LINCOLN COUNTY, NV RPTT:\$83.85 Rec:\$37.00 Total:\$120.85

2021-159845

04/06/2021 10:55 AM

FRANKLIN J. KATSCHKE

Pgs=4 AK

APN: 013-042-26 R.P.T.T.: \$83.85

After Recording, Return and Mail Tax Statements To:

Fabiola Pavel 5366 Chica Way Las Vegas, NV 89120

Send Subsequent Tax Bills To:

Fabiola Pavel 5366 Chica Way -Las-Vegas, NV-89120-



OFFICIAL RECORD AMY ELMER, RECORDER

2021.

## QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT,

MARY JEAN LUCHT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM to:

FABIOLA PAVEL,

Whose mailing address is 5366 Chica Way, Las Vegas, NV 89120

All of the following described real estate situated in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

day of Dated this /6

State of <u>ldaho</u> County of <u>Onerda</u>	
This instrument was acknowledged before me on the	this 10 m day of February, 2021,  (Signature of notarial officer)  submitted for recording does not contain a social security
The todersigned hereby affirm that this document	(Signature of notarial officer) submitted for recording does not contain a social security
Many Jean Jucht MARY JEAN BUCHT	

## **EXHIBIT A**

LOT FIFTY-FOUR (54) IN THE HIGLAND KNOLLS SUBDIVISION, LINCOLN COUNTY, NEVADA. BEING A SUBDIVISION OF THE N 1/2 OF SECTION3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

(Legal description previously appears in Order Setting Aside recorded on January 22, 2021 as Document No. 159494)

TAX PARCEL NUMBER: 013-042-26



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s):				
	a. <u>013-042-26</u>	_			FOR RECORDER'S OPTIONAL USE ONLY
	b	_		1	\ \
	c				Book: Page: Date of Recording:
	d				Notes: □
2.	Type of Property: a. □ Vacant Land	ı. [	Simple Four Box	L	/ /
			Single Fam. Res.		
	c, Condo/Townhouse	a. 🗀	2-4 Plex		
	e. Apt. Bldg	t. 🗀	Comm'l/Ind'l		
	g. Agricultural		Mobile Home		
	☐ Other:	-		-	
3.	a. Total Value /Sales Price of	Property	r: /	part of the same o	21,343.00
	b. Deed in Lieu of Foreclosure			\$	
	c. Transfer Tax Value:			\$	<u> </u>
	d. Real Property Transfer Tax	Due:	/_/	\$	83.85
4.	If Exemption Claimed:		( ) (		f
'.	a. Transfer Tax Exemption per	r NRS 3	75.090; Section:	N.,	and the second
	b. Explain Reason for Exempt			1	
5	Partial Interest: Percentage be		eformad:	%	\ / /
5	•	_		No.	
	The undersigned declare	and ack	nowledge, under pen	alty o	of perjury, pursuant to NRS. 375.060 and NRS
375	5.110, that the information prov	ided is	correct to the best of t	their i	nformation and belief, and can be supported by
- doc	cumentation if called upon to s	substant	iate the information ;	provid	ded herein. Furthermore, the parties agree tha
dis	allowance of any claimed exem	ption, o	r other determination	01 au	ditional tax due, may result in a penalty of 10% .030, the Buyer and Seller shall be jointly and
	erally liable for any additional			3 3 1 3.	.030, the Buyer and Sener shan be jointly and
3C V	erany nable for any additional	ainount,	0 th (1)	1	
Sie	nature: Www. Jep	-44×	Marto	$\mathcal{I} / \mathcal{I}$	Capacity: Grantee
~-5	8	1			7
٥.	J. Fryhands		1 Las	1 1	Capacity:
518	nature: The Mala	<u> </u>	My An	7 4	Capacity.
	SELLER (GRANTOR) INF	ORMA	TION	BUY	YER (GRANTEE) INFORMATION
	(REQUIRED)	-	<u>aron</u>	20,	(REQUIRED)
Pri	nt Name: Mary Jean Lucht	700	P	Print N	Name: Fabiola Pavel
	dress: 160 Cedar View	No.		400	ss: 5366 Chica Way
Cit	y: Malad	The Real Property lies, the Parks			Las Vegas
Sta	te ID	$\boldsymbol{z}$	ip: 83252 S	State:	NV Zip: 89120
<u>C(</u>	MPANY/PERSON REQUES	TING	RECORDING (requ	ired i	if not seller or buyer)
L.	RANKLIN KATSCHKE	1	·		
N		/ /			
	BUT TOD	' /			
c	WENTE, NV 89008				

AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED