

LINCOLN COUNTY, NV
\$37.00
RPTT:\$0.00 Rec:\$37.00
FIRST AMERICAN TITLE INSURANCE COMPANY-3 AK
2021-159844
04/06/2021 10:42 AM
OFFICIAL RECORD
AMY ELMER, RECORDER E05

A.P.N.: 001-101-20 and 001-101-20
File No: 13896-2611785 (RD)

When Recorded Return To: Mail Tax Statements To:
Tyler Free
91 South 57th Street
Panaca NV 89042

R.P.T.T.: **\$Exempt 5**

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fabiola G. Free, spouse of the herein grantee

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Tyler Free, a married man as his sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

PARCEL 1:

ALL OF LOTS 9 AND 10, BLOCK 18, THE NORTH ONE-HALF (N 1/2) OF LOT 8, IN BLOCK 18, BEING A TRIANGULAR PIECE OF GROUND BORDERING 22 FEET ON CORNWALL ROW AND COMING TO A POINT WITH NO FRONTAGE ON MAIN STREET ALSO A STRIP OF GROUND, ON THE FRONT AND SOUTH SIDE OF LOT 11, IN BLOCK 18, BEING 5 FEET WIDE ON THE FRONT ON MAIN STREET AND 6 FEET WIDE ON THE REAR AND SAID STRIP OF GROUND RUNS BACK FROM MAIN STREET 34 FEET, AS SAID LOTS AND BLOCK ARE DESIGNATED ON THE OFFICIAL PLAT OF THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AND NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA, AND TO WHICH SAID PLAT, AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR A MORE FULL AND COMPLETE DESCRIPTION.


PARCEL 2:

ALL OF LOT SEVEN (7) AND THE SOUTH HALF (1/2) OF LOT EIGHT (8) IN BLOCK EIGHTEEN (18) IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Fabiola G. Free

Date


Fabiola G. free

04/02/2021

Date

COPY

A.P.N.: 001-101-20

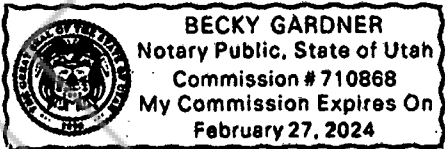
Quitclaim Deed - continued

File No: 13896-2611785 (RD)

STATE OF ~~NEVADA~~ ^{Bg.} Utah)
COUNTY OF Washington :SS.

This instrument was acknowledged before me on 04-02-2021
by
FABIOLA G. FREE

Becky Gardner
Notary Public
(My commission expires: 02-27-24)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-101-20
 b) _____
 c) _____
 d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
 b. Explain reason for exemption: SPOUSE TO SPOUSE W/O CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Fabiola G. Free
 Address: 1153 North 1570 West
 City: St. George
 State: UT Zip: 84770

Print Name: Tyler Free
 Address: 91 South 57th Street
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 13896-2611785 RD/ RD
 Address 10000 W Charleston Blvd, Suite 180
 City: Las Vegas State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)