

LINCOLN COUNTY, NV **2021-159788**  
\$154.00  
RPTT:\$117.00 Rec:\$37.00 **03/30/2021 04:03 PM**  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER

*A.P. No.* 004-091-12  
*Escrow No.* 13895-2619100-DP/CJ  
*R.P.T.T.* \$117.00

**WHEN RECORDED RETURN TO:**  
Martine Marshall  
PO Box 562  
Alamo, NV 89001

**MAIL TAX STATEMENTS TO:**  
Martine Marshall  
PO Box 562  
Alamo, NV 89001

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Camron Davis and Miranda Davis, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Martine Marshall, a married woman as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 1-B AS SHOWN ON THE SUBSEQUENT PARCEL MAP RECORDED ON JULY 17, 2019 AS DOCUMENT NO. 2019-156732 AS FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF LINCOLN, STATE OF NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 004-091-12 \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.          f)  Comm'l/Ind'l  
g)  Agricultural        h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$30,000.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$30,000.00  
d) Real Property Transfer Tax Due \$117.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Camron Davis*  
Signature: \_\_\_\_\_

Capacity: *Agent*  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Camron Davis and Miranda Davis  
Address: PO Box 591  
City: Alamo  
State: NV Zip: 89001

Print Name: Martine Marshall  
Address: PO Box 562  
City: Alamo  
State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

FANV-Direct Title / First American Title  
Print Name: Insurance Company  
Address: 2500 N Buffalo Drive, Suite 120  
City: Las Vegas

File Number: 13895-2619100 DP/ JB  
State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)