LINCOLN COUNTY, NV

\$37.00

2021-159793

Rec:\$37.00

03/31/2021 01:46 PM

FIRST AMERICAN TITLE INSURANCE COMPRISS=4 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 001-333-39

File No: 13895-2616404

Recording Requested by:

First American Title Insurance Company

When Recorded Mail To: William E. Merfy P.O. Box 732 Pioche, NV 89043

Signed in counterpart

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSUR	E	
Assessor Parcel Number: 001-333-39	\ \	
OR Assessor's Manufactured Home ID Number:		
Disclosure: This property is adjacent to "Open This property is adjacent to open range on which livestock are pe graze or roam, Unless you construct a fence that will prevent lives entering this property, livestock may enter the property and you ventitled to collect damages because livestock entered the property Regardless of whether you construct a fence, it is unlawful to be or injure livestock that have entered this property.	rmitted to stock from will not be	
The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel: SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.		
I, the below signed purchaser, acknowledge that I have received this disclosure on this date.		
Buyer(s): signed in counterpart	Date:	
Buyer(s):	Date:	
In Witness, Whereof, I/we have hereunto set my hand/our hands the Seller's Signature Daniel Larkin Thompson *Virginal Seller's Signature (Control of the Seller's Signature)	his 19th day of March, 21 Agmas Settler's Signature inia Anne Thompson	
Print or type name here	Print or type name here	
STATE OF NEVADA, COUNTY OF	Notary Seal Kendra D. Mccauley	
by Daniel Larkin Thompson Person(s) appearing before notary	Notary Public, State of Nevada	
by Virginia Arme Thompson Person(s) appearing before notary Signature of notarial officer	KENDRA D. MCCAULEY Notary Public, State of Nevada Appointment No. 14-13519-14 My Appt. Expires Jun 25, 2022	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S PITNESS FOR	Appointment No. 14- 13519-14, MyyAppt. Expires	
YOUR PURPOSE. NOTE: Leave space within I-inch mirrgin blank on all sides.	Jun 25, 2022	
Nevada Real Estate Division - Form 551	Effective July 1, 2010	

OPEN RANGE DISCLOSURI	E. \	
	\\	
Assessor Parcel Number: 001-333-39 OR		
Assessor's Manufactured Home ID Number:		
Disclosure: This property is adjacent to "Open I	Range''	
This property is adjacent to open range on which livestock are per graze or roam. Unless you construct a fence that will prevent livest entering this property, livestock may enter the property and you wentitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to k or injure livestock that have entered this property.	ock from	
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I, the below signed-purchaser, acknowledge that I have received this disclosure on this date.		
Buyer(s); William E. Mey	Date: 3-29-21	
Buyer(s): William E. Merfy	Date:	
In Witness, Whereof, I/we have hereunto set my hand/our hands the	aisday of,	
A section in the section of the sect	signed in counterpart	
Seller's Signature	Seller's Signature	
A STATE OF THE PROPERTY OF THE	nia Anne Thompson	
Print or type name here STATE OF NEVADA, COUNTY OF Lincoln	Print or type name here Notary Seal	
This instrument was acknowledged before me on	Hotal y deal	
(date)	_	
by Person(s) appedring before notary		
rerson(s) appearing before notary		
by		
Person(s) appearing before notary		
/ /	· ·	
Signature of notarial officer		
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR		
YOUR PURPOSE,		
NOTE: Loave space within 1-inch margin blank on all sides.	Effective July 1, 2010	
Nevada Real Estate Division - Form 551	Endenive July 1, 2010	

STATE OF CA

COUNTY OF YUBA

)

Mas 2944 7021 William E Merfy

(My commission expires: D3/30/2024)



LynneET. Coles
Notary Public California
Sutter County
Commission # 2325845
My Comm. Expires Matr30, 2024