

A.P.N. No.:	013-041-13
R.P.T.T.	\$58.50
Escrow No.:	83536
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
LUKE A. PERKINS and ALISA LEE TAYLOR PERKINS	
P O Box 696	
Caliente, NV 89008	



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DONA J. WESTLEY**, a single woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **LUKE A. PERKINS and ALISA LEE TAYLOR PERKINS, husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in the North Half (N $\frac{1}{2}$) of Section 3, Township 3 South, Range 67 East, M.D.B.& M., described as follows:

Lot 15 of HIGHLAND KNOLLS SUBDIVISION as shown on the Official Map thereof recorded August 9, 1972 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 100 as File No. 51895, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 013-041-13

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

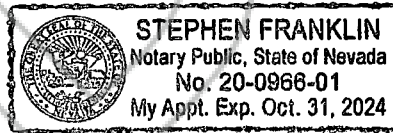
Dated: March 19, 2021

Donna J. Westley
DONA J. WESTLEY

State of Nevada)
County of Clark) ss.

This instrument was acknowledged before me on the 26 day of March 2021 By:
DONA J. WESTLEY

Signature: Stephen Franklin
Notary Public
Expiration Date: 10/31/2024



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 013-041-13
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$15,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$15,000.00
 Real Property Transfer Tax Due: \$58.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Dona J. Westley* Capacity Grantor
 DONA J. WESTLEY

Signature _____ Capacity Grantee
 LUKE A. PERKINS

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: DONA J. WESTLEY
 Address: 2710 Morning Meadow Court
 City: Las Vegas
 State: NV Zip: 89156

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: LUKE A. PERKINS and ALISA LEE TAYLOR PERKINS
 Address: P O Box 696
 City: Caliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 83536
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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Signature _____ Capacity Grantor
DONA J. WESTLEY

Signature *Luke A. Perkins* Capacity Grantee
LUKE A. PERKINS

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(REQUIRED)

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