A.P.N.:

004-041-01

File No:

119-2618355 (SC)

R.P.T.T.:

\$124.80

LINCOLN COUNTY, NV

2021-159787

\$161.80

RPTT:\$124.80 Rec:\$37.00 03/30/2021 01:26 PM

FIRST AMERICAN TITLE INSURANCE COMPARISS AK

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Sandra Yardlev 253 South Main Street St George, UT 84790

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George J. Nolan, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Sandra Yardley, a widow

the real property situate in the County of Lincoln, State of Nevada, described as follows:

COMMENCING AT THE SOUTHWEST CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M.; THENCE RUNNING DUE EAST ALONG THE SOUTH LINE OF SAID NE 1/4 OF SW 1/4 A DISTANCE OF 910 FT. MORE OR LESS TO THE WEST LINE OF MAIN STREET AT THE NORTHEAST CORNER OF LOT 1, BLOCK 46, ALAMO TOWNSITE ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY; RUNNING THENCE N. 1°23' W. ALONG THE WEST SIDE OF SAID MAIN STREET AND THE PROJECTION THEREOF A DISTANCE OF 800 FT. TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING N. 1°23 W., ALONG THE WEST SIDE OF SAID MAIN STREET AND THE PROJECTION THEREOF A DISTANCE OF 100 FT.; THENCE DUE WEST A DISTANCE OF 200 FT.; THENCE S. 1°23' E. A DISTANCE OF 103.78 FT.; THENCE N. 88°37' E., A DISTANCE OF 200 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL THAT PORTION TRANSFERRED PURSUANT TO A GRANT BARGAIN AND SALE DEED RECORDED MAY 22, 1975 AS DOCUMENT NO. 56731 IN BOOK 14, PAGE 343, OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE OF NEVADA.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 21, 2006, IN BOOK 219, PAGE 297, AS **INSTRUMENT NO. 126885**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



George J. Nolan	<u></u>
J. Nolan	
STATE OF NEVADA COUNTY OF CLARK) : ss.)
This instrument was acl	knowledged before me

on

March / George J. Nolan.

Notary Public (My commission expires: 11/21/22

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/15/2021 under Escrow No. 119-2618355



STATE OF NEVADA Appt. No. 06-103048-1 My Appt. Expires Nov. 21, 2022

06-103048-1

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	004-041-01	(\
b)_		\ \
c)_ d)_		\ \
-		\ \
2.	Type of Property	
a)	X Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$32,000.00
	b) Deed in Lieu of Foreclosure Only (value of prop	perty) (\$
	c) Transfer Tax Value:	\$32,000.00
	d) Real Property Transfer Tax Due	\$124.80
4.	If Exemption Claimed:	\ / /
	a. Transfer Tax Exemption, per 375.090, Section	
	b. Explain reason for exemption:	\ <u> </u>
_	Postel Tuturus P	
5. Partial Interest: Percentage being transferred:% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375	.060 and NRS 375.110, that the information p	rovided is correct to the best of their
info	rmation and belief, and can be supported by docu	mentation if called upon to substantiate
tne clair	information provided herein. Furthermore, the med exemption, or other determination of addition	parties agree that disallowance of any
10%	6 of the tax due plus interest at 1% per month. F	Pursuant to NRS 375.030, the Buyer and
	er shall be jointly and severally liable for any additi	
and the same of		Capacity: Agent
Sigr		Capacity:
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Prin	t Name: George J. Nolan	Print Name: Sandra Yardley
		Address: 253 South Main Street
City	: Las Vegas	City: St George
Stat		State: UT Zip: 84790
<u>COI</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
Dele	First American Title Insurance	ila Number 110 2010255 CC/ I
	t Name: Company Fress 7251 West Lake Mead Blvd, Suite 100	ile Number: 119-2618355 SC/ md
City		itate: NV Zip:89128
The same	(AC A DUBLIC DECORD THIS FORM MAY BE	· · · · · · · · · · · · · · · · · · ·