DITIONAL NAME(S)/INITIAL(S)	SUFFIX
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292	de Eldon Crawford 24 Stuart St. Inemucca, NV 89445					
VVII	memucca, NV 03440					

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form Doc #2020-158619 filed 6/12/20 Lincoln County Recorder 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs OR 12b. INDIVIDUAL'S SURNAME	l
U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs	l
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13a. ORGANIZATION'S NAME	
OR 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) Crawford Elizabeth	SUFFIX
15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filled as a fixture filling 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): Kade Eldon Crawford 2924 Stuart St. Winnemucca, NV 89445	

FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same		form			
Doc #2020-158619 filed 6/12/20 Lincoln County				\ \	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: S	ame as item 9 on Amendm	ent form		\ \	
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Federal Agricultural Mortgage Corporation pr	ograms		_	\ \	
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EXHIBIT "A"

LINCOLN COUNTY:

The Southeasterly part of the large ranch properties located in Dry Valley, Lincoln County, Nevada on both sides of Mount Diablo Baseline in: (I) Sections 31, 32, 33 and 34, Township 1 North, Range 69 East; and, (II) Sections 2, 3, & 4, Township 1 South, Range 69 East (which properties are originally described in <u>Book 17, P age 150</u>. Exhibit A and <u>Book 18, Page 233</u>, and variously described in

Book 85. Page 436, and Book 78. Page 219 and 224, all in the Official Records of Lincoln County, Nevada) and which are depicted on the Record of Survey Map to show Division Boundary of the Mathews- Crawford Ranch in Dry Valley, Lincoln County, Nevada in Sections 2, 3, 4, 5 & 6 of Township 1 South, Range 69 East; Section 36, Township 1 North, Range 68 East; and Sections 31, 32, 33 and 34, Township 1 North, Range 69 East, M.D.M. recorded January 5, 1999 as File No. 112126 in plat Book B, at Page 180 of the Official Records of Lincoln County, Nevada and more particularly described as follows:

Parcel 1:

Beginning at a point marked by a 5/8" rebar with cap stamped P.L.S. 12751 located on the Mount Diablo baseline. from which the South Quarter (S1/4) corner of Section 31, Township 1 North, Range 69 East, bears North 89°46'13" West, 520.43 feet marked by a B.L.M. brass cap marked "1/4 South 31, 1974" thence South 89°46'13" East, 797.89 feet along the said baseline to the Southeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31, Township 1 North, Range 69 East, thence North 1320 feet more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31; thence East 2640 feet more or less to the Northwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32, Township 1 North, Range 69 East; thence South 1320 feet more or less to the Southwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32; thence East 3040 feet more or less along the Mount Diablo baseline to the Northwest corner of Lot 1 (located within the Northeast Quarter (NE1/4) of Section 4, Township 1 South Range 69 East); thence South 660 feet more or less along the West line of said Lot 1 to the Southwest corner of said Lot 1; thence East 2640 feet more or less to the Southeast corner of Lot 4 of Section 3, Township 1 South, Range 69 East; thence North 660 feat more or less to the Northeast corner of said Lot 4 (located on the Mount Diablo Baseline); thence West 410 feet more or less along the said baseline to the Southeast corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW1/4) of Section 33, Township 1 North, Range 69 East; thence North 1320 feet more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southwest Quarter of Section 33; thence West 3960 feet more or less to the Northwest corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 32; thence North 1320 feet more or less to the Northeast corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 32; thence West 1320 feet more or less to the Southeast corner of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32: **thence North 929.38 feet along the East line of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32*: thence South 56°43'07" West, 744.95 feet* at the Southeast corner of a concrete well pump base; thence South 56°11'13" West, 1837.92 feet*; thence South 51°22'05" West, 1818.92 feet*; thence South 37°37'24" East, 261.41 feet"; thence South 03°43'51" West, 731.32 feet on the said baseline and the point of beginning**

*to a point marked by a 5/8 inch rebar with cap stamped P.L.S. 12751
**distances and bearings within double asterisks are measured

Basis of bearings of measured lines in the North-South centerline of Section 31, Township 1 North, Range 69 East, M.D.M. which is South 00°26'30" West.

Parcel 2:

The Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 2, and Lot Three (3) and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 3, in Township 1 South, Range 69 East, M.D.M. in Lincoln County, Nevada.

Parcel_3:

The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 34, Township 1 North, Range 69 East, M.D.M. and Lots Two (2) and Three (3) and the South Half (S1/2) of the Northwest Quarter (NW1/4) of Section 2, and Lots One (1) and Two (2) and the South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 3, all in Township 1 South, Range 69 East, M.D.M. in Lincoln County, Nevada

NOTE: The above metes and bounds legal description previously appeared in document recorded March 2, 1999 in Book 140, Page 295 of Official Records as Document No. 112398 in the Office of the County Recorder, Lincoln County, Nevada.

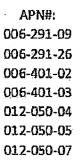


EXHIBIT "C" ASSESSOR PARCEL NUMBER

