

LINCOLN COUNTY, NV **2021-159820**
\$37.00
RPTT:\$0.00 Rec:\$37.00 **04/01/2021 04:16 PM**
PREMIER AMERICAN TITLE Pgs=2 AE
OFFICIAL RECORD
AMY ELMER, RECORDER E05

R.P.T.T.: \$0.00 / Exempt 5
APN #: 004-071-17

Title #: 00502124-099-KBA
Order #: 5115046872

WHEN RECORDED MAIL TO

Mary F. Marrott
Box 603
Alamo, NV 89001

MAIL TAX STATEMENTS TO

Mary F. Marrott
Box 603
Alamo, NV 89001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lynn R. Marrott, spouse of the grantee herein

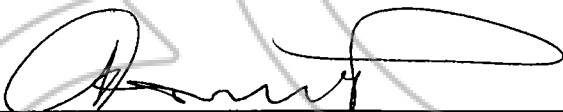
hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

Mary F. Marrott, a married woman as her sole and separate property

that property in Lincoln County, Nevada, described as:

See "Exhibit A" attached hereto and made a part hereof.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.




Lynn R. Marrott

State of NV
County of Clark

This instrument was acknowledged before me on 3-30-21 by Lynn R. Marrott.



Signature of Notarial Officer



M. MCPHERSON
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 99-51487-1
My Appt. Expires Feb. 1, 2023

EXHIBIT "A"

BEGINNING AT THE NORTHEAST CORNER OF LOT 2 IN BLOCK 57 IN THE ALAMO TOWN,
RUNNING THENCE EAST ALONG THE SOUTH SIDE OF BROADWAY STREET, A DISTANCE OF 198
FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING EAST ALONG THE SOUTH SIDE OF BROADWAY STREET A DISTANCE OF
49.5 FEET;
THENCE RUNNING SOUTH AT RIGHT ANGLES A DISTANCE OF 247.5 FEET;
THENCE RUNNING AT RIGHT ANGLES, WEST A DISTANCE OF 49.5 FEET;
THENCE RUNNING NORTH A DISTANCE OF 247.5 FEET TO THE TRUE POINT OF BEGINNING;
AND BEING A PARCEL OF LAND FRONTING 49.5 FEET ON BROADWAY STREET AND EXTENDING
BACK A DEPTH OF 247.5 FEET.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT
CERTAIN DOCUMENT RECORDED SEPTEMBER 04, 2015 IN BOOK 298, PAGE 0136, AS
INSTRUMENT NO. 0148280, OF OFFICIAL RECORDS.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
004-071-17

2. Type of Property
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property	\$100,000.00
Deed in Lieu of Foreclosure Only (value of property)	()
Transfer Tax Value	\$100,000.00
Real Property Transfer Tax Due	\$390.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: transfer spouse not on title without consideration

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity: Grantor _____

Signature *Mary F Marrott* _____

Capacity: Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

MARROTT K/JEWETT AND LITTLE/JEWETT/
PO Box 603 Lynn R Marrott
Alamo, NV 89001 Box 603
 Alamo, NV 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Mary F Marrott
 , Box 603
 Alamo, NV 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Premier American Title Agency, Inc.
 400 N. Stephanie St. #140
 Henderson, NV 89014

502124- KBA

Escrow #: 5115046872-MD