

A.P.N.: 005-251-36
File No: 13895-2619951 (TV)
R.P.T.T.: \$202.80

LINCOLN COUNTY, NV **2021-159802**
\$239.80
RPTT:\$202.80 Rec:\$37.00 **03/31/2021 03:28 PM**
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Dean M. Hendrix and Cynthia M. Mortensen
3141 W. Wilson
Pahrump, NV 89048

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald R. Orr Jr. and Michelle Orr, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Dean M. Hendrix and Cynthia M. Mortensen, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 65 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 2C-E OF PARCEL MAP RECORDED DECEMBER 13, 2016 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK D OF PLATS, PAGE 219 AS FILE NO. 150666, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

R. Orr Jr

Ronald R. Orr Jr

Michelle Orr

Michelle Orr

Michelle Orr

STATE OF *Nevada*

COUNTY OF *Lincoln*

)
: ss.
)

This instrument was acknowledged before me on 3-27-21 by **Ronald R. Orr, Jr and Michelle Orr.**

Betsy Comella
Notary Public

(My commission expires: 11-24-24)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2619951.

* Betsy Comella
Notary Public, State of Nevada
Appointment No. 16-4059-11
My Appt. Expires Nov 24, 2024

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 005-251-36
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$52,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$52,000.00
- d) Real Property Transfer Tax Due \$202.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Ronald R. Orr, Jr*

Capacity: GRANTOR/SELLER

Signature: *Michelle Orr*

Capacity: Seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Ronald R. Orr, Jr and Michelle Orr

Print Name: Dean M. Hendrix and
Cynthia M. Mortensen

Address: 121 MILL ST #750

Address: 3141 W. Wilson

City: PLOUHE, NV 8

City: Pahrump

State: NV Zip: 89042

State: NV Zip: 89048

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV DIRECT TITLE / First American
Print Name: Title Insurance Company

File Number: 13895-2619951 TV/ ar

Address: 701 North Green Valley Parkway, Suite
120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)