

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

LINCOLN COUNTY, NV **2021-159810**  
\$37.00  
Rec:\$37.00 **04/01/2021 10:40 AM**  
NATIONWIDE TITLE CLEARING INC. Pgs=2 AE  
**OFFICIAL RECORD**  
**AMY ELMER, RECORDER**

Parcel#:004-111-08

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

CMI Loan No. 1119692466  
MIN No. 100011511196924667

### CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Deed of Trust made by LAU FIATOA AND LACI FIATOA and recorded as Doc # 0129021, in the Recorder's office of LINCOLN County, Nevada.

Dated this 01st day of April in the year 2021  
CITIMORTGAGE, INC.

By:   
SUSAN HICKS  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMOAV 416933353 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
2020WL-017A MIN 100011511196924667 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012104-12:15:27 [C-2] EFRMNV1

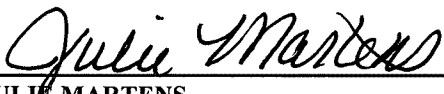


\*D0073886992\*

Parcel#:004-111-08  
CMI Loan No. 1119692466  
MIN No. 100011511196924667

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of April in the year 2021, by Susan Hicks as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
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