LINCOLN COUNTY, NV

RPTT:\$58.50 Rec:\$37.00 Total:\$95.50

2021-159809

04/01/2021 08:55 AM

COW COUNTY TITLE CO.

Pgs=4 AK

OFFICIAL RECORD AMY ELMER, RECORDER

A.P.N. No.:	013-041-13					
R.P.T.T. \$58.50						
Escrow No.: 83536						
Recording Requested By:						
Cow County Title Co.						
Mail Tax Statements To: Same as below						
When Recorded Mail To:						
LUKE A. PERKINS and ALISA LEE TAYLOR						

**PERKINS** P O Box 696

Caliente, NV 89008

## **GRANT, BARGAIN, SALE DEED**

That DONA J. WESTLEY, a single woman for valuable THIS INDENTURE WITNESSETH: consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LUKE A. PERKINS and ALISA LEE TAYLOR PERKINS, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in the North Half (N½) of Section 3, Township 3 South, Range 67 East, M.D.B.& M., described as follows:

Lot 15 of HIGHLAND KNOLLS SUBDIVISION as shown on the Official Map thereof recorded August 9, 1972 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 100 as File No. 51895, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 013-041-13

## SUBJECT TO:

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 19, 2021

Dona Westley DONA J. WESTLEY	
State of Nevolv )	
State of Nevada )ss.  County of Clark )ss.	1
This instrument was acknowledged before me on the 26 day of Warch 2021 By DONA J. WESTLEY	·
Signature: Stephen FRANKLIN	
Notary Public, State of Nevada Expiration Date: 10/3/2029 No. 20-0966-01	
My Appt. Exp. Oct. 31, 2024	

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. /	Assess	or Parcel Number	er(s)						
;	a) 013.	-041-13							\ \
1	b)						•		\ \
	c)			<del></del>					\ \
	d) —		· · · · · · · · · · · · · · · · · · ·						\ \
	·	f Property:		<del></del>					\ \
	iype o a) 🗵	Vacant Land	b) 🗆	Single Fam. Res.	FOR RECO	ORDER'S	OPTIC	NAL	USE ONLY
	. —	Condo/Twnhse	• —	2-4 Plex	Book:	_		age:	
	, —	Apt.Bldg	··/ <b>—</b>	Comm'l/Ind'l	Date of Re	cording:			
	. —	-	<i>,</i> —	Mobile Home	Notes:	_		-	
	—	Agricultural	h) 🗆	MODILE LIGHT	-	The state of the s			
	i) 🗆	Other					<b>N</b>		
_	<del>-</del>	//O D-:	.f Decas			The state of the s	/		\$15,000.00
3.	lotal V	alue/Sale Price	or Prope	πy ily (value of Proper	tu) 1	_	<del>-</del>		Ψ10,000.00
		n Lieu of Forecid er Tax Value:	sure On	ily (value of Froper	·9) (	<del></del>	-		\$15,000.00
		roperty Transfer	Tay Due		1				\$58.50
		nption Claimed:	Idx Duc		- Therefore		-		
4.	a Tra	insfer Tax Exemi	ntion per	NRS 375.090, Se	ction				
	h Fx	plain Reason for	Exempt	tion:			_/		
	<b>.</b>	p	-		1				
5.	Partial	Interest Percent	age beir	ng transferred: 100		_% <			
	The u	ndersigned decla	res and	acknowledges, un	der penalty	of perjury	, pursua	int to	
NR	C 375	060 and NRS 37	'5 140 ti	hat the information	provided is	correct to	the bes	st of t	their
info	ormatic	n and belief, and	l can be	supported by docu	umentation if	called u	pon to s	ubsta	antiate the
info	ormatic	n provided herei	n. Furth	ermore, the parties	agree that	disallowa	nce of a	ny Ci	aimeu
exe	emptio	n, or other deterr	nination	of additional tax di	Je, may rest	iit in a pe	naity of nd Solle	rehe	oi the tax
du	e plus	nterest at 1% pe	r montn.	Pursuant to NRS	oved	buyer a	ilu Selle	1 3116	all DC
JOI	itiy and	severally liable	ioi any	additional amount	owed.				
			\ <u>\</u>	1					
Sic	nature	16 bona	) ()	Westley	/ _/	Capacity	Gran	tor_	
		DONA J. WEST	LEX		7 /				
	A STATE OF THE PARTY OF THE PAR	7	W.	O .	/ /				
/			The same of				0	<b>.</b>	
Sig	gnature		- 1			Capacity	Gran	tee	
		LUKE A. PERK	INS		and the same of th				
	01		DD) INE	OPMATION	RIIN	FR (GR	ANTEE	INF	ORMATION
	<u> 51</u>	LLER (GRANT)	UIRED)	ORMATION	<u></u>	(	REQUI	RED)	
Dri	int Nan				Print Name				and ALISA LEE
No.	dress:	2710 Mornir			_	TAYLO	R PERI	KINS	
Cit		Las Vegas		/	Address:	POB	x 696		
	ate: N		Zip:	89156	City:	Calien			
\.	1		/		State: NV			Zip:	89008
4					, ,	4			
		Y/PERSON RE	<u>QUESTI</u>	NG RECORDING	(required if	not selle	er or bu	yer)	
	int Nar		Title Co	O.	_Escrow #:	<u>83536</u>			
	ldress:	P.O. Box 51	8, 328 N	nain Street	State: NIV			Zip:	89043
Cit	ty:	Pioche			State: <u>NV</u>			دال.	<u> </u>

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Asses	sor Parcel Numbe	er(s)					
a) 01:	3-041-13						\ \
b)							\ \
c)							\ \
d)			-				\ \
2. Type	of Property:		<del></del>				/ /
a) 🗷	Vacant Land	b) 🗀	Single Fam. Res.	FOR RECO	ORDER'S	OPTIONA	AL USE ONLY
c) 🗆	Condo/Twnhse	d) 🔲	2-4 Plex	Book:		Page	3.
· · —	Apt.Bldg	,	Comm'l/Ind'l	Date of Re	cording: _		
• —	Agricultural	· /	Mobile Home	Notes:			
9) □ i) □	Other	, 🗀		and the same of th	The state of the s		
7 1	Otile)					· ·	
3 Total	Value/Sale Price o	of Prope	rtv /			\	\$15,000.00
Deed	in Lieu of Forecla	sure On	ily (value of Proper	tv) (	1	_	)
	fer Tax Value:			<b>~</b>			\$15,000.00
	Property Transfer	Tax Due		700			\$58.50
	emption Claimed:		1	The same of the sa		7	
a. Ti	ransfer Tax Exemp	otion per	· NRS 375.090, Se	ction			
b. E	xplain Reason for	Exempt	ion:				
		-		***************************************			
5. Partia	al Interest Percent	age beir	ng transferred: 100	)	_% <	. 4 . 4	1_
The t	undersigned decla	res and	acknowledges, un	der penalty o	of perjury.	pursuant 1	(O
NRS 375	5.060 and NRS 37	5.110, ti	hat the information	provided is	correct to	ine pesi o	T their
informati	on and belief, and	can be	supported by docu ermore, the parties	imentation if	calleu upi	on to subs	claimed
intormati	on provided nerei	n. Furme vication	of additional tax du	ayree mar c	lt in a nen	alty of 10°	% of the tax
duo obie	interest at 1% na	r month	Pursuant to NRS	375 030 the	Buver an	d Seller si	hall be
inintly ar	nd severally liable	for any a	additional amount	owed.		<b></b>	
jointly an		\		/ /			
-	~ \	\		1 1			
Signatur	e			//	Capacity	Grantor	<del></del>
	DONA J. WEST	LEY		///			
A STATE OF THE STA	had a	2 /	7 /				
Signatur	The whole	1. Far	1		Capacity	Grantee	
Signatui	LUKE A. PERK	INS			oupuoity	<del>Oldinoo</del>	
C	LONE A. I LINK	,,,,,		and the second			
S	ELLER (GRANT	OR) INF	ORMATION	BUY			<u>FORMATION</u>
		JIRED)				EQUIRE	
Print Na				Print Name			S and ALISA LEE
Address		ig Mead	ow Court	• • • • • • • • • • • • • • • • • • • •		PERKIN	<u>S</u>
City:	Las Vegas	/	/ -	Address:	P O Box		
State: N	10	Zip:	89156	City:	Caliente	Zip	89008
<b>N</b>				State: NV		Zipi	. 03000
COMBA	NY/PERSON PE	OHEST!	NG RECORDING	required if	not seller	or buver	)
	me: Cow County			Escrow #:	83536		
Address				-			
City:	Pioche			State: NV		Zip	: 89043
•							