

LINCOLN COUNTY, NV

**2021-159853**

\$37.00

Rec:\$37.00

**04/07/2021 04:18 PM**

STEWART TITLE GUARANTY - COMMERCIAL

OFFICIAL RECORD

AMY ELMER, RECORDER

APN # 006-251-09 Lincoln County  
See "Exhibit "C" attached hereto  
For complete list of parcel numbers  
Encumbered by this document

Recording Requested by:

STEWART TITLE GUARANTY COMPANY

When Recorded Mail To:

Name                      Conterra Ag Capital  
Address                   5465 Mills Civic Parkway, Suite 201  
City/State/Zip          West Des Moines, IA 50266

**MODIFICATION OF DEED OF TRUST**  
(Title on Document)

This page added to provide additional information required by  
NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

**RECORDING REQUESTED BY  
AND RETURN TO:**

Conterra Ag Capital  
5465 Mills Civic Parkway, Suite 201  
West Des Moines, IA 50266  
(855) 381-3451

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

**MODIFICATION OF DEED OF TRUST**

Loan ## **21902039, 21902040, 21902041, AG1014**

This Modification of Deed of Trust (this "**Modification**"), dated as of April 7, 2021 (the "**Effective Date**"), is entered into between Crawford Cattle LLC, a Nevada limited liability company, Eldon G. Crawford and Brenda D. Crawford, Trustees, or their successors in trust, under the Crawford Family Living Trust, dated March 17, 2004, and any amendments thereto ("**Crawford Family Living Trust**"), Kade Crawford and Elizabeth Crawford, husband and wife, and Ryan Crawford, a single man (collectively, "**Borrowers**"), as trustors, and American Equity Investment Life Insurance Company ("**American Equity**") and U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs ("**Farmer Mac**," together with American Equity, collectively, "**Lenders**"), as beneficiaries. This Modification amends a Deed of Trust Security Agreement, Assignment of Rents and Fixture Filing dated April 16, 2020 (the "**Security Instrument**"), granted by Borrowers, as trustors, in favor of Stewart Title Guaranty Company ("**Trustee**"), as trustee, for the benefit of Conterra Agricultural Capital, LLC, an Iowa limited liability company ("**Originator**"), as beneficiary, encumbering the property described therein (the "**Collateral**"), and recorded in the Official Records of Lincoln County, Nevada, on April 20, 2020, as Document No. 2020-158265. The Security Instrument was subsequently assigned by Originator to Lenders pursuant to an Assignment of Deed of Trust dated April 17, 2020, and recorded in the Official Records of Lincoln County, Nevada, on April 20, 2020, as Document No. 2020-158266.

**RECITALS**

A. On or around April 16, 2020, Originator made a loan to Borrowers, Golconda Butte Farms, Inc., a Nevada corporation, Buttonpoint Limited Partnership, a Nevada limited partnership, Crawford Ranches Management LLC, a Nevada limited liability company, Eugene Loveridge, Trustee, or his successors in trust, under the Eldon G. Crawford Spouse & Family Trust, dated December 28, 2012, Eugene Loveridge, Trustee, or his successors in trust, under the Brenda D. Crawford Spouse & Family Trust, dated December 28, 2012, Eldon G. Crawford, individually, and Brenda D. Crawford, individually (collectively,

DOCUMENT SIGNED IN COUNTERPART

**“Borrower Parties”**) in the original principal amount of \$30,406,001.00 (the **“American Equity Loan”**), which is evidenced by Borrower Parties’ promissory note dated April 16, 2020 (the **“American Equity Note”**), payable to Originator in the original principal amount of \$30,406,001.00 plus interest. The American Equity Note was subsequently endorsed by Originator to American Equity.

B. On or around April 16, 2020, Originator made three loans to Borrower Parties in the original principal amounts of \$13,100,000.00, \$13,100,000.00, and \$4,206,001.00, respectively (the **“Farmer Mac Loans”**), which are evidenced by Borrower Parties’ three promissory notes dated April 16, 2020 (the **“Farmer Mac Notes”**), payable to Originator in the original principal amounts of \$13,100,000.00, \$13,100,000.00, and \$4,206,001.00, respectively, plus interest. The Farmer Mac Notes were subsequently endorsed by Originator to Farmer Mac.

C. The American Equity Note and Farmer Mac Notes are secured by, among other things, the Security Instrument.

D. Borrowers have requested that Lenders release that certain portion of the Collateral described in Exhibit A attached hereto and by this reference incorporated herein (the **“Released Portion”**) from the lien of the Security Instrument.

E. Lender has agreed to release the Released Portion from the lien of the Security Instrument; *provided, that*, Crawford Family Living Trust irrevocably grants, transfers, conveys, and assigns to Trustee, as trustee, with power of sale, for the benefit of Lenders, as beneficiaries, the real property described in Exhibit B attached hereto and by this reference incorporated herein (the **“Substituted Portion”**) as substituted collateral encumbered by the lien of the Security Instrument.

F. Borrowers and Lenders agree that pursuant to this Modification the Substituted Portion and all other property described in Section 2 below shall be added to the Collateral and encumbered by the lien of the Security Instrument.

NOW, THEREFORE, in consideration of the foregoing recitals, the mutual covenants and agreements hereinafter set forth, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Borrowers and Lenders hereby mutually agree as follows:

1. **Incorporation by Reference.** The foregoing recitals are true and correct and are incorporated herein as if set forth in full in the body of this Modification.

2. **Conveyance of Substituted Portion.** Crawford Family Living Trust irrevocably grants, transfers, conveys, and assigns to Trustee, in trust, with power of sale, for the benefit of Lenders, as beneficiaries, the Substituted Portion, together with the following:

(a) all buildings, improvements, equipment, fixtures and permanent plantings located therein or thereon or appurtenant thereto, and all additions, replacements, and improvements hereafter made thereto or placed therein or thereon; all rights-of-ways, easements, rents, issues, profits, income, proceeds and general intangibles therefrom, tenements, hereditaments, remainders, privileges and appurtenances thereunto belonging, however evidenced which are used or enjoyed in connection with the real property now or hereafter owned or belonging to the same or which hereafter may be acquired and so used or enjoyed;

(b) all water and water rights now owned or hereafter acquired by Crawford Family

Living Trust and howsoever evidenced, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real property, along with all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto;

(c) all personal property, including all windmills, pumps, irrigation equipment, motors, engines, and devices of every kind now or hereafter used for or in connection with the irrigation of the real property, or for stock watering or domestic purposes thereon, and all grain bins and storage bins, which are owned by Crawford Family Living Trust and which are located on the real property together with all additional accessions, replacements, improvements, repairs and substitutions to said property and the proceeds thereof and all other fixtures now or hereafter located upon the real property, all of which are declared to be appurtenant to said real property, or incident to the ownership thereof, or used in connection therewith;

(d) all judgments, awards of damages, settlements and payments or security (i) hereafter made as a result of or in lieu of any taking of all or any part of the real property under the power of eminent domain or for any damage to the real property and/or the improvements located thereon, or any part thereof, and (ii) hereafter made for any damage to the real property and/or the improvements located thereon, or any part thereof resulting from exercise of or attempted exercise of mining rights or claims, however reserved or asserted, and resulting from the disturbance of any of the surface of the real property. Crawford Family Living Trust does hereby covenant and agree that Crawford Family Living Trust will not give such consent as may be required of the owner for surface mining or other surface disturbance by the terms of any patent, deed, statute, law or otherwise, without the prior written consent of Lender;

(e) all proceeds of and any unearned premiums on any insurance policies covering the real property and/or the improvements located thereon, including, without limitation, the right to receive and apply the proceeds of any insurance judgments, or settlements made in lieu thereof, for damage to the real property and/or the improvements located thereon or the indebtedness secured thereby;

(f) all contract rights, chattel paper, documents, accounts and general intangibles, rights to performance, entitlement to payment in cash or in kind, or any other benefits under any current or future governmental program which pertain to the real property, whether now or hereafter existing or acquired;

(g) all cash and noncash proceeds of the conversion, voluntary or involuntary, of any of the foregoing;

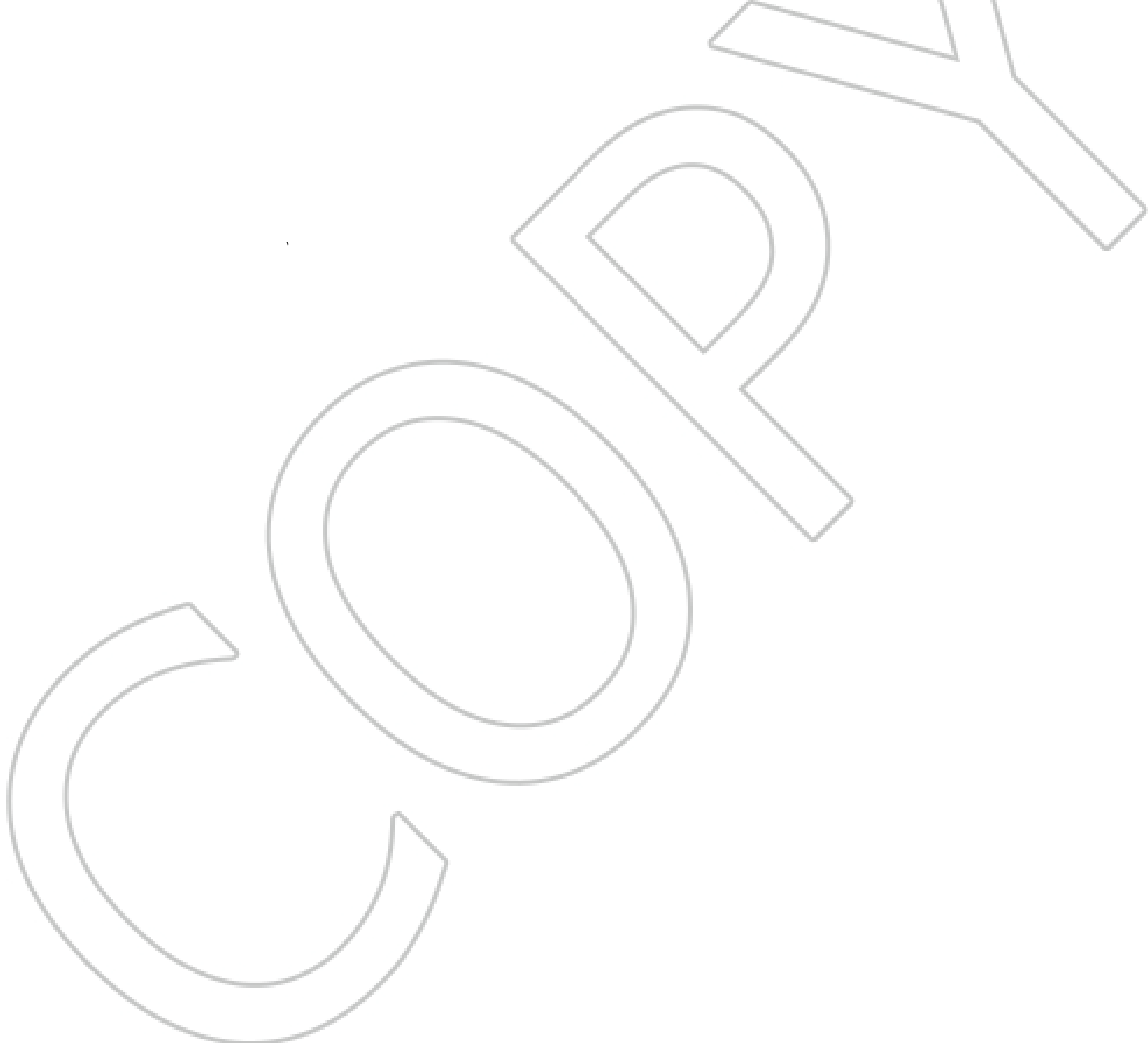
(h) any and all of Crawford Family Living Trust's right, title, and/or interest in any and all system memberships and/or ownership certificates in any non-municipal water sewer systems now or in the future serving said property; and

(i) any and all replacements and additions to the foregoing.

3. **Modification of Security Instrument.** From and after the Effective Date, the term "Property" as defined in the Security Instrument is hereby amended to include the Substituted Portion (and all other property described in Section 2 above), and the Substituted Portion (and all other property described in Section 2 above) is hereby encumbered by the lien of the Security Instrument.

4. **Reaffirmation; Ratification; No Novation.** Borrowers hereby ratify and reaffirm the Security Instrument and all of Borrowers' obligations thereunder. Except as expressly amended by this Modification, all terms, covenants, and conditions in the Security Instrument shall remain unchanged and in full force and effect. Nothing in this Modification is, or shall be deemed or construed to be, a novation, cancellation, satisfaction, release, or extinguishment of the indebtedness evidenced by the American Equity Note and Farmer Mac Notes.

*[remainder of page intentionally left blank – signature pages follow]*





IN WITNESS WHEREOF, the parties hereto have executed this Modification as of the Effective Date.

**BORROWERS:**

**CRAWFORD CATTLE LLC**


signed in counterpart  
By: \_\_\_\_\_  
Eldon Crawford  
Its: Manager

signed in counterpart  
\_\_\_\_\_  
**ELDON G. CRAWFORD, Trustee, under the  
Crawford Family Living Trust, dated March 17, 2004,  
and any amendments thereto**

signed in counterpart  
\_\_\_\_\_  
**BRENDA D. CRAWFORD, Trustee, under the  
Crawford Family Living Trust, dated March 17,  
2004, and any amendments thereto**

signed in counterpart  
\_\_\_\_\_  
**KADE CRAWFORD, individually**

signed in counterpart  
\_\_\_\_\_  
**ELIZABETH CRAWFORD, individually**

  
\_\_\_\_\_  
**RYAN CRAWFORD, individually**

RYAN CRAWFORD, individually

**LENDERS:**

**AMERICAN EQUITY INVESTMENT LIFE  
INSURANCE COMPANY**

By: Conterra Holdings, LLC, an Iowa limited liability  
company d/b/a Conterra Ag Capital  
Its: Attorney-in-Fact under Limited Power of Attorney  
dated June 29, 2020

By: Angie McGargill  
Angie McGargill                      Angie McGargill  
Its: Chief Financial Officer        Its: Chief Financial Officer

**U.S. BANK NATIONAL ASSOCIATION, AS  
CUSTODIAN TRUSTEE FOR FEDERAL  
AGRICULTURAL MORTGAGE CORPORATION  
PROGRAMS**

By: Conterra Asset Management  
Its: Attorney-in-Fact under Limited Power of Attorney  
dated April 28, 2016

By: Angie McGargill  
Angie McGargill  
Its: Chief Financial Officer  
  
Angie McGargill  
Its: Chief Financial Officer



STATE OF NEVADA )  
 ) ss.  
COUNTY OF HUMBOLDT )

This record was acknowledged before me on March 25, 2021, by Eldon Crawford, Manager of Crawford Cattle LLC.

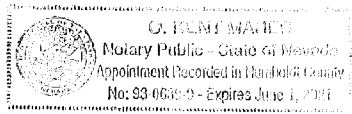


O. Kent Maher  
Notary Signature

Notary Clarification:  
O. Kent Maher  
Notary Public - State of Nevada  
Appointment Recorded in Humboldt County  
No: 93-0639-9 - Expires June 1, 2021

STATE OF NEVADA )  
 ) ss.  
COUNTY OF HUMBOLDT )

This record was acknowledged before me on March 25, 2021, by Eldon G. Crawford, Trustee, under the Crawford Family Living Trust, dated March 17, 2004, and any amendments thereto.



O. Kent Maher  
Notary Signature

Notary Clarification:  
O. Kent Maher  
Notary Public - State of Nevada  
Appointment Recorded in Humboldt County  
No: 93-0639-9 - Expires June 1, 2021

STATE OF NEVADA )  
 ) ss.  
COUNTY OF HUMBOLDT )

This record was acknowledged before me on March 25, 2021, by Brenda D. Crawford, Trustee, under the Crawford Family Living Trust, dated March 17, 2004, and any amendments thereto.

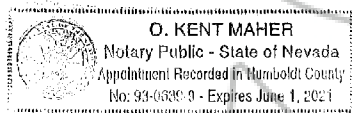


O. Kent Maher  
Notary Signature

Notary Clarification:  
O. Kent Maher  
Notary Public - State of Nevada  
Appointment Recorded in Humboldt County  
No: 93-0639-9 - Expires June 1, 2021

STATE OF NEVADA )  
 ) ss.  
COUNTY OF HUMBOLDT )

This record was acknowledged before me on March 25, 2021, by Kade Crawford, an individual.



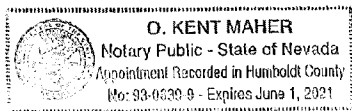
O. Kent Maher  
Notary Signature

Notary Clarification:  
O. Kent Maher  
Notary Public - State of Nevada  
Appointment Recorded in Humboldt County  
No: 93-0639-9 - Expires June 1, 2021

Notary Acknowledgments to Modification of Deed of Trust

STATE OF NEVADA )  
 ) ss.  
COUNTY OF HUMBOLDT )

This record was acknowledged before me on March 25, 2021, by Elizabeth Crawford, an individual.



[Signature]  
Notary Signature

Notary Clarification:  
O. Kent Maher  
Notary Public - State of Nevada  
Appointment Recorded in Humboldt County  
No: 93-0639-9 - Expires June 1, 2021

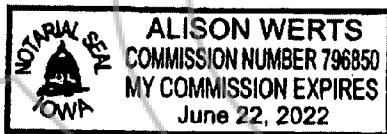
~~STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )~~

~~This record was acknowledged before me on March \_\_\_\_\_, 2021, by Ryan Crawford, an individual.~~

~~\_\_\_\_\_  
Notary Signature~~

STATE OF IOWA )  
 ) ss.  
COUNTY OF POLK )

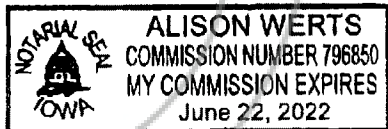
This record was acknowledged before me on March 16, 2021, by Angie McGargill, Chief Financial Officer of Conterra Holdings, LLC, an Iowa limited liability company d/b/a Conterra Ag Capital, as Attorney-in-Fact for American Equity Investment Life Insurance Company under Limited Power of Attorney dated June 29, 2020.



[Signature]  
Notary Signature

STATE OF IOWA )  
 ) ss.  
COUNTY OF POLK )

This record was acknowledged before me on March 16, 2021, by Angie McGargill, Chief Financial Officer of Conterra Asset Management, as Attorney-in-Fact for U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs under Limited Power of Attorney dated April 28, 2016.



[Signature]  
Notary Signature

Notary Acknowledgments to Modification of Deed of Trust

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

This record was acknowledged before me on March \_\_\_\_\_, 2021, by Elizabeth Crawford, an individual.

\_\_\_\_\_  
Notary Signature

STATE OF NEVADA )  
 ) ss.  
COUNTY OF HUMBOLDT )

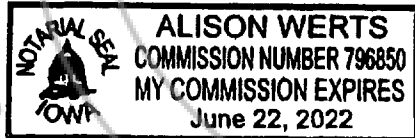
This record was acknowledged before me on March 31, 2021, by Ryan Crawford, an individual.



*O. Kent Maher*  
\_\_\_\_\_  
Notary Signature

STATE OF IOWA )  
 ) ss.  
COUNTY OF POLK )

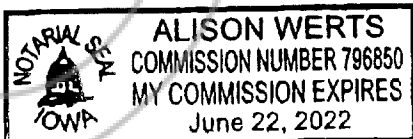
This record was acknowledged before me on March 16, 2021, by Angie McGargill, Chief Financial Officer of Conterra Holdings, LLC, an Iowa limited liability company d/b/a Conterra Ag Capital, as Attorney-in-Fact for American Equity Investment Life Insurance Company under Limited Power of Attorney dated June 29, 2020.



*Alison Werts*  
\_\_\_\_\_  
Notary Signature

STATE OF IOWA )  
 ) ss.  
COUNTY OF POLK )

This record was acknowledged before me on March 16, 2021, by Angie McGargill, Chief Financial Officer of Conterra Asset Management, as Attorney-in-Fact for U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs under Limited Power of Attorney dated April 28, 2016.



*Alison Werts*  
\_\_\_\_\_  
Notary Signature

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

This record was acknowledged before me on March \_\_\_\_\_, 2021, by Elizabeth Crawford, an individual.

\_\_\_\_\_  
Notary Signature

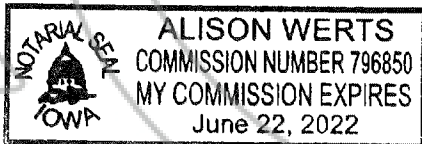
STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

This record was acknowledged before me on March \_\_\_\_\_, 2021, by Ryan Crawford, an individual.

\_\_\_\_\_  
Notary Signature

STATE OF IOWA )  
 ) ss.  
COUNTY OF POLK )

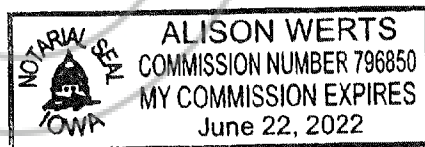
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*Alison Werts*  
\_\_\_\_\_  
Notary Signature

STATE OF IOWA )  
 ) ss.  
COUNTY OF POLK )

This record was acknowledged before me on March 16, 2021, by Angie McGargill, Chief Financial Officer of Conterra Asset Management, as Attorney-in-Fact for U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs under Limited Power of Attorney dated April 28, 2016.



*Alison Werts*  
\_\_\_\_\_  
Notary Signature

## EXHIBIT A

### Legal Description of the Released Portion

#### LINCOLN COUNTY:

The Southeasterly part of the large ranch properties located in Dry Valley, Lincoln County, Nevada on both sides of Mount Diablo Baseline in: (I) Sections 31, 32, 33 and 34, Township 1 North, Range 69 East; and, (II) Sections 2, 3, & 4, Township 1 South, Range 69 East (which properties are originally described in Book 17, Page 150 Exhibit A and Book 18, Page 233, and variously described in Book 65, Page 436, and Book 78, Page 219, and 224, all in the Official Records of Lincoln County, Nevada) and which are depicted on the Record of Survey Map to show Division Boundary of the Mathews- Crawford Ranch in Dry Valley, Lincoln County, Nevada in Sections 2, 3, 4, 5 & 6 of Township 1 South, Range 69 East; Section 36, Township 1 North, Range 68 East; and Sections 31, 32, 33 and 34, Township 1 North, Range 69 East, M.D.M. recorded January 5, 1999 as File No. 112126 in plat Book B, at Page 180 of the Official Records of Lincoln County, Nevada and more particularly described as follows:

#### Parcel 1:

Beginning at a point marked by a 5/8" rebar with cap stamped P.L.S. 12751 located on the Mount Diablo baseline, from which the South Quarter (S1/4) corner of Section 31, Township 1 North, Range 69 East, bears North 89°46'13" West, 520.43 feet marked by a B.L.M. brass cap marked "1/4 South 31, 1974" thence South 89°46'13" East, 797.89 feet along the said baseline to the Southeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31, Township 1 North, Range 69 East; thence North 1320 feet more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31; thence East 2640 feet more or less to the Northwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32, Township 1 North, Range 69 East; thence South 1320 feet more or less to the Southwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32; thence East 3040 feet more or less along the Mount Diablo baseline to the Northwest corner of Lot 1 (located within the Northeast Quarter (NE1/4) of Section 4, Township 1 South Range 69 East); thence South 660 feet more or less along the West line of said Lot 1 to the Southwest corner of said Lot 1; thence East 2640 feet more or less to the Southeast corner of Lot 4 of Section 3, Township 1 South, Range 69 East; thence North 660 feet more or less to the Northeast corner of said Lot 4 (located on the Mount Diablo Baseline); thence West 410 feet more or less along the said baseline to the Southeast corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW1/4) of Section 33, Township 1 North, Range 69 East; thence North 1320 feet more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 33; thence West 3960 feet more or less to the Northwest corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 32; thence North 1320 feet more or less to the Northeast corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 32; thence West 1320 feet more or less to the Southeast corner of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32; \*\*thence North 929.38 feet along the East line of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32\*; thence South 56°43'07" West, 744.95 feet\* at the Southeast corner of a concrete well pump base; thence South 56°11'13" West, 1837.92 feet\*; thence South 51°22'05" West, 1818.92 feet\*; thence South 37°37'24" East, 261.41 feet\*; thence South 03°43'51" West, 731.32 feet on the said baseline and the point of beginning\*\*

\*to a point marked by a 5/8 inch rebar with cap stamped P.L.S. 12751

\*\*distances and bearings within double asterisks are measured

Basis of bearings of measured lines in the North-South centerline of Section 31, Township 1 North, Range 69 East, M.D.M. which is South 00°26'30" West.

Parcel 2:

The Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 2, and Lot Three (3) and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 3, in Township 1 South, Range 69 East, M.D.M. in Lincoln County, Nevada.

Parcel 3:

The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 34, Township 1 North, Range 69 East, M.D.M. and Lots Two (2) and Three (3) and the South Half (S1/2) of the Northwest Quarter (NW1/4) of Section 2, and Lots One (1) and Two (2) and the South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 3, all in Township 1 South, Range 69 East, M.D.M. in Lincoln County, Nevada

NOTE: The above metes and bounds legal description previously appeared in document recorded March 2, 1999 in Book 140, Page 295 of Official Records as Document No. 112398 in the Office of the County Recorder, Lincoln County, Nevada.

APN#:

006-251-09

006-291-26

006-401-02

006-401-03

012-050-04

012-050-05

012-050-07

## EXHIBIT B

### Legal Description of the Substituted Portion

The land referred to herein situated in the State of Nevada, County of Humboldt, described as follows:

Parcel 76 (APN 04-0471-60):

TOWNSHIP 41 NORTH, RANGE 39 EASE, M.D.B.&M.

Section 23: SE1/4 NE1/4

Section 24: S1/2 NW1/4; W1/2 SE1/4; SW1/4

Section 25: N1/2 NW1/4

Parcel 77 (APN 04-0471-61):

A parcel of land lying with Section 23, Township 41 North, Range 39 East., M.D.B.&M., and being more particularly described as follows:

Commencing at the S1/4 corner of said Section 23; thence N 89°55'04" E 186.75 feet along the South boundary of Section 23 to a point on the Easterly right-of-way of State Route 290; thence continuing N 89°55'04" E 2468.81 feet to the Southeast corner of Section 23; thence N 0°22'14" W 658.91 feet to the TRUE POINT OF BEGINNING; thence continuing N 0°22'14" W 2007.20 feet to a point; thence S 89°52'14" W 1326.81 feet to a point; thence S 0°20'59" E 1302.50 feet to a point; thence N 89°53'39" E 623.12 feet to a point; thence S 45°14'18" E 998.12 feet to the TRUE POINT OF BEGINNING.

Said parcel is further described as Lot 5 as shown on Record of Survey/Boundary Line Adjustment map prepared for Fred L. Miller and Stacy Dean Miller as Document Number 2010-1204 of the Official Records of Humboldt County, Nevada.

Parcel 78 (APN 04-0471-62):

A parcel of land lying with Section 23, Township 41 North, Range 39 East., M.D.B.&M., and being more particularly described as follows:

Commencing at the S1/4 corner of said Section 23; thence N 89°55'04" E 186.75 feet along the South boundary of Section 23 to a point on the Easterly right-of-way of State Route 290; thence N 2°04'22" W 2665.59 feet along State Route 290 to the TRUE POINT OF BEGINNING; thence continuing N 2°04'22" W 1329.18 feet to a point; thence N 89°46'58" E 1261.18 feet to a point; thence S 0°20'52" E 1330.35 feet to a point; thence S 89°52'14" W 1221.17 feet to the TRUE POINT OF BEGINNING.

Said parcel is further described as Lot 1 as shown on Record of Survey/Boundary Line Adjustment map prepared for Fred L. Miller and Stacy Dean Miller as Document Number 2010-1204 of the Official Records of Humboldt County, Nevada.

Parcel 79 (APN 04-0471-63):

A parcel of land lying with Section 23, Township 41 North, Range 39 East., M.D.B.&M., and being more particularly described as follows:

Commencing at the S1/4 corner of said Section 23; thence N 89°55'04" E 186.75 feet along the South boundary of Section 23 to a point on the Easterly right-of-way of State Route 290; thence N 2°04'22" W 1679.99 feet along State Route 290 to the TRUE POINT OF BEGINNING; thence continuing N 2°04'22" W 985.60 feet along State Route 290 to a point; thence N 89°52'14" E 1221.17 feet to a point; thence S 0°20'59" E 1302.50 feet to a point; thence S 89°53'39" W 477.85 feet to a point; thence N 46°05'22" W 456.16 feet to a point; thence S 89°53'39" W 387.00 feet to the TRUE POINT OF BEGINNING.

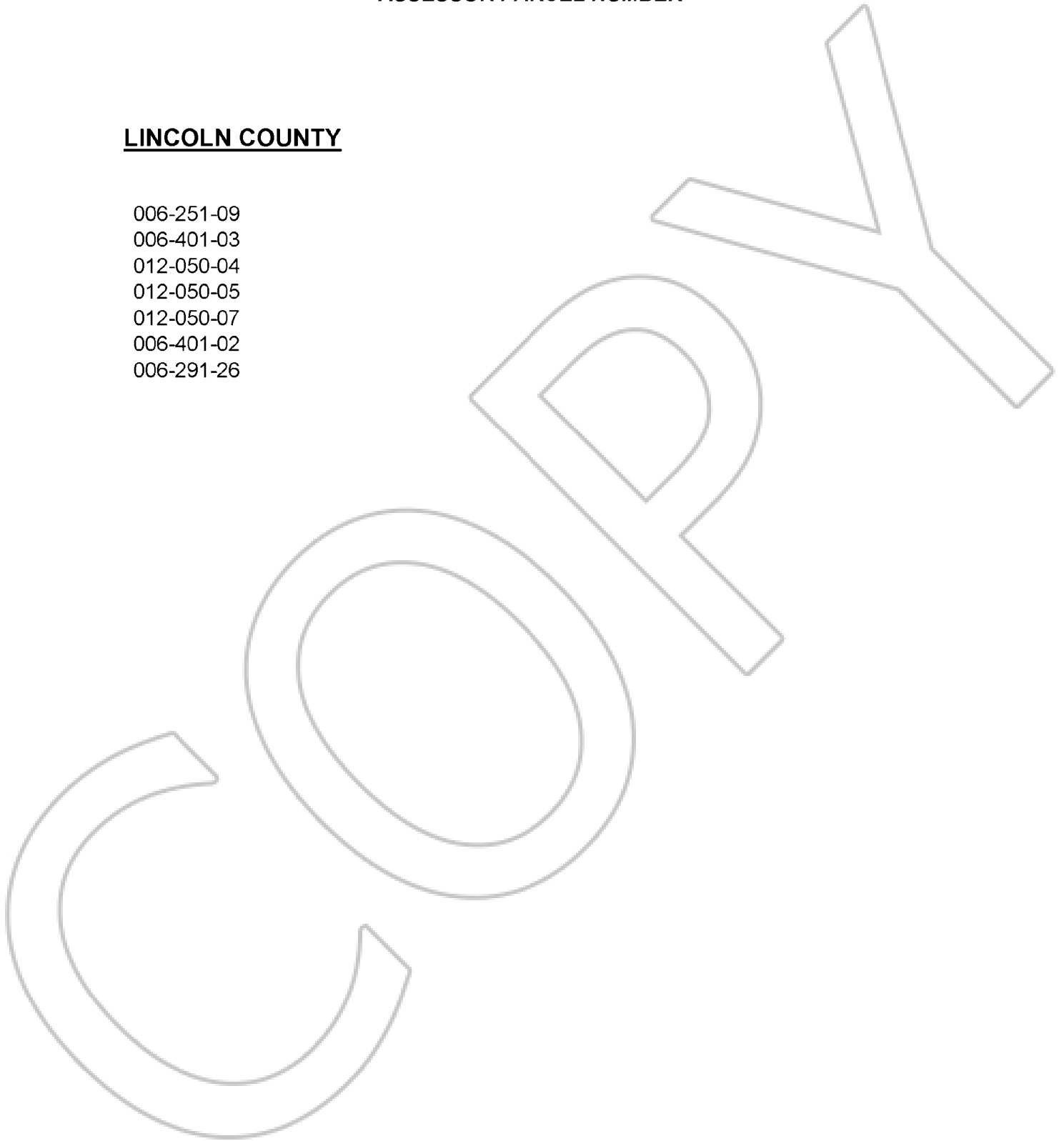
Said parcel is further described as Lot 2 as shown on Record of Survey/Boundary Line Adjustment map prepared for Fred L. Miller and Stacy Dean Miller as Document Number 2010-1204 of the Official Records of Humboldt County, Nevada.



**EXHIBIT "C"**  
**ASSESSOR PARCEL NUMBER**

**LINCOLN COUNTY**

006-251-09  
006-401-03  
012-050-04  
012-050-05  
012-050-07  
006-401-02  
006-291-26



**EXHIBIT "C"**  
**ASSESSOR PARCEL NUMBER**

**PERSHING COUNTY**

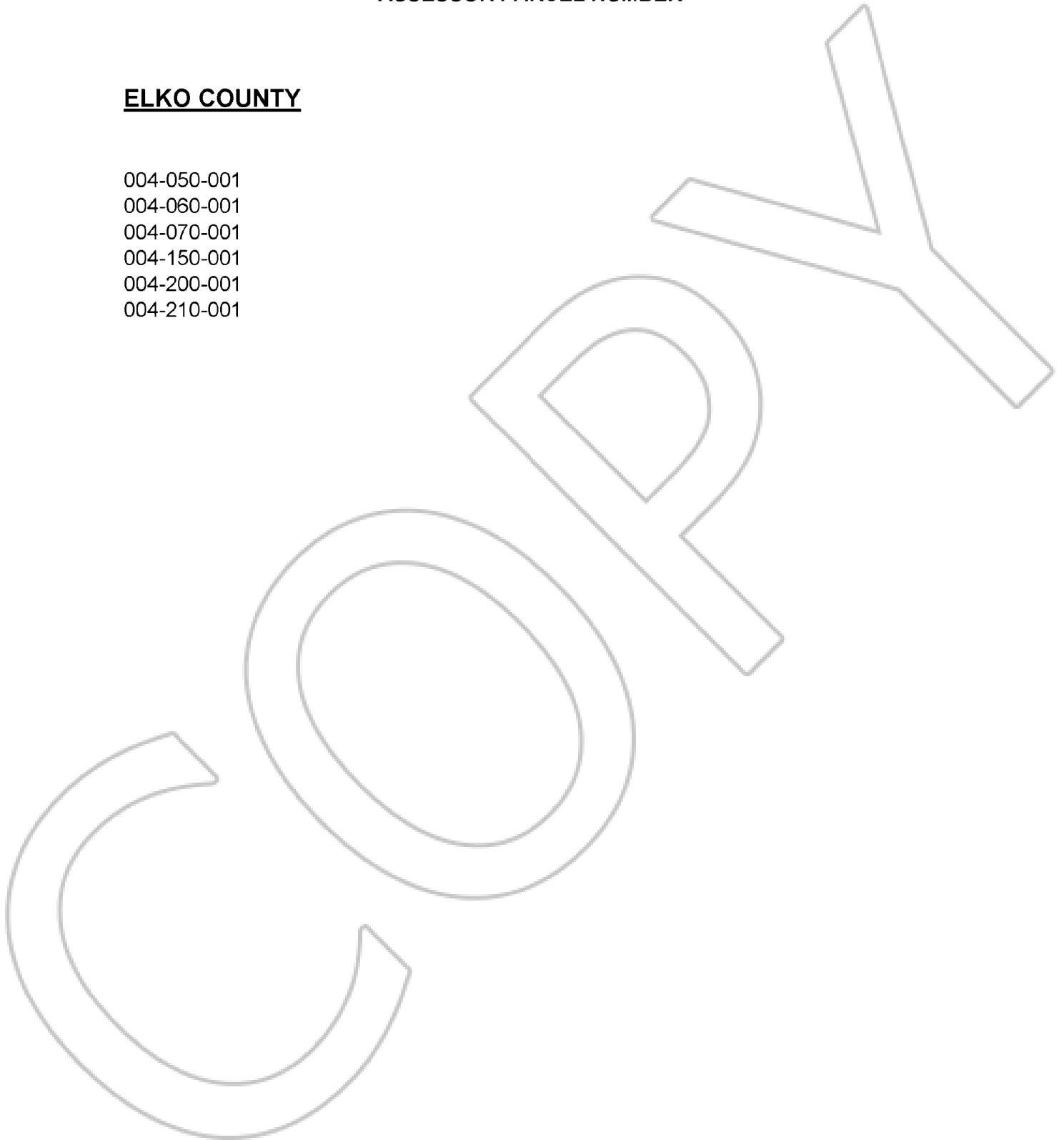
009-390-24  
013-010-08  
013-010-19  
013-010-22  
013-010-25  
013-010-31  
013-010-34  
013-010-35  
013-020-03  
013-020-05  
013-020-07  
013-020-08  
013-020-09  
013-020-10  
013-020-11  
013-020-14  
013-060-03  
013-060-06  
013-060-07  
013-060-08  
013-060-09  
013-060-10  
013-060-11  
013-060-12  
013-060-13  
013-060-14  
013-060-15  
013-060-17  
014-010-03  
014-010-05  
014-010-06  
014-010-08  
014-010-09  
014-010-11  
014-010-14  
014-010-16  
014-010-17

014-010-18  
014-040-02  
014-040-03  
014-040-04  
014-040-07  
014-040-08  
014-040-09  
014-040-10  
014-040-11  
014-040-12  
014-040-13  
014-040-14  
014-040-15  
014-040-16  
014-040-17

**EXHIBIT "C"**  
**ASSESSOR PARCEL NUMBER**

**ELKO COUNTY**

004-050-001  
004-060-001  
004-070-001  
004-150-001  
004-200-001  
004-210-001



**EXHIBIT "C"**  
**ASSESSOR PARCEL NUMBER**

**HUMBOLDT COUNTY**

03-0505-01	04-0181-02
03-0505-02	04-0181-04
03-0512-01	04-0181-05
04-0031-02	04-0181-06
04-0031-07	04-0181-07
04-0041-02	04-0181-08
04-0041-03	04-0231-03
04-0041-04	04-0231-04
04-0041-05	04-0231-05
04-0041-06	04-0241-02
04-0041-07	04-0241-03
04-0041-08	04-0241-04
04-0041-09	04-0241-05
04-0101-02	04-0241-06
04-0101-03	04-0241-07
04-0111-02	04-0241-08
04-0111-03	04-0241-09
04-0111-04	04-0281-32
04-0111-05	04-0311-02
04-0111-06	04-0331-39
04-0111-07	04-0331-33
04-0111-08	04-0341-10
04-0111-09	04-0341-15
04-0111-10	04-0401-24
04-0111-11	04-0401-56
04-0111-12	04-0401-65
04-0161-06	04-0401-66
04-0161-08	04-0401-67
04-0161-10	04-0401-68
04-0171-02	04-0401-81
04-0171-03	04-0401-82
04-0171-04	04-0401-83
04-0171-05	04-0431-08
04-0171-07	04-0431-12
04-0171-08	04-0441-02
04-0171-09	04-0441-03
04-0171-10	04-0441-04
04-0171-11	04-0441-05

**EXHIBIT "C"**  
**ASSESSOR PARCEL NUMBER**

**HUMBOLDT**  
**COUNTY**  
**CONTINUED**

04-0451-02	06-0021-02
04-0451-03	06-0021-03
04-0461-03	06-0031-03
04-0471-10	06-0031-10
04-0471-36	06-0031-11
04-0471-37	06-0031-12
04-0471-38	06-0031-13
04-0471-67	06-0031-14
04-0481-01	06-0061-07
04-0481-04	06-0061-28
04-0481-11	06-0061-29
04-0491-02	06-0061-30
04-0491-05	06-0071-02
04-0501-02	06-0071-03
04-0511-06	06-0071-04
04-0511-07	06-0071-06
04-0511-08	06-0071-08
04-0511-10	06-0071-10
04-0511-11	06-0071-13
04-0511-13	06-0071-15
04-0511-14	06-0071-19
04-0521-04	06-0071-21
04-0521-05	06-0071-25
04-0521-06	06-0071-27
05-0211-12	06-0071-30
05-0341-19	06-0081-04
05-0341-20	06-0081-06
05-0341-21	06-0081-12
05-0341-27	06-0081-17
05-0341-28	06-0081-18
05-0341-32	06-0081-25
05-0341-33	06-0081-28
05-0341-38	06-0081-30
05-0401-21	06-0081-34
05-0421-42	06-0081-35

**EXHIBIT "C"**  
**ASSESSOR PARCEL NUMBER**

**HUMBOLDT**  
**COUNTY**  
**CONTINUED**

06-0201-17	06-0321-25
06-0301-01	06-0321-27
06-0301-04	06-0381-02
06-0301-06	06-0381-03
06-0301-07	06-0381-05
06-0301-11	06-0381-07
06-0301-13	06-0381-08
06-0301-15	06-0381-10
06-0301-17	06-0381-12
06-0301-21	06-0381-13
06-0301-23	06-0381-14
06-0301-26	06-0381-16
06-0301-28	06-0411-08
06-0311-02	06-0411-21
06-0311-04	06-0411-23
06-0311-06	06-0411-28
06-0311-09	06-0411-31
06-0311-11	06-0421-05
06-0311-16	06-0421-07
06-0311-18	06-0421-08
06-0311-21	06-0421-13
06-0311-23	06-0421-14
06-0311-28	06-0421-17
06-0311-30	06-0421-20
06-0311-31	06-0421-25
06-0311-33	06-0421-27
06-0311-35	06-0421-28
06-0311-39	06-0421-29
06-0321-02	06-0421-31
06-0321-05	06-0421-34
06-0321-09	06-0421-55
06-0321-12	06-0421-56
06-0321-15	06-0422-01
06-0321-17	06-0423-01
06-0321-19	06-0426-04

**EXHIBIT "C"**  
**ASSESSOR PARCEL NUMBER**

**HUMBOLDT**  
**COUNTY**  
**CONTINUED**

06-0427-01	07-0111-07
07-0041-04	07-0111-09
07-0041-05	07-0111-12
07-0041-06	07-0111-13
07-0041-08	07-0121-09
07-0041-10	07-0181-04
07-0041-11	07-0181-05
07-0041-12	07-0181-35
07-0041-13	07-0211-20
07-0051-02	08-0031-03
07-0051-03	08-0031-05
07-0051-06	08-0031-10
07-0051-10	08-0031-79
07-0051-13	08-0451-11
07-0051-15	08-0451-14
07-0051-17	08-0451-17
07-0051-18	08-0451-19
07-0051-20	08-0451-20
07-0051-22	08-0451-22
07-0051-25	08-0451-24
07-0051-27	08-0451-29
07-0051-29	08-0451-30
07-0051-30	08-0451-34
07-0051-32	08-0461-15
07-0051-34	16-0212-08
07-0051-36	04-0471-60
07-0051-37	04-0471-61
07-0051-38	04-0471-62
07-0051-39	04-0471-63
07-0061-25	
07-0071-01	
07-0101-02	
07-0111-02	
07-0111-05	
07-0111-06	