



OFFICIAL RECORD
AMY ELMER, RECORDER

APN # 006-251-09 Lincoln County
See "Exhibit "C" attached hereto.
For complete list of parcel numbers
Encumbered by this document

Recording Requested by:

STEWART TITLE GUARANTY COMPANY

When Recorded Mail To:

Name US Bank National Assoc.
c/o Conterra Ag Capital

Address 5465 Mills Civic Parkway, Suite 201

City/State/Zip West Des Moines, IA 50266

UCC FINANCING STATEMENT AMENDMENT
(Title on Document)

This page added to provide additional information required by
NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
A. Werts 515-564-5147

B. E-MAIL CONTACT AT FILER (optional)
alison.werts@conterraag.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

US Bank National Assoc.
c/o Conterra Ag Capital
5465 Mills Civic Parkway, Ste. 201
West Des Moines, IA 50266

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
Doc #2020-158619 filed 6/12/20 Lincoln County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record **AND** Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
See attached Exhibit "A"

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA:**
21902039, 21902040, 21902041 & AG1014 - Golconda

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
Doc #2020-158619 filed 6/12/20 Lincoln County Recorder

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME	
	U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME			
	Golconda Butte Farms, Inc.			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

Kade Eldon Crawford
2924 Stuart St.
Winnemucca, NV 89445

17. Description of real estate:

See attached Exhibit "A" for released property

18. MISCELLANEOUS:

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
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OR	12a. ORGANIZATION'S NAME	
	U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs	
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OR	13a. ORGANIZATION'S NAME			
	Buttonpoint Limited Partnership			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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OR	13a. ORGANIZATION'S NAME			
	Crawford Cattle LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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Winnemucca, NV 89445

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12a. ORGANIZATION'S NAME

U.S. Bank National Association, as Custodian/Trustee for

Federal Agricultural Mortgage Corporation programs

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13a. ORGANIZATION'S NAME

Crawford Ranches Management LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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Winnemucca, NV 89445

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Federal Agricultural Mortgage Corporation programs	
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FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Crawford	Eldon	George	

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

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(if Debtor does not have a record interest):

Kade Eldon Crawford
2924 Stuart St.
Winnemucca, NV 89445

17. Description of real estate:

See attached Exhibit "A" for released property

18. MISCELLANEOUS:

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12a. ORGANIZATION'S NAME U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME Crawford	FIRST PERSONAL NAME Brenda	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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Winnemucca, NV 89445

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OR	13a. ORGANIZATION'S NAME			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Crawford	Kade	Eldon	

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Winnemucca, NV 89445

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U.S. Bank National Association, as Custodian/Trustee for

Federal Agricultural Mortgage Corporation programs

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

Crawford

FIRST PERSONAL NAME

Elizabeth

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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Winnemucca, NV 89445

17. Description of real estate:

See attached Exhibit "A" for released property

18. MISCELLANEOUS:

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Federal Agricultural Mortgage Corporation programs

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13a. ORGANIZATION'S NAME

OR
13b. INDIVIDUAL'S SURNAME

Crawford

FIRST PERSONAL NAME

Ryan

ADDITIONAL NAME(S)/INITIAL(S)

Aaron

SUFFIX

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17. Description of real estate:

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Winnemucca, NV 89445

18. MISCELLANEOUS:

EXHIBIT "A"

LINCOLN COUNTY:

The Southeasterly part of the large ranch properties located in Dry Valley, Lincoln County, Nevada on both sides of Mount Diablo Baseline in: (I) Sections 31, 32, 33 and 34, Township 1 North, Range 69 East; and, (II) Sections 2, 3, & 4, Township 1 South, Range 69 East (which properties are originally described in Book 17, Page 150, Exhibit A and Book 18, Page 233, and variously described in Book 85, Page 436, and Book 78, Page 219 and 224, all in the Official Records of Lincoln County, Nevada) and which are depicted on the Record of Survey Map to show Division Boundary of the Mathews- Crawford Ranch in Dry Valley, Lincoln County, Nevada in Sections 2, 3, 4, 5 & 6 of Township 1 South, Range 69 East; Section 36, Township 1 North, Range 68 East; and Sections 31, 32, 33 and 34, Township 1 North, Range 69 East, M.D.M. recorded January 5, 1999 as File No. 112126 in plat Book B, at Page 180 of the Official Records of Lincoln County, Nevada and more particularly described as follows:

Parcel 1:

Beginning at a point marked by a 5/8" rebar with cap stamped P.L.S. 12751 located on the Mount Diablo baseline, from which the South Quarter (S1/4) corner of Section 31, Township 1 North, Range 69 East, bears North 89°46'13" West, 520.43 feet marked by a B.L.M. brass cap marked "1/4 South 31, 1974" thence South 89°46'13" East, 797.89 feet along the said baseline to the Southeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31, Township 1 North, Range 69 East; thence North 1320 feet more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31; thence East 2640 feet more or less to the Northwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32, Township 1 North, Range 69 East; thence South 1320 feet more or less to the Southwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32; thence East 3040 feet more or less along the Mount Diablo baseline to the Northwest corner of Lot 1 (located within the Northeast Quarter (NE1/4) of Section 4, Township 1 South Range 69 East); thence South 660 feet more or less along the West line of said Lot 1 to the Southwest corner of said Lot 1; thence East 2640 feet more or less to the Southeast corner of Lot 4 of Section 3, Township 1 South, Range 69 East; thence North 660 feet more or less to the Northeast corner of said Lot 4 (located on the Mount Diablo Baseline); thence West 410 feet more or less along the said baseline to the Southeast corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW1/4) of Section 33, Township 1 North, Range 69 East; thence North 1320 feet more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southwest Quarter of Section 33; thence West 3960 feet more or less to the Northwest corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 32; thence North 1320 feet more or less to the Northeast corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 32; thence West 1320 feet more or less to the Southeast corner of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32; **thence North 929.38 feet along the East line of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32*; thence South 56°43'07" West, 744.95 feet* at the Southeast corner of a concrete well pump base; thence South 56°11'13" West, 1837.92 feet*; thence South 51°22'05" West, 1818.92 feet*; thence South 37°37'24" East, 261.41 feet*; thence South 03°43'51" West, 731.32 feet on the said baseline and the point of beginning**

*to a point marked by a 5/8 inch rebar with cap stamped P.L.S. 12751

**distances and bearings within double asterisks are measured

Basis of bearings of measured lines in the North-South centerline of Section 31, Township 1 North, Range 69 East, M.D.M. which is South 00°26'30" West.

Parcel 2:

The Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 2, and Lot Three (3) and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 3, in Township 1 South, Range 69 East, M.D.M. in Lincoln County, Nevada.

Parcel 3:

The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 34, Township 1 North, Range 69 East, M.D.M. and Lots Two (2) and Three (3) and the South Half (S1/2) of the Northwest Quarter (NW1/4) of Section 2, and Lots One (1) and Two (2) and the South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 3, all in Township 1 South, Range 69 East, M.D.M. in Lincoln County, Nevada

NOTE: The above metes and bounds legal description previously appeared in document recorded March 2, 1999 in Book 140, Page 295 of Official Records as Document No. 112398 in the Office of the County Recorder, Lincoln County, Nevada.

APN#:

006-291-09

006-291-26

006-401-02

006-401-03

012-050-04

012-050-05

012-050-07

EXHIBIT "C"
ASSESSOR PARCEL NUMBER

LINCOLN COUNTY

006-251-09
006-401-03
012-050-04
012-050-05
012-050-07
006-401-02
006-291-26

