

LINCOLN COUNTY, NV  
\$37.00  
RPTT:\$0.00 Rec:\$37.00  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER  
E05

2021-159804

03/31/2021 04:04 PM

A.P.N.: 013-030-86  
File No: 116-2618920 (ST)

When Recorded Return To: Mail Tax Statements To:  
Anthony Livreri  
5620 Moore Cove Avenue  
Las Vegas, NV 89131

R.P.T.T.: \$Exempt 5

### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Kimberly Livreri, spouse of the grantee herein**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

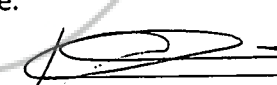
**Anthony Livreri, a married man as his sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

PARCEL 1 OF SUBSEQUENT PARCEL MAP FOR NEVADA LAND & RANCHES, LLC RECORDED JUNE 17, 2019, AS FILE NO. 2019-156614, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF LINCOLN IN A DOCUMENT RECORDED MAY 22, 2020 AS INSTRUMENT NO. 2020-158374 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

  
\_\_\_\_\_  
Kimberly Livreri  
Date 3-30-21  
\* Kimberly Livreri

\_\_\_\_\_  
Date



**A.P.N.: 013-030-86**

Quitclaim Deed - continued

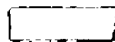
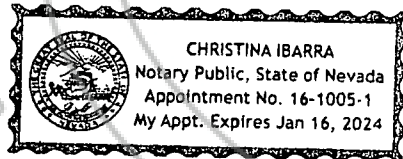
File No: 116-2618920 (ST)

STATE OF NEVADA )  
COUNTY OF CLARK )  
:SS.

This instrument was acknowledged before me on  
3-30-21 by  
Kimberly Livreri

Notary Public

(My commission expires: July 2024)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-030-86
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg.      f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ 0 )
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: Exempt 5
- b. Explain reason for exemption: Relinquish community property from spouse. Spouse never on title

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Kimberly Livreri  
 Address: 5620 Moore Cove Avenue  
 City: Las Vegas  
 State: NV Zip: 89131

Print Name: Anthony Livreri  
 Address: 5620 Moore Cove Avenue  
 City: Las Vegas  
 State: NV Zip: 89131

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address 701 N Green Valley Pkwy, Ste 120  
 City: Henderson

File Number: 116-2618920 ST/ ST  
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)