

LINCOLN COUNTY, NV **2021-159850**  
\$1,012.00  
RPTT:\$975.00 Rec:\$37.00 **04/07/2021 02:32 PM**  
LAWYERS TITLE OF NEVADA CHARLESTONPgs=3 AK  
**OFFICIAL RECORD**  
AMY ELMER, RECORDER

**APN:001-033-09**  
**ESCROW NO: 03118930-310-MM6**  
**WHEN RECORDED MAIL TO and**  
**MAIL TAX STATEMENT TO:**

**Vicente C. Young**  
**354 Fourth Street**  
**Pioche, NV 89043**

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**GRANT, BARGAIN, SALE DEED**

R.P.T.T. **\$ 975.00**

THIS INDENTURE WITNESSETH: That

**Joseph P. Gill and Debra H. Gill, husband and wife**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Vicente C. Young, A single man**

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2020 – 2021  
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 12 day of March, 2021.

SIGNATURE PAGE TO GRANT, BARGAIN, SALE DEED

Joseph P. Gill

Joseph P. Gill

Joseph

Debra H. Gill

Debra H. Gill

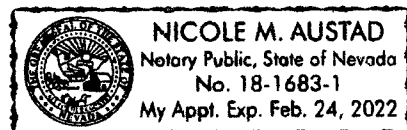
STATE OF NEVADA } ss:  
COUNTY OF Lincoln

On 3.12.21, personally appeared before me, a Notary Public in and for said County and State, Lincoln County, Nevada, Joseph P. Gill Debra H. Gill, who acknowledged to me that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

Nicole M. Austad

NOTARY PUBLIC in and for said County and State.



**Exhibit "A"**

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF SECTION 22, TOWNSHIP 1N, RANGE 67E, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

LOTS 17, 18, 19, 20, 21, 22, 23 AND 24 IN BLOCK 40 IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA.

TOGETHER WITH ANY INTEREST IT MAY HAVE IN AND TO ALL THOSE CERTAIN LOTS, PIECES AND PARCELS OF LAND SITUATE IN THE NW 1/4 NE 1/4 OF SECTION 22, T1N., R67E., MDB&M., ALSO KNOWN AS 4TH NORTH STREET, BEING A PORTION OF LOTS 17 AND 18 IN BLOCK 40, PIOCHE TOWNSITE AND BOUNDED AND PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS THE SW CORNER OF LOT 17 BLOCK 40, AND THE NW CORNER OF LOT 18 BLOCK 40, FROM WHICH THE NE CORNER OF SAID SECTION 22 BEARS N 87°58'57" E A DISTANCE OF 2,031.49 FEET MORE OR LESS; THENCE S 89°41'08" E A DISTANCE OF 35.13 FEET MORE OR LESS; THENCE S 56°50'41" E A DISTANCE OF 49.94 FEET MORE OR LESS; THENCE ALONG A CURVE IN THE EXISTING PAVEMENT WHOSE CHORD FOLLOWS THE GENERAL COURSE AS FOLLOWS, N 77°31'52" W A DISTANCE OF 29.87 FEET MORE OR LESS; THENCE N 81°31'50" W A DISTANCE OF 20.23 FEET MORE OR LESS TO A POINT IN THE INTERSECTION OF THE LINE SEPARATING LOTS 17 & 18; THENCE N 86°49'24" W A DISTANCE OF 12.67 FEET MORE OR LESS; THENCE S 87°15'40" W A DISTANCE OF 15.03 FEET MORE OR LESS; THENCE S 78°29'21" W A DISTANCE OF 14.05 FEET MORE OR LESS TO THE SW CORNER OF LOT 16, BLOCK 40; THENCE N 33°09'19" E A DISTANCE OF 25.00 FEET MORE OR LESS, TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS .026 ACRES MORE OR LESS.

EXCEPTING THEREFROM THAT PORTION OF LOT 17 CONVEYED TO LINCOLN, COUNTY, NEVADA BY DEDICATION BY QUITCLAIM DEED DATED NOVEMBER 20, 1984 AND RECORDED ON NOVEMBER 20, 1984 IN BOOK 63 OF OFFICIAL RECORDS AT PAGE 139, LINCOLN COUNTY, NEVADA RECORDS.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 24, 1995, IN BOOK 114, PAGE 504, AS INSTRUMENT NO. 103745.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

a. 001-033-09  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

**2. Type of Property:**

- a.  Vacant Land      b.  Single Fam Res  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. **Total Value/Sales Price of Property:** \$250,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 c. Transfer Tax Value: \$250,000.00  
 d. Real Property Transfer Tax Due: \$ 975.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joseph P. Gill Capacity seller  
 Signature Debra H. Gill Capacity seller

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)

Print Name: Joseph P. Gill and Debra H. Gill  
 Address: 1418 Calloway St  
 City/State/Zip: Paradise, NV 89042

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)

Print Name: Vicente C. Young  
 Address: 354 Fourth St  
 City/State/Zip: Rioche, NV 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Lawyers Title of Nevada, Inc.  
 10801 W. Charleston Blvd  
 Las Vegas, NV 89135

Escrow #: 3118930-310-MM6  
 Escrow Officer: Maria Maneva

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**