

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



OFFICIAL RECORD
AMY ELMER, RECORDER

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 49931 - Conterra Ag -	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	79771141 NVNV FIXTURE
File with: Lincoln, NV	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Mathews	John	L.	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
PO Box 569		Pioche	NV	89043
				COUNTRY
				USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Mathews	Donnene	C.	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
PO Box 569		Pioche	NV	89043
				COUNTRY
				USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
AMERICAN EQUITY INVESTMENT LIFE INSURANCE COMPANY				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
6000 Westown Parkway		West Des Moines	IA	50266
				COUNTRY
				USA

4. COLLATERAL: This financing statement covers the following collateral:
 See UCC Financing Statement Addendum, Rider A to UCC, and Exhibit A Legal Description, attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
 79771141 AG1043 Mathews

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

Mathews

FIRST PERSONAL NAME

John

ADDITIONAL NAME(S)/INITIAL(S)

L.

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

CONTERRA AGRICULTURAL CAPITAL, LLC

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7755 Office Plaza Dr N, Suite 195

West Des Moines

IA

50266

USA

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A attached hereto and made a part hereof.

RIDER A TO UCC

Debtors: **John L. Mathews and Donnene C. Mathews**

Secured Party: **American Equity Investment Life Insurance Company**

Assignor Secured Party: **Conterra Agricultural Capital, LLC**

Collateral: **All fixtures now or hereafter attached to the real property legally described on Exhibit A;**

All irrigation equipment (including without limitation center irrigation pivots, pumps, PVC pipe, sprinklers, motors, well equipment, pumps and power units);

All water and water rights, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to Debtors' property, all ditch/pond and ditch/pond rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, and embankments; and

All proceeds and products of each of the foregoing, all books and records relating to the foregoing, all supporting obligations related thereto, and all accessions to, substitutions and replacements for, and rents, profits and products of, each of the foregoing, and any and all proceeds of any insurance indemnity, warranty or guaranty payable to any Debtor from time to time with respect to any of the foregoing.

Exhibit A
Legal Description

The land referred to herein below is situated in the County of Lincoln, State of Nevada, and described as follows:

PARCEL A:

THE SOUTHEASTERLY PART OF THE LARGE RANCH PROPERTIES LOCATED IN DRY VALLEY, LINCOLN COUNTY, NEVADA, ON BOTH SIDES OF MOUNT DIABLO BASELINE IN: (I) SECTIONS 31, 32, 33 AND 34, TOWNSHIP 1 NORTH, RANGE 69 EAST; AND, (II) SECTIONS 2, 3, & 4, TOWNSHIP 1 SOUTH, RANGE 69 EAST (WHICH PROPERTIES ARE ORIGINALLY DESCRIBED IN BOOK 17, PAGE 150 EXHIBIT A AND BOOK 18, PAGE 233, AND VARIOUSLY DESCRIBED IN BOOK 65, PAGE 436, AND BOOK 78, PAGES 219 AND 224, ALL IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA) AND WHICH ARE DEPICTED ON THE RECORD OF SURVEY MAP TO SHOW DIVISION BOUNDARY OF THE MATHEWS-CRAWFORD RANCH IN DRY VALLEY, LINCOLN COUNTY, NEVADA IN SECTIONS 2, 3, 4, 5 & 6 OF TOWNSHIP 1 SOUTH, RANGE 69 EAST; SECTION 36, TOWNSHIP 1 NORTH, RANGE 68 EAST; AND SECTIONS 31, 32, 33 & 34, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.M. RECORDED JANUARY 5, 1999 AS FILE NO. 112126, IN PLAT BOOK B, AT PAGE 180 OF THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

BEGINNING AT A POINT MARKED BY A 5/8" REBAR WITH CAP STAMPED P.L.S. 12751 LOCATED ON THE MOUNT DIABLO BASELINE, FROM WHICH THE SOUTH QUARTER (S 1/4) CORNER OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST BEARS NORTH 89°46'13" WEST, 520.43 FEET MARKED BY A B.L.M. BRASS CAP MARKED "1/4 SOUTH 31, 1974"; THENCE SOUTH 89°46'13" EAST, 797.89 FEET ALONG THE SAID BASELINE TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST;
THENCE NORTH 1320 FEET MORE OR LESS TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 31;
THENCE EAST 2640 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 69 EAST;
THENCE SOUTH 1320 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32;
THENCE EAST 3040 FEET MORE OR LESS ALONG THE MOUNT DIABLO BASELINE TO THE NORTHWEST CORNER OF LOT 1 (LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 69 EAST);
THENCE SOUTH 660 FEET MORE OR LESS ALONG THE WEST LINE OF SAID LOT 1 TO THE SOUTHWEST CORNER OF SAID LOT 1;
THENCE EAST 2640 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF LOT 4 OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 69 EAST;
THENCE NORTH 660 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID LOT 4 (LOCATED ON THE MOUNT DIABLO BASELINE);
THENCE WEST 410 FEET MORE OR LESS ALONG THE SAID BASELINE TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 69 EAST;
THENCE NORTH 1320 FEET MORE OR LESS TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33;

THENCE WEST 3960 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 32;
THENCE NORTH 1320 FEET MORE OR LESS TO THE NORTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32;
THENCE WEST 1320 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST (NW 1/4) OF SECTION 32;
**THENCE NORTH 929.38 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32*;
THENCE SOUTH 56°43'07" WEST, 744.95 FEET* AT THE SOUTHEAST CORNER OF A CONCRETE WELL PUMP BASE;
THENCE SOUTH 56°11'13" WEST, 1837.92 FEET*;
THENCE SOUTH 51°22'05" WEST, 1818.92 FEET*;
THENCE SOUTH 37°37'24" EAST, 261.41 FEET*;
THENCE SOUTH 03°43'51" WEST, 731.32 FEET* ON THE SAID BASELINE AND THE POINT OF BEGINNING**

*TO A POINT MARKED BY A 5/8 INCH REBAR WITH CAP STAMPED P.L.S. 12751

**DISTANCES AND BEARINGS WITHIN DOUBLE ASTERISKS ARE MEASURED

PARCEL 2:

THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, AND LOT THREE (3) AND THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 3, IN TOWNSHIP 1 SOUTH, RANGE 69 EAST, M.D.M., IN LINCOLN COUNTY, NEVADA.

PARCEL 3:

THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.M. AND LOTS TWO (2) AND THREE (3) AND THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 2, AND LOTS ONE (1) AND TWO (2) AND THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 3, ALL IN TOWNSHIP 1 SOUTH, RANGE 69 EAST, M.D.M. IN LINCOLN COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN DOCUMENT RECORDED JANUARY 24, 2007 IN BOOK 228, PAGE 218 OF OFFICIAL RECORDS AS DOCUMENT NO. 128264 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

PARCEL B:

PARCEL 1:

THE POINT OF BEGINNING IS A STEEL FENCE POST LOCATED ON THE MOUNT DIABLO BASELINE, OR AT A POINT FROM WHICH THE SOUTH QUARTER (S1/4) CORNER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 68 EAST, BEARS DUE WEST 1690.75 FEET (MARKED BY A B.L.M. BRASS CAP DATED 1971 BY THE U.S. COAST AND GEODETIC SURVEY);
THENCE SOUTH 26°08' WEST, 393 FEET MORE OR LESS TO A STEEL FENCE POST;
THENCE SOUTH 63°08' EAST, 1570 FEET MORE OR LESS TO A STEEL FENCE POST;
THENCE SOUTH 26°52' WEST, 77 FEET MORE OR LESS TO A STEEL FENCE POST;
THENCE SOUTH 63°08' EAST, 125 FEET MORE OR LESS TO THE CENTER OF THE MEADOW VALLEY FLOOD CHANNEL;
THENCE NORTHEAST ALONG SAID FLOOD CHANNEL TO A POINT WHERE IT INTERSECTS THE (PROLONGATION OF THE) EAST LINE OF LOT 4, LOCATED WITHIN THE NW1/4 OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 69 EAST, OR AT A POINT IN THE CENTER OF THE FLOOD CHANNEL APPROXIMATELY 750 FEET SOUTH OF THE MOUNT DIABLO BASELINE;
THENCE NORTH 750 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID LOT 4 ON SAID BASELINE;
THENCE EAST ALONG THE SAID BASELINE 930 FEET MORE OR LESS TO THE SOUTH QUARTER (S1/4) CORNER SECTION 31 (TOWNSHIP 1 NORTH, RANGE 69 EAST) MARKED BY A B.L.M. BRASS CAP DATED 1974;
**THENCE CONTINUING "EAST" (SOUTH 89°46'13" EAST) ALONG SAID BASELINE 520.43 FEET *;

THENCE NORTH 03°43'51" EAST, 731.32 FEET *;
THENCE NORTH 37°37'24" WEST, 261.41 FEET *;
THENCE NORTH 51°22'05" EAST, 1818.92 FEET *;
THENCE NORTH 56°11'13" EAST, 1837.92 FEET * AT THE SOUTHEAST CORNER OF A CONCRETE WELL PUMPBASE;
THENCE NORTH 56°43'07" EAST, 744.95 FEET TO THE EAST LINE OF THE W1/2 NW1/4 SECTION 31 *;
THENCE NORTH 00°21'08" EAST, ** 995 FEET MORE OR LESS ALONG THE SAID EAST LINE TO THE CENTER OF THE MEADOW VALLEY FLOOD CHANNEL;
THENCE WESTERLY 1320 FEET MORE OR LESS ALONG SAID FLOOD CHANNEL TO A POINT ON THE WEST LINE OF THE NW1/4 NW1/4 OF SAID SECTION 32;
THENCE SOUTHWESTERLY 1130 FEET MORE OR LESS ALONG SAID FLOOD CHANNEL TO THE SOUTH LINE OF THE NE1/4 NE1/4 OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST;
THENCE WEST 250 FEET MORE OR LESS ALONG THE SOUTH LINE TO THE SOUTHWEST CORNER OF THE NE1/4 NE1/4 OF SECTION 31;
THENCE SOUTH 130 FEET MORE OR LESS TO THE CENTER OF THE FLOOD CHANNEL;
THENCE SOUTHWESTERLY 1650 FEET MORE OR LESS TO THE NORTH LINE OF THE NW1/4 SE1/4 SECTION 31;
THENCE WEST 2800 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE NW1/4 SW1/4 SECTION 31, AT THE RANGE 68 EAST/RANGE 69 EAST, RANGE LINE AT WHICH POINT IS A B.L.M. BRASS CAP MARKED "1/4 SOUTH 36, RANGE 68 EAST/SOUTH 31, RANGE 69 EAST, 1974";
THENCE SOUTH 1320 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE SW1/4 SW1/4 SECTION 31;
THENCE WEST 316 FEET MORE OR LESS ALONG THE NORTH LINE OF THE SE1/4 SE1/4 SECTION 36 (TOWNSHIP 1 NORTH, RANGE 68 EAST);
THENCE SOUTH 26°08' WEST, 1470 FEET MORE OR LESS TO THE POINT OF BEGINNING.

**DISTANCES AND BEARINGS WITHIN DOUBLE ASTERISCS ARE MEASURED BASIS OF BEARINGS OF MEASURED LINES IS THE N-S CENTERLINE OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D. & M., WHICH IS SOUTH 00°26'30" WEST.

EXCEPTING THEREFROM THE FOLLOWING FOUR (4) PARCELS:

A PARCEL OF LAND WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER (W1/4) CORNER OF SAID SECTION 31, MARKED BY A BRASS CAP;
THENCE SOUTH 89°20'30" EAST, ALONG THE QUARTER SECTION LINE 860.79 FEET TO THE NORTHWEST (NW) CORNER OF SAID PARCEL ONE (1), TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 89°20'30" EAST ALONG SAID QUARTER (1/4) SECTION LINE 208.71 FEET TO THE NORTHEAST (NE) CORNER;
THENCE SOUTH 00°39'30" WEST, 208.71 FEET TO THE SOUTHEAST (SE) CORNER;
THENCE NORTH 89°20'30" WEST, 208.71 FEET TO THE SOUTHWEST (SW) CORNER;
THENCE NORTH 00°39'30" EAST, 208.71 FEET TO THE NORTHEAST (NE) CORNER AND THE POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY POINT OF THIS PARCEL ON THE SOUTHEASTERLY SIDE OF THE COUNTY ROAD AT A POINT FROM WHICH THE WEST QUARTER (W1/4) CORNER OF SAID SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B.&M., BEARS NORTH 46°27'55" WEST, A DISTANCE OF 486.82 FEET;
THENCE NORTH 48°54'11" EAST, A DISTANCE OF 286.45 FEET TO THE MOST NORTHERLY POINT;
THENCE SOUTH 45°48'33" EAST, A DISTANCE OF 389.85 FEET TO THE MOST EASTERLY POINT OF THIS PARCEL;
THENCE SOUTH 45°45'43" WEST, A DISTANCE OF 373.34 FEET TO THE MOST SOUTHERLY POINT;
THENCE NORTH 48°56'03" WEST, A DISTANCE OF 296.86 FEET TO A POINT;
THENCE NORTH 20°46'12" EAST, A DISTANCE OF 68.29 FEET TO A POINT;
THENCE NORTH 18°25'12" WEST, A DISTANCE OF 89.64 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL IS ALSO DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF THIS PARCEL AT A POINT MARKED BY A REBAR/CAP "HULSE PLS 6498" FROM WHICH THE WEST QUARTER (W1/4) CORNER OF SAID SECTION 31 (A BLM BRASS CAP DATED 1974) BEARS NORTH 45°37'59" WEST, 477.66 FEET;
THENCE ALONG THE SOUTHERLY SIDE OF THE PAVED ECHO DAM ROAD, NORTH 49°48'42" EAST, 287.87 FEET TO A REBAR/CAP MARKED "HULSE PLS 6498";
THENCE SOUTH 44°46'34" EAST, 389.36 FEET TO A REBAR/CAP MARKED "PLS 12751";
THENCE SOUTH 46°35'40" WEST, 373.34 FEET TO A REBAR/CAP MARKED "PLS 12751";
THENCE NORTH 48°06'08" WEST, 296.86 FEET TO A REBAR/CAP MARKED "PLS 12751";
THENCE NORTH 20°46'12" EAST, 68.29 FEET TO A REBAR/CAP MARKED "PLS 12751";
THENCE NORTH 17°05'56" WEST, 89.01 FEET TO THE POINT OF BEGINNING.

(THE BASIS OF BEARINGS BEING NORTH 00°26'30" EAST, AS THE NORTH-SOUTH CENTERLINE OF SAID SECTION 31 AS RECORDED ON THE DRY VALLEY TRACT PLAT A, PAGE 160 OF LINCOLN COUNTY RECORDS.)

ALSO:

PARCELS "C" AND "D" OF THE PARCEL MAP FOR JOHN L. AND DONNENE C. MATHEWS RECORDED MAY 28, 2002 IN PLAT BOOK "B", PAGE 434 AS FILE #118205 OF OFFICIAL RECORDS.

ALSO:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCELS 1A, 1B, 1C, AND 1D, AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK "B", PAGE 430 FILE #118167 OF OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 29, 2004 IN BOOK 195, PAGE 148 AS INSTRUMENT NO. 123581 OF OFFICIAL RECORDS.

PARCEL 2:

PARCELS 1A, 1B, 1C, AND 1D, AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK "B", PAGE 430 FILE #118167 RECORDED MAY 20, 2002 IN THE OFFICIAL RECORDS.

PARCEL 3:

THAT PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL "D" AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK "B", PAGE 434 AS FILE #118205 RECORDED MAY 28, 2002 IN THE OFFICIAL RECORDS.

LESS ANY AND ALL PROPERTY CONTAINED IN PARCEL #006-291-10 AND 006-291-30 INCLUDED IN ABOVE DESCRIPTIONS.