A.P.N.:

003-087-01

File No:

13895-2617017 (TV)

R.P.T.T.:

\$622.05

LINCOLN COUNTY, NV

2021-159867

\$659.05

RPTT:\$622.05 Rec:\$37.00

04/12/2021 12:54 PM

FIRST AMERICAN TITLE INSURANCE COMPANIS 2 AE

**OFFICIAL RECORD** 

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Brody Triplett P.O. Box 89042 Panaca , NV 89042

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jahala Williams as single woman

do(es) hereby GRANT, BARGAIN and SELL to

Brody Triplett, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOTS NUMBERED ELEVEN (11) AND TWELVE (12) IN BLOCK NUMBERED THIRTY-THREE (33) AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL MAP OF THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE OF NEVADA.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Jahala Williams

Jahala Williams

STATE OF OKLAHOMA

COUNTY OF LEFLONE

SS.

This instrument was acknowledged before me on **Jahala Williams**.

04/01/2021

bv

and Hollo

Notary Public

(My commission expires: <u>D3/30/2024</u>)

CARL SHELTON
Notary Public - State of Oklahoma
Commission Number 20003563
My Commission Expires Mar 30, 2024

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2617017.

\* Carl Shelton
Notary Public-State of Oklahoma
Commission Number 20002563
My Commission Expires Mar 30, 2024

## STATE OF NEVADA DECLARATION OF VALUE

	1.	Assessor Parcel Number(s)	/\
	a)_	003-087-01	( )
	b)_		\ \
	c)_ d)		\ \
			\ \
	2.	Type of Property	
	a)	Vacant Land b) x Single Fam. Res.	
	c)	Condo/Twnhse d) 2-4 Plex	Book Page:
	e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
	g)	Agricultural h) Mobile Home	Notes:
	i)	Other	
	3.	a) Total Value/Sales Price of Property:	\$159,500.00
		b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)
		c) Transfer Tax Value:	\$159,500.00
		d) Real Property Transfer Tax Due	\$622.05
•	4.	If Exemption Claimed:	
		a. Transfer Tax Exemption, per 375.090, Section	on:
		b. Explain reason for exemption:	<u> </u>
	5.	Partial Interest: Percentage being transferred:	100 %
	375	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information	under penalty of perjury, pursuant to NRS  provided is correct to the best of their
	info	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do information provided herein. Furthermore, the med exemption or other determination of addition of the tax due plus interest at 1% per month. For shall be jointly and severally liable for any additional severally liable for any additional severally liable.	ocumentation if called upon to substantiate
	tne clai	information provided nerein. Furthermore, the med exemption, or other determination of addi-	ne parties agree that disallowance of any in the same of the same
	10%	of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
	Sell	er shall be jointly and severally ligble for any add	Capacity: Capacity:
	_	The contract of the contract o	
		seture: / SELLER (GRANTOR) INFORMATION	Capacity:
		(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	Prin	t Name: <u>Jahala Williams</u>	Print Name: Brody Triplett
/ /	Add	ress: 43761 St. Hwy 63	Address: /391/Maih/Street/ P.O. Box 89042
	City		City: Caliente Panaca
	Stat		State: NV Zip: <u>/89008</u> 89042
1,		MPANY/PERSON REQUESTING RECORDING	<u>G (required if not seller or buyer)</u>
FANV Difett		Le / First American Title t Name:	File Number: 13895-2617017 TV/ TV
/ /		ress 2500 Pases VINCL #120	
/ /	City	- Hendusca	State: NVZip:89074
	And Street, or other Designation of the last of the la	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)